## Distors Of St. Joseph

A CONTRACTOR OF A CONTRACT

The Sisters of St. Joseph, diccesan teaching and surhis fune, climated a century of devoted service by chanting High Mass of thanksgiving vesterday. Certainly, as their chant filled the Cathedral, a similar prayer of thanks must fill the hearts of hearly half a million Catholics in this area who have been taight or cared for by these must In the past one hundred years, the Sisters of St. Jo-

soph have pioneered in the elementary and higher educa-tional program of the diocese, have established institutions think I ought to say some for those who were sick or in special need, and sent their thing about the quiet courses of "missionaries" to Alabama to root the faith there even as many young they have so firmly anchored it here.

It is not easy to be a nun. Physical health and strength, tested moral virtue, courage, sacrifice, humility are all part of the pattern. It is a tribute to the patronage of St. Joseph that his prayers have won so many vocations to this way of High WARDER BALLEY AND THE WORLD'S

Like their patron, the Sisters of St. Joseph have spent their talents, time, and resources for but one only purpose-to make Christ better known and loved. As we look at the story of their first century, we must gladly admit that they have schleved their purpose well.

#### Cive Thanks By Giving

Yesterday, we enjoyed more than enough of God's gen-erous goodness to us. We ate, and snoozed, and had the pleas-urs of friends who cheered our heart. And while we dined, millions starved and wept.

These suffering thousands are human beings-motters and father High children and young people. They are not int planting in a newspaper but real, flesh-and-blood, peo-ple fike you and me. They are refugees who have abandoned their nomes to escape the Communist ensisyement that enmilited their mailions.

But freedom from Communism is one thing. There are er freedoms which these pitiable victims cannot choose unless we choose to aid them. freedom from hunger, free-dom to live in a decent home, freedom from the bitterness that must gnaw in their hearts when they know that com-toriable proper don't care whether they live or die or not

Our Bakeys have begred as to give our old clothes to seven the regressive begred as to give our old clothes to seven the regressive test and any set CARR metrics is feel a family for half a week and have it follywood is the fig. Chintmas: we can send medicine, books, medical supplies over very blood. How contains honestly kneel at the Christmas Crib with books tears for the Bake in the manger when we turn dear tears on the means of Alls suffering members? Our bast Christmas alloghing will be what we buy for the poor to prove that we can thank God for our abundance by sharing k with those is urgent need of our help.

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the reason behind all the cards and gifts, and parine it is most illogical however, to get ourselves so wrap-

Shie the Color Button this point for contry

and the second

1997 -

If Chirds made Chirdsinas stret, what would they be a they would be the shind yes like to treate and the



# On Advent's Penance

security has announced that over 20% of this year's Christmas cards will have a

A Month Of Preparation

What brings muly reverent theme." That mis up is the means that the other 30% of the fact that the Christman mail will be utterly y e u n g man who married West constant and a set my later last be grateful that we aren't daughter last completely pagan, but that is June is now in small consolation when we rea the Army, lize that Christ Himself is in Terry a n d nored by the majority on His

 $\mathcal{N}$ that be would birtheray. be going away quite often lately, "Keep Christ spend two years in his coun-service soon after he finishwill never be permanently allo his college education. Never cessful unless we have a preheless they proceeded. They saw liminary campaign to keep Christ no point in waiting longer. h Advent

It was by no means a hasty Just to prove a point, compare decision. Mary told me more the notion of Advent as the than a year ago, when she was Church presents it to us with the way the world spends these completing her sophomore year, that she wanted to leave school lour weeks before Christmas. and go to work for a while to THE CHURCH seen Advent as get a next egg. I wanted her a time of spiritual preparation:

to get her college degree, and a time for prayer and penance 1 put up a bit of an argument. and self-improvement. Certainly, It is not a time of celebration MY WIFE, HOWEVER, saw as is demonstrated by the purthe thing Mary's way, and I ple vestments, no Gloria, Ember was not hard to convince. After Days of fast and abstinence, etc.

was not hard to convince After all it was Mary's insilenable right to marry if that was her choice of a state of life and although a college degree is nice by more important. Many of us I am sure tend of exergancia the necessarily of a people to buy more expensive by more important. Many of us I am sure tend of exergancia the necessarily of a people in buy more and altre up books say he should Christians people with all kind of that I belitite educations I mean only that we ought not to make a fetish of degrees. We should

quire, more than the equivalent pare our gifts as the Magi did Sprinkle the wreath with holy + All: Amen. of a complete college course. to show our affection for Christ water.

