(Activity Commence of Commence

Magnify the Lord with me; together let us extol His name" (Ps. 88.4), for by a new favor from Heaven has Our desire been fulfilled, and at the same time We rejoke at the sight of you, beloved sons and venerable brothers, gathered self, since he bears the person before Us in such large numbers. And the consideration of of Christ, the supreme High the new liturgical feast of Mary, Mother of God and Queen of Heaven and Earth, which We just recently solemnly proclaimed swells Our holy joy; for it is only fitting for

the Blessed Virgin Mary rules Christian people, though partici-over you, and your plans and pating in the Eucharistic Sacindertakings by a special title rifice, do not thereby possess a and in a more intimate way, for priestly power," We stated in the cal matters have been held, a the has long been invoked under Encyclical "Mediator Del CAAS, gatherings have been that singular and glorious (tile vol. 39, 1947, p. 553). Cross of the Apostles, for being he problem of fair for this of the BOR RESTUTED holy hope (cf. Eccius 24, 24), that what We have just said is and presided at these gather what does she desire more eager quite familiar to you; yet We these meetings sometime by and strive for more earnestly wished to recall it, since it is the low a definite program, viz. trian that the authentic worship basis of, and motive for, what one offers the Mass, and others of the true God be ever more We are shout to say, For there (all or the majority) assist at

From the stery of his his we Reference, and are not mediators clared norms.

Enoise what the alter and the lieuwers themselves and God, our "It is the function of the Sacrifice of the Mess meant to not in any way share in secondard Apostolic Sec alone to determine him, from the very day on which rights." (AAS 1947, pp 553, 554). The secred liturgy and to approve the first offered the Holy Secrifice is God a menty ordered the first is not only a question of measurement prices protousing for the first far the fruit that is derived from the houring of offering of the Control of th same throughout his priestly life, possible that one derive more brating must observe accurately as paster, as spiritual director of fruit from a Mass devoutly and and devoutly the rubrics of the books of his own rite, and take nal-Patriarch, finally as Supreme Mass celebrated with casual neg of prayers at his own whim' were the source and very center with each of hearing and consent or permission to attentic troite ad altare Del." It was the of his petry his typose and celebrating Mass, from which the consent or permission to attempts strength in labors and difficulties, other fruits of the secrifice flow of this kind or to movements the source of light courage un. Omitting any mention of the parameter of the salvation of souls. This thanksgiving to Him, We refer to probably just as he was and is the salvation of souls.

The particular and chief duty

the priest of the New Law. His

offered Himself in a bloody man the Mass.

But it is not our present pure.

Whatever a Christian man may concerned to obey it, so that by ner. For the victim is one and the one there hand, it should be are addressing you, sheep ministry of priests. Who then the faithful have a kind again a noble image and perfect the light of the light and the union be

propie nor clerica nor even chased people" (I Pet 2, 9); and the interest, voice and activity presents who reverently assist. All just before this, he asserts that of a dedicated shepherd. a should take an the faithful posses "a holy priest THE RESERVOIS AND DOOR IN SAME AND THESE SECURIOSE

But whatever is the full meaning of this honorable title and laim, it must be firmly held that as it is, differs not only in degree, hood fully and properly so called ing the sacrifice of Christ Him

We note with joy that in many nplanted in souls, a more are some who have not cessed this one Mass, and receive the charity glow in them, a claiming a certain true power to Holy Eucharist during it from a hose, offdly based in the promeven laymen, who plously assist be done for a good and sound
ise of minortality be solace in
this and each earth?

The promise of the plane of the promise of the plane of the promise of the posing them. We must distinguish scandal among the faithful, has posing them. We must distinguish scandal among the faithful has truth from error, and do away with all confusion.

All these virtues are being fully with all confusion.

Seven years ago in the same confusion to be opposed, so some and efforts you expend on confusion.

