observe its centennial with Mass at 12:15 on Sunday, Nov. 14, His Excellency, Auxiliary Bishop Lawrence B. Casey will preside and preach and the celebrant will be the Rev. Donald J. Murphy, events will highlight a week-long celebration of the 100th annivermary of the Chestnut Ridge Road

out ted, ery rd" rist

In the first few decades of the 19th century, Irish families settled in the fertile rolling countryside called Chili, built their log cabins near the then just completed New York Central railroad and soon wanted a church of their own. The trek to St. Patrick's, seven miles away in Rochester, was arduous in those days of teams and wagons. The Golden's and the Cumming's petitioned Bishop John Timon of Buffalo (Rochester was not yet a diocese) to send them a priest for Mass and Sacraments on Sun-

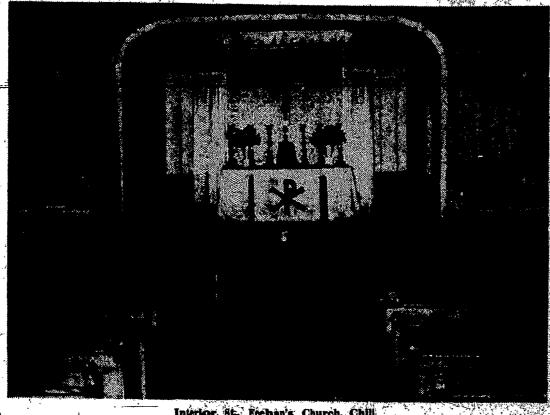
The homes of Patrick Golden and John Cummings served for a few years but the people were anxious to have a church, like the ones just built in Scotisville in 1853 and Mumford in 1854. The Rev. James McGlew, pastor of that area, encouraged the men to begin the construction themselves. Without aid of architect or contractor, they set out the foundation in November of 1854 and It took them a year to complete. their church.

Located on a plot of ground donated by Mr. Golden, the out nearby. church was near the railroad tracks on the east side of Golden Road. In the spring, the church was surrounded by water, and the ground was soft and humid most rectory. of the nummer, Although offcially named in honor of St. Feehan, the great Irish abbot and fice was usually called The Ghost at Coldwater. Swamp Church."

as a diocese in 1868, and in 1873, tion to the spiritual care of the Chili was placed under the care people, he supervised the builded the pastor of Churchville, the ing of vestries, remaking the ceiling and walls, and putting side-resident pastor in that area. St.

Typinan's remained a mission Breamhan enlarged the dance hall mendent Chill parish.

In 1863, the Rev. Dennis J. Curran, energetic and aggressive, related to the Golden's of the was appointed pastor of Church parish's early days came as pas-ville and Chill. He realized that tor in 1914, and served the comthe "Swamp Church" was badly bined Churchville Chili parishes



Interior, St. Feehan's Church, Chill

Elmer Taft to move the church from the swamp to its present location.

With the help of Mr. Patrick Mulholland and crews from the railroad, the ground was leveled as it is today and a cemetery laid

building of a combination dance ing and now used as school and eral years

IN ITS NEW LOCATION, the church was called the "Irish Church" to distinguish it from missionary, the white frame edi- the "German Church" of Holy

The Rev. J. J. Bresnihan be-MOCHESTER was established came pastor in 1899 and in addito the Rev. Donald J. Murphy creasing numbers who were atevents of the parish.

Father Philip Golding, probably

Entee and contracted with Mr. | Rev. Joseph E. Guilfoll, the is a mile east of the present church was redecorated and during the summer, a catechiam school was inaugurated for the children to supplement their after school classes during the year.

In 1944, the Rev. John J. Burke renovated the interior of the Father Curran also directed the church and inaugurated improvements in the hall, which had been hall and wagon shed, still stand- neglected and little used for sev-

> For most of its hundred years, St. Feehan's has been a quiet farming community parish. Records of Baptisms report but one or two a year, sixteen was "ery high" in 1882. In 1860, Chili had 2,965 residents, and that number was even less as Inte am 1830. Recent auburban development has changed all this and population now tetales over \$,000,

Continued increases are expect-

ed and for that reason, St. Feechurch until this past summer and shed to provide for the in- han's was separated from its mother church at Churchville as named pastor of an inde- tending the religious and social and given the task of standing on its own. The Sisters of St. Joseph have opened a school in the onething dance hall, and the men-have fixed up a corner of the old wagors shed to serve as an Apartment-rectory for Father Donald Murphy, Chill's first resident putor. Renovation of the pullding was done by the men of the parish, even as their predecessors had built the church

NEW PROPERTY has been secured to provide for a complete parish unit of church, school, rec-

church, and fronts on Chestnut. Ridge and Chili Avenue?

The size of the present church fast being outgrown, but a will not lessen the love and devo remain in use as long as possible, of so many prayers marks it as for who can deny that its him a relic deserving our profound

cently appointed pastor of St.

Feehan's parish, has taken

an energetic and personal in-ferest in all the improvements

school during the past low

corner of an old wagen shed

combination living dialog room, Father Murphy helped

the men of the parish ndipt

the rest of the shed into

classrooms and a parish meet-

new location and a new edifice tion of the members of the parish for the original building that em-

Pastor Of Growing Parish

There are so many new Thomas parish, taught at comers that we will have to Aquinas, and was chaplain at

keep expanding our facili- St. Mary's Hospital, He was ties", Father Murphy re- then appointed Assistant Pas-

marks, and then engerly for of the combined Churchpoints out his plans for a ville-Chill parish until June

completely new and modern of this your when he was

Father Murphy was ordain-

ed in 1935, and after serving

an Assistant Paster at Im-maculate Conception parish

Rochester, he envolled in the

Chaptains Corps of the Army.