La most illogical, however, to get ourselves so wrap-in fact, a person who reads is the smart that we leave the great Christian wiejy will outstrip the college course. In fact, a person who reads wiejy will outstrip the college from recurptions in the an affer recurption of reads for the following prayer is wiejy will outstrip the college from recurptions for the following prayer is wiejy will outstrip the college from recurptions for the following prayer is recurption of reads for the following prayer is stime grant outstrip the college for a complete college course. We must guard our fellow Christians. We must guard our fellow for the following prayer is stime following prayer is stime following prayer is stime following prayer is stime following for the following follow is the following following for the following for the following stime following following for the following following for the following following for the following foll



Photo by Ronald Uber

Christ eur Lord. All: Amen.

Two condles are lighted by the oldest child and allowed to burn

darknoss of sur minds by the grace of Thy visitation. Through

Fourth Week

the an Thy power, we pray. The, and come; and with great



When the Church begins a new season in her occlesizati. cal year, she endeavors to express in summary form the hasic theme of idea of the season in the very first Sunday. This Sunday's Mass texts, therefore, sound the note for the

This Sunday's Measure texts, therefore, sound the noise for the whole four weeks of Advent As we begin a new church 'Just what am I supposed to get out of all this?" The answer to bundred years ago and the next that is clear and simple. "You are supposed to get Christ ent of any of time.

are supposed to get Christ out of if". IT IS THEOUGH the truths taught us in the Epistes and Gospels It is through the graces brought us in the Secrifice and Sacrament of the Eucharist that we come into immediate contact that wast bulk of interaction critics and union with our Sevior Jesus Christ. He comes in His truth, He comes in His great Sacra-ment 10 is our task to prepare ourselves for His constant com-dicted or condemned their own SAVOTS

That is the great lesson of Ad-vent. For centuries after Adam's availing Christ's second great sin, the pagen world lay in carkness bound by the chain of sin. Even the chosen people were bound by's rigid Law that of Christian life and world suit their fored them only a hope of a existence in true posenty of Savior to come someday in the spirit. And there are those others The world yearned and whe take all they can set out of there all they can get out of longed and prayed that God life, indifferent to danger, reck-would hasten His coming, but less in ain crutel lusty godless, the centuries seemed endless as hOGT OF US are probably they rolled on one after another not clearly in either group we with no seeming answer to are ferre stradiers. A bit this their pleadings. with no seeming, way or that orthogen to make way or that orthogen to make world enspire of dod that the Advant gives us time to make a choice, to initiate these who

tragic life can be unless we have Carlet as our companies for that last grant day when the perv and in everalty. The Church, therefore, shows own for all startity.





GOOD MORNING, MIN DOVE OF FIN Mand MA

DON PEANCHCO: Me Shery of Saint Prants Kevler, by Mary Purcell, News

GOOD MORNING MISS DOVE Is a joy. If you remen ber any teacher of yours with affection, you will be reminded of him, or her, as you become absorbed in(to) the king-dom of the unvarying, unalter

able Mins Dove. "Miss Dove the grim, Miss Dove the Terrible" Miss the favorable reactions of Boos mations upon mities of Pagans he visited She sees what he is wearing, whether he eats out reason-to be something of or doe an't, whether he has rea mob. But such snobbery as M at forgotten worldiv . Him anerra his mind in Fourth Week variety that files, like a normal solution of his soul in humiliations. She was a moral mob." She was a moral mob." She rec. leves him and T suspect that is ognized goodness in the most why her short features his wretched, and confirmed it.



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s fetish, of degrees. We should spirits except a true Christian of the Gross and then the Leader These with a spirit. Spirit a spirit order that and the choir sings of the Court of the sector of the

Fhird Wook Leader: Let us pray! O Lord. of we ber Thee, incline Thy our to our prayers and enlight

Carles our Lord

Three candles are lighted by the mother during this week.

might help us, that with the aid wretched, and confirmed it.

St. Thereas of Lixleux, Chester-ton, Maritain, Dickens, Shakessections with a sint that Christmas pertains to

Add Address and Address and

And the short that Christmas pritting for the short last Christmas pritting of the short last christmas pritting of the short last christmas of the short las

betrays his country if he'll co-

A set of the provide state of the formation of the set of the se

because it is a neglected lact. Matrimony is one of Christ's sev-en special ways of channeling Day for a family prayer to thank His g T a c.e s-His light and strength and holiness-into hu-there is a wealth of tradition

Saints By Mary Davis Apostle, Martyr te recognize St. Andrew

The strength and holiness into hu. man beings. Holy Orders is the Secrement that gives a priest the grace to be a good priest. If he ian't a li we observe them and adapt Cross: Transverse cross, now known as St. Andrews Cross. to which he was bound when martyred. Rope: Allusten to bie maryly-

operate with the grace of Holy Orders, he'll be a good primet. CHRESTIAN MARKINGE is the Sacrament that provides every grace a husband and wife need for a good marriage. If The se net: Refers to the fact

