- day Trapplet Monastery, Pittard Ordination
- errille-Marien Year Mass E Wednesday M. Bealface—Confirmation—7:45 P. M. L Thursday—Nasaretti College—Investiture Corentory—
- Calculate Bridger Continue Pontifical Mana Contountal
- With the North Company Both Foult
- Il Thursday Good Council College, White Plains Address
- 16 Tuesday Waltonal Shrine of the Immaculate Conception Washington D.C.—Rarian Year Pontifical Mass—6:44 P.R.
- Catholis Control Contr
- The Coloration S.M.P. M.
- Colleges) Contential Mass Signature Contential Mass Signature
- Akademy Court Rockseter, C.D.A.,
- The Special Food Day

Induicences

From noon on Sunday and throughout all of Monday, for each separate visit to a church, Catholics may gain a Plenary Indulgence for the souls in Purgatory by fulfilling three con-

- Confession within a week before or after the visits; 2) Communion within a day before or a week after these visits; and 2) Praying during each visit the Our Father, Hall Marv.
- Glory he, six times for the intentions of the Pope. During the eight days after All Souls Day, Catholics may also gain a Plenary Indulgence once a day for the souls in Purgatory by visiting a cometery and praying there for the faithful departed and under the same conditions as

As we come to the close of another church year, we have have the clurch does any if the Church does is all about.

They have less understanding the second of the woman, and daughters to be for the present of the common of the present of all Associates of the Apocal-prese described the property of all Associates of the Apocal-prese descr

with its numberless saints.

All Souls Day changes the festive white to deep black, not in gloom, however, but as a salutary reminder that those whom we once knew and loved are now in need of our help. The souls in Purgatory are our fellow Christians, but they cannot help themselves, they depend on us to assist them. Every priest is permitted to celebrate three Masses for the has no conception of the wounds Poor Souls, and the Church grants a Plenary Indulgence for the she inflicted on us, and upon our thisse souls for each visit made to a church on this day.

Human nature tends to be forgetful. We can be grateful from Yugoslavia exclaiming

that we have assurance that no matter how little known we over the "youth" and "charm" may be in this world, no matter how many of our friends of the dictator. may precede us into eternity, the Church will never permit that we be totally forgotten. Sooner or later, provided we remain true to our Christian faith, we will be either a soul remain true to our Christian faith, we will be either a soul and came back with the preposin Purgatory or a saint in heaven, and each year there will terous assertion that the counterpart of the counterp be a living memorial of our need or our victory.

Freedom To Vote

A privilege we take so much for granted is the right to Soviet aggression against the vote as freemen. We have a choice of candidates, and we western world - did so partly even have the freedom to vote or forego that privilege. It because of ignorance, and partis unfortunate that so many people have given up their right ly because deep inside them they to vote this year by failing to register.

While we may agree that candidates of all parties are sincerely interested in the welfare of our community and against religion, and above all Testament Passover custom of will do their best to administer their offices wisely, complacency in democracy is the surest way to destroy it.

If we want to continue to enjoy freedom, we ought to have the ambition to exercise our rights as citizens as often as we are able

More Than SEATO

Recent world events have indicated that our nation's biggest friends aren't necessarily our best ones. France scuttled our hopes for European unity; and Britain acquiesced without a murmur. Our latest treaty which set up SEATO obligates us to protect nations which don't seem much to want our help and guarantees us nothing except the would have known that native freedom to continue to support them. India, Indonesia, and Chinese bishops and prests have Ceylon are notoriously "neutral against" the United States.

General Romalo, who is coming to Rochester for the China as have missionaries from

Thomas More Lecture series, has repeatedly reminded Amer- other countries. And he would the mast the Philippines have time and time again proved not have insulted our martyrs.