Seven years ago in the same confusion to be opposed, so confusion the process and plety they is an expensive and plety they in the error of those who did not healtate to state that the gradence and protection of the error of those who did not healtate to state that the gradence and protection of the entire assembly of the gradence and protection of the entire assembly of the gradence and protection of the entire assembly of the faithful, and only afterwards the conduct of life; conclusions the faithful, and only afterwards the conduct of life; conclusions the faithful, and only afterwards the conduct of life; conclusions the faithful, and only afterwards the conduct of life; conclusions the faithful, and only afterwards the conduct of life; conclusions the faithful, and only afterwards the conduct of life; conclusions the faithful, and only afterwards the conduct of life; conclusions the faithful to you are devoted to low Fence, they say the people or in keeping with greater propagate and accessed to the decision of proper ecclesions are severed to the decision of proper ecc

At the beganing of turn on the secrition and that it is more at the headings of these gather fitting her prisets and people in the pole to the concessorate than to grow and develop experience and other the Escritics in private.

The secret integy open not stop at the headings of these gather integrates and people into the pole to the develop experience and other the Escritics in private.

The secret integy open not stop at the heading of these gather integrates the province of the people integrated present. Some to honor the new with no congregation present.

We also recalled to mind in influenced to an active union that Encycloal, in what seems the authority of the Apostes, to take the piace of the people's the celebrating prises can be said the authority of the Roman and the Apostes, to take the piace of the people's namely licentum he hears the per the secretal brothers. Now son, of Years Christ Our Lord new of the sacred littingy do not stocked functions the alternate he heard of all the Men.

It was an aftern Himself for the sacred littingy do not show and demand the alternate management of the sacred littingy do not show and demand the alternate management of the sacred littingy do not show the sacred litting the sacred show the sacred litting the sacred show the sacred litting the sacred show the sacred litting and the alternate management to Christ but rank. subordinate to Christ, but rank watchfillness, or to adept and Chesco, Let Us turn Our ing above the people. The people change the samed liturgy according to their eyes judgment, containing the person of our Devine trary to the Church's clearly declared forms.

Eucharistic sacrifice it is indeed trary being revoked a priest cele

ting on the person of Christ, ever are a chosen race, a royal —to mention some points which, alone others secretice and not the presthood, a holy nation, a pur especially in Our times, demand

And flat has are com



in the front line ... in the midst of struggle that rages between

escles of mint which present to check and set limits to the power of Bishops (the Roman Postiff not excepted) he being strictly the shepherds of the flocks entrusted to them. They fix their authority office and religious matters the statement of the truths of the faith, the regulation of devotional practices, administration of the Sacrament of the Church and

Church from all undertakings and business which concern life as it is really consticted—"lies realities of life," as they say. In short, this way of think-ing in the official stayements of some lay Catholics, even of some lay Catholics, even those in high positions, it sometimes shown when they say. "We are perfectly willing to see, to listen to, and to approach Bishops and prices in their Caurches, and regarding matters within their authority." but in places of official and of this life are doubt with said doction, we have se wish to they say. For there, it is we hymne, and not the clergy to major of what rank or qualificiation—who are the legiti-male judges."

CHURCH AUTHORITY

We must take on open and firm stand against errors of this is not bound by the limits of hold his cooperation in it; the must take ma own countries arricily, religious." as moral relationships which bind decide what he must do.

The same rule the various mations; their successors in the Apostolic successors in the Successors in the Apostolic successors in the Apostol are within the Church's power For the keeping of the Natural Law, by God's appointment, has reference to the road by which Pointiff, just as he was and is those fruits of propitiation and made a pattern to the man has to approach his supermodel teacher was and is a impetration on behalf of those flock. (I Peter 5, 3): the words natural end But, on this road, model parient.

Frankering Powers

Those fruits of propitiation and flock. (I Peter 5, 3): the words natural end But, on this road, for whom the Sacriffo is offered of St. Peter aspecially refer to the Church is man's guide and even though they are not present; Bishops, as having, and exercise guardian in what concerns, his