The next Heirs to the fact that he was a difference of Sa good marriage. If hey neglest those graces they were the built of a sood marriage. If hey neglest those graces they were the Builton as a state in every marriage. After he Association, St. An association, St. Andrew, No. The feast of Sh And Brat Sunday in Advent is always ment off a lot of sacrifices. It Single app 18: 1 year subaription in Trinity Church which Carmen the Braday closest to that data. repays a hundredfold.

stir up Thy might we be The, might help us, that with the ald and come, that by Thy protection of Thy grace, Thy merciful for-we may deserve to be rescued giveness may hasten what our liverance. Through Christ our line impode, Through Christ our

Trom what it is here. For the Morales children, who live in a and affectionate eye for the factor apartment in Madrid, "harmny" traits of most mortale (abe has written much for the factor, 1 to 3 p.m.; back to every former) and gives us dot school until ", p.m.; homework and others. Garnet Price's II unstrained with a from the strained others. Garnet Price's II unstrained others.

Instrations are a real be Miss Dovers men

10 to 11 p.ms. And Carmen finds our life here a bit "hurried"! The summer of 1952 was spent in England where Carmen stud-ied English in preparation for her American stay. She has al-With the Grand and Young and Street S 

MANA SALCON STATISTICS, AVE. is, ( think, ( respective, a bringing back into locus of the "beautily Pilgrin of the Seat"

Billy: "Mother I prayed for Sister tonight" Mother: That's nice, Billy, but why did you pray for Herth

hard today and she looked so fired."

her?'

Miss Dove taught geography smaller (and mest astounding) to every grade of the six in Cer miracles God constantly worked



\*Ferial Monday, Nev. 29 --- Same as Sunday shoept ne Alleluia and Commen Fred

Tuesday Nov. 30 - St. Andrew Apostle (red) Gloria, 2nd Prayer from Sundays Mass, Creed, Pref. of Apostles,

Terial Wadnesday, Dec. 1 Same as Monday. Thursday, Dec. 2.— M. Bistana, Virgin, Martyr. (red), Gloria, 2nd Prayer from Sunday, and of B.V.M., Common Pref.

of B.V.M., Common Pref. Friday, Dec. 3 - M. Francis Xavier, Conf., Patron of Mis-alons (white), Gioria, 2nd Prayer from Sunday, Common Pref. One Mass of Sacred Heart permitted. Saturday, Dec. 4 - M. Poter Outprefegue, Bishop, Conf., Doctor (white), Gioria, 2nd Prayer from Sinday, 3rd of M. Barbera, Creed, Common Pref. One Mass of the Immacu-iate Conseption permitted, and may Mass of the Immaculate Heart permitted. 

Indicatos Votive or Requiem 

Mathon Kastrany has prescribed that the Imperata (final Prayer) outing Marian Xear, be from the Mass of the Immeniate Concep-

First Friday

So much good work has been done in the last decade on this Endl Semileony saint that he has been to some extent obscured in his rich back-During this coming week, two days of special devotion should be observed by all de-yout Catholics. The First Friday is marked as a day of Communion in reparation to honor the Sacred Heart o ing his moods, rereating his won-derful letters, restores to his life honor of the Immaculate treshness, simplicity, the dayto. Heart of Mary is set aside as a day for Communion and Rosery for the conversion of Russia and world pass.

be a good priest. If he issue a them to our cour fault; it's his He's a shirker intended it to b and a traitor, like a man who of happeness. them to our contemporary life, then Christmas will be what God intended it to be, a joy, a feast Conver Journal OFFICIAL NEWSPAPER OF **FIER** 

Carmen who came from Ma drid, Spain in September for a year's stay as a Teen Age Diplo mat, lives in Holy Trinity parian Webster and is a senior at Web

Billy: "Cause she worked so

Mother: "Bless your heart.

to her, D Lord."

ster High Teen Age Diplomats to this area are sponsored by the Amer-ican Field Services, the Roches ter Association of United Na-tions and the Rochester Associa-tion of Teen-Age Diplomats. Billy: "Mother I prayed for

What prayers did you say for

Billy: "Eternal rest give un-

extent obscured in his rice back ground of history and adventure like gold against gilt. Miss Purcell, dogging his foot steps from his earliest days as if he were her baby brother, watch-

derful letters, restores to his life freshness, simplicity, the day to dayness of the struggle to win a

world for Christ. AND LIKE an older sister she tches, without ever leaving