Is it really too much to ask that the Attlees, he Eleanors and

SE ATO area may check the appeal of Communism, but you can't stop Red aggression just by throwing dollar bills to the wind. We must also arm our reliable friends with weapons of defense. The Philippines deserve the protection gether in spite of their imbecile

JOSEPH BREIG



The Attlees Don't Know

Former Premier Clement Att

monsense that the Chinese Communists fed him. THE STATESMEN who truckled to Hitler while Jews and Christians died thought they were serving the western world. Eleanor Roosevelt to this day

DOUBTLESS ATTLEE also

thought that he was serving us when he' too visited Yugoslavia try enjoyed complete "freedom of religion."

And those who justified the Communist assault on Spain -

bols of Christ is the picture of just can't stomach Catholics. It is this secularist bigotry a lamb. It is based on the Old is at the roots of the crass is delivery from Egyptian bondage, norance of hese people They do The Book of Exodus, ch. 12, tells not want to know what Christian how the Jews were to take a tianity is all about. They want year old lamb, sacrifice it, sprinkle its blood on the doorposts of

BUT IT IS NOT the business their homes and then eat it and of politicians and statesmen to await the Angel to set them free. be ignorant of the most cherished beliefs of the people. It is their business to know them. It is their business also to

know the facts of the world they pretend to represent. Had Attlee bothered to get the facts, he Is it really too much to ask that the Attlees, he Eleanors and the Edens take the trouble to acquire some elementary knowledge of he faith that made the western world, and holds it toblundering?

Jesus and Mary

Titles Of King And Queen Indicate Sovereign Role Over Heaven And Earth

A fathly recently pur-chased a new home in the auburns and as they were cleaning out the attic of their against the roof beams. They were about to throw it out Chins, is by to dirt, they discovered that means the first they held a masterpiece of politician ever art, and it now adorns the to wash his living room of their new hands werbally house

hands verbally of the blood of just men.

This business of making the Herots by the Herots by the sayings of the innocent goes back to Pliate, and beyond.

If does seem to me though, that Attlee might have refrained from adding manife to injury in look at this picture, that we disconstant that Attlee might have refrained from adding manife to injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture, that we disconstant the injury in look at this picture. from adding insult to injury in look at this picture that we dis-

from adding insult to injury in the statements he made after his return from his junket to Moscow and Peking.

Attlee said he got the "impression" that Christian mission aries are persecuted in China not because they are Christians but because they are foreigned.

THAT IS TO say mentility our American Bishop Ford who died of mistreatment in a Red Christ, are not markyrs, this was I born, for this did I Chinese prison, are not martyrs, this was I born, for this did I but merely dead foreign devils come into the world. And That is the Communist line; and that was the inscription on His

Attlee parrots it.

Thus Attlee not only defends the killers, but attempts to snatch from their victims the quick to use these Riblical refersmatch from their victims the eternal crows of glory for ences to Christ as King. Every which they suffered and ded.

This is the final and deadlist. This is the final and final deadlist. This is the final final final deadlist. This is the final final final final final final final final final fi thought that I am supposing Ascension Day, we see Him as that Attlee knew what he was King of the universe.

sion as citizens to see that their should be a pattern of efficiency. authority is recognized and re- to produce a Christian life. spected. What kind of a kingdom is

In a far more real sense,

Christ is the true Lamb. His

Blood sprinkled on the cross

No Fooling Now

and you should see the slugs

A man was standing on

H? As Our Lord told Pilate, "My Kingdom is not from

Church Symbols

The Lamb of God

crutches on a street corner, ida and opening the moming

and a lady dropped a quarter mail. She drew a plece of into his tin cup. "It must be at it and said, "My husband

terrible," she said, "not to writes that he's Teiling line,

have the use of one's limbs, that business is very good and

"I'll say," replied the man, on such a Hitle piece of pap-"I tried being blind last week, er." asked a friend.

and you should see the slugs "Yes, my clean" she replied, and buttons people kept put- "You see this is a check for ting in my cup."

but it is better than being that he still loves me

One of the most ancient sym | we Free from sia



Towering high ever the city of Rio defancire the majestic figure of Christ the King remainds the people of the city below that the Kingdown of Jesus and Mary is meant to be the inspiration of all human schirily. The feast of Christ the King will be observed. Is all Catholic churches on October 31, and the feast of Mary our Queen, on May 31.