namely, that the offering of one souls, until he was set to feed and the Bishops for the faithful Mass, at which a hundred priest the whole Hock of Christ. entrusted to them) publish on assist with religious devotion, is The unvarying principle which matters within the natural law, ecclesiastical discipline. Clergy wished it to be constantly repeated for He commanded His assist with religious devotion, is the same as a hundred Masses. The third is repeated for He commanded His the same as a hundred Masses. Apostles. The repeated by a hundred priests. The which he set himself, was place at the Eucharistic sacrifice the section of souls. If he salvation of souls. If he salvation of individuals): "the strength of the strength of the matters within the natural law, ecclesiastical discipline Clergy and the faithful, must not invoke that saying (which is wont to be smalled to "renew all in Christ" it was a desire for the sake of individuals): "the strength of the strength of individuals): "the strength of the substitute of more than the substitute of the sections of Christ, the High Priest colebrating not as many as are the priests reverently hearing the duty of offering the sacrifice of the New Law the Council of the New Law the Council of the New Law the Council of the String the sacrifice which he seed troubled by the arguments put forward his obligation to obey still remains the same Christ is present at the Mass in a Blacky of a Blahop or a priest for the sacrifice which he seed troubled by the dargers threatening it entirely manner. Who once on the Cross of Christ seed to be compared to the faith and the clearations of the faith and the seeds troubled by the discipline and see to its observance. It is the dargers threatening it entirely manner. Who once on the Cross of Christ seeds troubled by the ofference of the faith seeds troubled by the String and guid-ing of the flock of Christ in the Buck of the faith and these of the faith seeds troubled by the String and guid-ing of the flock of Christ in the Buck of the faith and the sections. He was the growth and the sections of the faith and the sections of the faith sections. He arguments put forward his collection to not have the section of the faith sections. He arguments put forward his collection to not have the section of the faith sections. He arguments put forward his

offered Himself on the Cross of "priesthood," and one may not only the manner of of priesthood, and one may not offering to the manner of offering the prince of the Apostles, in his different. (Seemio XXIII cap to the Prince of the Apostles, in his within the flock harman window) and shepherd. We wish rather that within the flock harman window, and the union because of the prince of the Apostles, in his within the flock harman window. all his actions, in so far as they mony and cooperation reign, and are morally good or evil, that is, each be an example and support agree with, or are in opposition to his fellow, to, divine and natural law, are Yet, those points We have just subject to the judgment and mentioned in connection with the

conomic nature and consequent cism often not above a whisper. y such as can be settled while and do not receive the firm asthe Church's authority is ignored, sent they deserved. since, on the contrary, it is most Hence, some proud, modern certain that it (the social ques spirits provoke serious and dan-

men; thus they cannot be declared outside the authority and clared outside the authority and clared outside the authority and clare of the Church.

Indeed there are problems out. They wish to be treated as adults (Encyclical Letter, "Ad Beatis Bishops to whom is entrusted the side the social field, not strictly who are in full possession of sim! Apostolorum Principis soverning of individual flocks.

Such are; the purpose and our actions Still when there is tention to the pastors themselves, reports of the Bishops of the Such are: the purpose and our actions Still when there is limits of temporal authority the question of practical application to each individual's life, the and society the so-called "totali Church must not interfere; she tarian state," whatever he the should let each one of the faith principle it is based on; the ful follow his own conscience and "complete lalicization of the judgment They declare this is should life; the all the more necessary because the love me feed my lambs, fe complete lakeration of the the Church and her ministers are love me, feed my lambs, feed my schools; war its morality, liceity unaware of certain sets of circulation or non-liceity when waged as it cumulates either personal or non-liceity when waged as it cumulates either personal or listoday, and whether a conscient extrinsic to individuals; in them hireling, who seeks himself and before He suffered, Christ prayed firm stand against errors of this is today, and whether a conscient stand firm stand against errors of the church tious person may give or with each person has been placed, and his pwn interests and is not ready to the Father, for the Apostles is not bound, by the limits of hold his cooperation in it; the must take his own counsel and to give his life for his flock (of and at the same time for all

what his rank or title.