He was swarded the Broom

Star for service on the west

ern front and the Silver Star

for the French Campaign.

During his army duty in

Europe, Father Murphy sev-

eral times visited the stigms.

After mustering out with

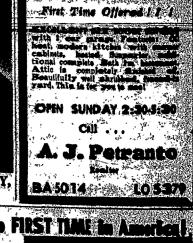
the rank of Captain, Father Murphy was assigned to St.

Rev. Donald J. Murphy, re- of the present church.

dred years of sheltering the faith | respect. It will stand as a chall bodies the simple faith of the ful of Chili, of housing the Eu- lenge to the generations of the early ploneers of this area. It will charistic Lord, and being the site future by being a witness to the

Contary-Old Church At Chill

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SERENE THE WAY

You, securely, confidently shall we go on our way, knowing that the Bark of Peter may be shaken but never inhuneryed. This week we keep some kind Near East friend will answer the argent appeal of Archbishop Gregory of Trivandrum in India, "If only you could send me \$1,000 for a little chapal at Kudanasad," writes the Archbishop. "For ten yours we have been offering Mass in a small room the bishop." The ten yours we have been offering Mass in a small room the bishop. of the priest's wretched shelter. We have 400 Cathelle families there, 55 of them, 325 people, recent converts. Please do help me. Wen't Join 175?

MALACHY RIGHT?

This eld prophece calls St. Plus
X "ignis ardem;" that is "burning
fre." Road about it in "Once Caristmas Are you getting ready
Upon A Time," which we send to
all whe give a mits for our new lovely \$10 gift for a food package
Bhrine of the Saint beyond the to a homeless Bethlehem refugee?
Jordan. For every \$10 gift we That request that we send to a send his beautiful picture in friend or loved one our GIFT colors. Can you give the special CARD, with flowers from the tabernable, costing \$50?

GREEKS BEARING GIFTS: Emmanuel is beginning his studies for the missionary principles of at the Pontifical Greek College in Rome and he will need \$000 ever these six years. Can you adopt him, giving this sum in any amounts?" "You shall call his name Emmanuel, that is, God with mi," What a Christmas gift to God!

IDEAL MADONNA: Mary lives among us in her nuns. Won't you make one your adopted daughter? There is Sister Lily, a novice with the Rosary Sisters in Jerusalem. She needs \$150 for this last year of her training. Remember that one of the titles of Mary is "Lily of Israel." Make Sister Lily your gift to Mary.

SWADDLING CLOTHES: We need always clothing and shoes for our ranges children of Palestine. Flesse gather a few together and send them to our warehous: HASWELL STREET AND PAST-CHESTER ROAD, BRONX, NEW YORK CITY:

PALACE OF GOLD

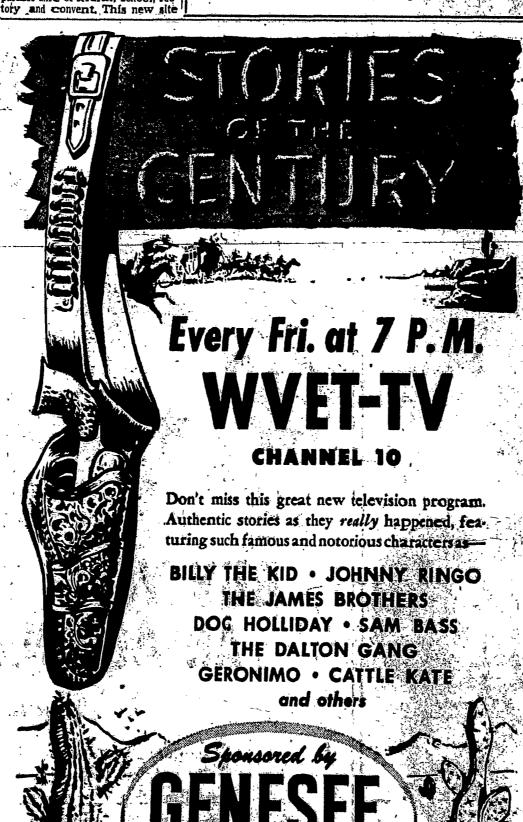
Because we are getting so many requests for aid to our eld folks in the Near East, we are starting a NEW dollar-a-month Club. We must show due reverence for our may also wish to have Masses aged. "In a palace of gold, they should live when they're old."

Wen't you be among the first to you write now, these can be arranged. Or you may think of joining one of God's dollar-a-month clubs.

OUR NEEDIEST CASES: Not even all these want ads of God can take eare of our many needlest cases at Christmas. That is why we appreciate your STRINGLESS, GIFTS—"Use it where most needed Father!" Flease do help us to help our foundlings, our orphans, our Sisters and priesss. The Little Lord will smile on you.

NEW PAMPHLET: When you send that priceless stringless gift, ask for our new pamphlet by Father Englert, C.SS. R.; "CHRIST IN CHRISTENDOM." Mear Fast Missions

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