Kingtons is on earth but not like other earthly kingdons. Externally, His Kingtons is the Church, and like Christ, it is always persecuted sweam insulied, and always utilizately triumphant. Intermelly, Christ's Kingdom is assettlying grace, and it is for the weall pray

IN ALL THE events of His wonderful worldwide organiza-That is precisely the tragic life, Jesus associated His Mother tion of the Church is so huge point of the Attlees of our time most intimately in the work of and tremendous, with Pope and the secularists. They do not redemption. She sione had never Bishops and parishes all over. know. And they do not want to known the sting of sin. Of all all this becomes a reality in my. Know.

They live in Christendom and boast of being always full of the parish church, the pastor who They live in Christendom and boast of being always "full of the parish church the pastor who of Christianity freedom and of Christianity freedom and of Christianity freedom and respect for human dignity and all that but they have not the line consent of "the woman" and As we come to the close of another church year, we have faintest notion what Christianity being always "full of the parish church the pastor who is my spiritual father, the pulling from their sine." Soils in heaven wears her cap and a policeman don't need our prayers; soils in heaven where I hear, the word of the soil where I hear, the word of the soil where I hear, the word of the soil where I hear, the word of the consent of "the woman" and the soil where the came to hear the came the sine where the came to hear the came the sine where the came to hear a some place where the came the came to hear a some place where the came to hear a some place where the came there was the cap and a policeman of the parish church the pull that but they have not the sign is the stole, or marrow the then there was the cap and a policeman of the parish church the pull that but they have not the sign is the stole, or marrow the sign is the stole of all Associates of the Apos the sign is the stole of all Associates of the Apos the sign is the stole of all Associates of the Apos the sign is the stole of all Associates of the Apos the sign is the stole of all Associates of the Apos the sign is the stole of a some and the sign is the stole of the parish church the pull that the pull

Christ comes to may soul in prayer, in Communities in the people I meet and with and live with, and He will recent to

through the Secrement of Holy Communica, we set His Flesh

Above is a reproduction of

the mosaic in the chapel of

the new St. Agnes High School.

The Lamb represents Christ: and

the banner is the flag of victory

The Book is a symbol of the

Word of God as written in the

Bible or taught- by the Church

but which comes to us under the

So Simple

"You mean he said all that

authority of Christ.

and Blood as the no

By Father LaFarge, S. J.

Apostleship

of Prayer

to claim this tiny portion of His Kingdom. We must keep it

farm may comprise no more than

a few dozen acres. For other types, it may extend into a vastly greater spread of land. The Church, too, is altogether favorable to co-operative effort on the part of farmers. Smaller farmers left to themselves cope with difficulty with immense in dustrial enterprises; but, through intelligent co-operative effort, this difficulty may be overcome While a certain degree of healthy competition is necessary for the economic life-blood of the nation. the individual farmer deserves to SUNDAY'S EPISTIA WAS WILL

In the third place, one of the principal values that can be preserved at the present day, despite concentration of agriculture, is that of PART-TIME FARMING for urban folk. Chy or suburban dwellers who purindustry or commerce can greatly benefit by evining and cultivating a small plot of ground so as to keep it touch with mother nature as God has

timely rural activity, for which the Church particularly pleads in our day, is justice for the great agricultural projectariate, particularly for the migrant agricultural worker. In our own country the Bishops of the Southwestern States have been particularly active in protecting poorly baid American agricultural workers against unfair competition of migrants illegally brought across the Mexican border, The Church. too, protests against all forms of peonage, all subjection of manual workers to unjust conditions of housing, inadequate wages and health facilities. It is not so much brilliant and

ingenious techniques that are needed as a true change of heart, and that change of heart can only come from the Sacred Heart of Jesus Himself, whose grace alone can efficaciously turn men's souls away from earthly greed and orient them to the love of God and humanity.