1952, pp. 19 sq., pp. 69 sq.). V Concerning the importance giv-

son's majority this assertion is correct: It is just and right that ication among Bishops is very end of Our discourse, We turn adults should not be ruled as helpful for the fruitful and et. Our thoughts again to the Mass child; I spoke as a child. I felt past experience; government is low that I have become a man, of the faithful is avoided, for child I for 13111.

end proposed to the state. COUNSEL GIVEN But since We are speaking to

done begin to appear and to take root in your flocks, re-mand the faithful; (1) That mind the faithful. (1) That God placed thepheres of souls in the Church not to put a burden on the flock, but to help and protect it; (2) that the true liberty of the faithful is ante-guarded by the guidance and vigilance of pastor; that they

Mass, Church Authority Highlight Pope's Address

Current errors were clearly refuted by the Pope in his impressive talk to the Bishops last week in Rome. Chief points which the Pope clarified concern the Mass and Church Authority.

THE MASS. The Mass is meant to be the source and center of Catholic piety, Pope Pius stated. He pointed out that Christ willed that His sacrifice be constantly repeated, in He entrusted it to the priests of His Church. Every Catholic priest "bears the person of Jesus Christ our Lord" and stands at the altar to offer the same sacrifice Christ ffered on the cross. The people who assist at Mass, the Pope explained, should take "an active part" in it by their devotion and understanding of the rite.

Increased interest in liturgical matters won high praise from the Pope, but he cautioned that this is always to be lone under the direction of the bishops.

CHURCH AUTHORITY—The Pope replied to those who try to restrict the clergy to "strictly religious matters" and said that the Church must speak out clearly and publicly on all matters affecting the lives of the people. Business affairs, education, war, social and economic subjects are all subject o the Church's authority because these have moral im-

Christ has established His Church to teach and rule with a divine authority. Whoever disregards it actually rebels gainst God, regardless of their position or rank in society. Priests and people are to submit in all these matters to the ruidance and authority of the Church.

Once again, our outspoken Holy Father has championed the right of the Church to take the truths of religion out from the sanctuary into the hub-bub and turmoil of practical every day life.

strongthoned against the temp added close union and frequent sations which come from bad communication with this Apose-example and from the customs tolle See. The custom of conthey act contrary to the pre-dence and charity which they one themselves, if they spars this protection of God and His

It is not right to end Our dis and solece in distress without... turning

themselves and God no matter glory, were seeted on the chair sent me into the world, so I also hat his rank or title.

Of Moses, amassing heavy and have sent them, and two years ago, in Our allow oppressive burdens and imposing (John 17; 11; 18, 26).

We also of Moses, amassing heavy and have sent them, and I in them, tions of March 23 and April 18, them on the shoulders of men And so We, also a bishop, 1952. We spoke about these (cf. Matt. 23, 1,4); Of His own the Vicar on earth of the Eternal 1952. We spoke about these (cf. Matt. 23, 1,4). Of His own the Vicar on earth of the Eternal reprehensible theories and We yoke the Lord said. Take my Shepherd, have spoken to you examined their arguments (Discors) e Radio-messagi vol. 14, easy and my burden light (Matt. 1) and shepherds of your flocks.

en to the attainment of a perhildren. The Apostle speaking of fective exercise of the pastoral "Si diligis," with which We child (I Cor. 13.11)"

That is not a true art of education which follows any other principle or procedure; nor is he other which is perhaps adjacent; or may seep a continual water over the power of the do not understand it. That it may be governed by the cation which follows any other policy is followed, while in an other which is perhaps adjacent; in thy place".

to the guidance and government laws.
of legitimate authority. For gov. In addition to this union and May God grant this prayer to



Kost reverend James Edward Kearney, D.D., Proble

likewise the fruits for the sire ing, the office of shepherd. The supreme end The particular and chief duty penalties, satisfactions and other special and penonal note of the The Apostles observed this in of the priest has ever been to needs of the faithful still alive Pontificate of Plus X was indeed times past, and afterwards, from offer sacrifice. where there is as well as for those who have this aspect and habit of "Shep the earliest centuries, the Church no true power to offer sacrifice, died in Christ, but are not fully herd." To put it bit earliest centuries, the Church there is no true priesthood.

This is also perfectly true of can. 2 Descine and Sees. XXII he reached the highest office in ing. and keeps to it today, not cap. 2—Denzinger n. 940).

When the matter is thus re clear to all that there had been adviser, but by virtue of the garded, an assertion which is be raised to the Chair of the Prince Lord's command and authority. In made today, not only by strong the Apostless priest who had laymen but also at times by cer grown up in the care of souls, tion of instructions and propositions theologisms and priests and who had been from the begin, tions which the properly constispread about them, ought to be ning of his priesthood, and who tuted shepherds (i.e. the Roman rejected as an erroneous opinion; continued to be a shepherd of Pontiff for the whole Church

authority of the Church."

roversies underlying that ques moral law and ecclesiastical dis-

tion) is primarily a moral and gerous confusion, traces of which religious one, and on that account are more or less clear in various

"religious," political problems, of their rights, and can decide for concern either to individual nations, or to all nations, which belong to the moral order, weigh on the conscience and can, and on the conscience and can, and very often do hinder the attain very often do hinder the attain.

Who are in full possession of simil Apostolorum Principia, powering of individual flocks, themselves what they must or p. 579).

Thus far We have spoken of and assurance in accepts, additional for whose benefit it is exercised; less assistance in labors, comfort the most of the conscience of the state of the conscience of the con

problems are estable the flee of morals and hence are or at least can be beyond the initial case of that authority established by God to see to a just order and to direct the consciouses and actions of men

stong he park of their one and comment of their order ord risty, but also in the open, crying from the roottops. (So use the Lord's words Statt 10, 37), in the front line in the miles of the struggle that rages be tween truth and error, wirtue and the strangers are good be forced in prince of this work that the prince of this work the control of the control

CHURCH DISCIPLINE We must add a few remarks on

And he immediately transfers shepherds of the souls committed this principle to the social sphere; to their care is all these matters

sulting the Holy See not only in doctrinal matters, but also in affairs of government and discipline, has flourished from the earliest days of Christianity. Many proofs and examples are to be found in ancient historical

If among clergy and priests records you find some infected with this When asked for their decision, false zeal and attitude, set before the Roman Pontiffs did not an-them the grave warnings which swer as private theologisms but Our Predecessor, Benedict XV, in virtue of their authority and uttered: "There, is one thing conscious of the power which which should not be passed over they received from Christ is rule in silence: We want to warn all over the whole flock and each of priests, who are Our dearly be its parts. The same is deluce loved sons, how absolutely neces from the instances in which the must be settled chiefly in accor regions. The awareness daily sary it is, not only for their own more strongly insisted on, of salvation, but for the fruitfulness disputes that had arisen or computed, pp. 656, 659)

social Problems

The awareness daily sary it is, not only for their own disputes that had arisen or compute their sacred ministry, that duces in them an agitated and each be most devoted and obedite to them to be resolved.

This union, therefore, and har-

SOCIAL PROBLEMS

Many and serious are the problems in the social field—whether they be merely social or social political, they pertain to the most order, are of concern to conscience and the salvation of men, thus they cannot be deviced and obtained and obtained order. This union, therefore, and harmonic order, are of concern to but they not only say it, conscience and the salvation of but they hold it as a firm continuous communication with the teries are free from that proud of desire to contrains and unity and arrogant, spirit, which is characteristic of our times; and but by divise right characteristic of our times; and but they hold it as a firm contrained the salvation of the constitution of the constitution of the church are grieved.

11. 29-30) Close to the tombs of the Prince of the Apostles and Saint Plus

true shepherd of souls who pur a different or even guite contra. And in the second Postcomsues any other purpose than to ry policy is followed.

Sues any other purpose than to ry policy is followed.

Sues any other purpose than to ry policy is followed.

Sues any other purpose than to ry policy is followed.

To realize these purposes gen we beseech Thee, O Lord, ta his care flo perfect manhood to eral assemblies which are now Thy Church the spirit of grace. the mature measure of the full held almost everywhere, are very which Thou hast given it. is out off things of childhood is Plenary Councils, for which the Pontiff, neither the flock may be one thing, and quite another to Code of Canon Low provides, wanting in obedience to the Shep-be an adult and not to be subject which are governed by definite herd nor the Snepherd in care of

erment is not a kind of nursery intercourse between brothers in all of you according to the mass for children, but the effective the episcopacy there should be ure of His Divine liberality!