Bishop Casey's Appointments

NOVEMBER

3 Wednesday - Secred Heart Cathedral-Confirmation-7:48

7 Sunday St. Philip Nerl Sermon, Stilver Jubilee of Parish

8 Monday—Sacred Heart Cathedral—Rosary Guild-7:45 P.M. Immaculate Conception—Address, Campaign Opening—8:45

P Tuesday St. Anne Confirmation 7:4 P. M.

19 Wednesday St. Charles Confirmation 7:45 P. M. 14 Sunday St. Feeban's, Chill-Sermon, Centenary of Parish

17 Wednesday 19 Friday Catholic University, Washington B. C.—Annual Bishops Resting.

25 Thursday Secred Heart Cathedral—Celebrati, Soloma Pon-

27. Saturday St. Mary of the Lake, Watting Glom-Address
Opening of Building Campaign 4:50 P. M. 15 Sunday Secred Beart Cathedral, Solema Opening of Fort

10 Tuesday Postifical Low Mass, Science Closing of Forty TO THE PARTY.

Bible and

the Cathelle and Protestant penance even for ains already

The Protestant Bible usually stay in Burgatory. omits seven books of the Bible . What kind of suffering to the (Tobias Judith, Wisdom, Baruch, in Purgatory ? sa King and Queen, we do not Esther and Daniel. There are see God until sing are atoned really honor, them. It is a con- also variations in translation for other punishments, like fire, descension for them to accept which sometimes change the cleanse the soul to make it ready such as us as clifzens. When we sense of the original text, A for heaven St. Augustine said, wary, we do not give them any mized by the "Imprimatur" of a terrible than all that man can thing that makes them thereby Bishop printed near the front of suffer in this life."

fifteen minutes a day.

Doon the Mile my there is a In the Second book of Macha. special help for these souls place called Pargatory? bees, chapter 12, verse 46, the Bible says, 16 is a bely and

the King takes the place of the ordinary "green Mass" this torte may reads its Googet at the seed of Mass. The following long thoughts are based on the Sunday's Epistle and Googed rather than on those of the

trightened by the apparent vicour greatest defeat will be ence, struggle, charity If we can discouragement, for then live according to that program, then like St. Paul, we need never stends reverses ought to en-

Purgatory

Ecclesiasticis, and the two books The chief punishment in Pur-In recognizing Jesus and Mary of Machabees and also parts of gatory is not being allowed to

The best way to about the Poor Souls is by offering Masses for them, praying for them, doing good works, for them. The Church observes "All Souls" Day"

What-doe the print hove



Twenty first Sunday after Pentacost (Although the feast of Chirlet courage wis to renewed office Sunday, the Church retains a moration of the Sunday

be projected from an undue ten while St. Paul was in prison to me but to all who love his strain through co-operatives. In Rome, chained to a soldier coming." Perseverence, therewho was his constant guard. In fore, will have its final reward; the hot Roman summer-time, the fore, will have its final reward: soldier would take off his armor pray and labor for each day. soldier would take off his armor and hang it on the wall of the little cell Looking at the sword and helmet and shield. St. Paul meditated on the fact that a Christian is a soldier too. Truth Christian is a soldier too. Truth to be nice to people who are breastplate of steel, and our feet their methods and ideas into our are shod with a readiness to their methods and ideas into our hear God's word. Just as Christ's martiant there who disregard our suglife was a struggle with the gestions, those who injure in

In this warfare, we have no

and greater carefulmess. There in his dark prison cell St. Paul, Jooking back on a life as varied as a crazy quilt, could honestly bout, "I have fought a good fight, I have finished my course, I have kept the faith. As for the rest, there is laid up for me a crown of justice, which the Lord, the just judge, will render to me in that day; and not only

devil so the Christian is obliged and hurt our feelings — do we really forgive them from our devil so the Christian really forgive them arom to a continual combat against hearts? Each day we make a bargain with God, "forgive the devil the devil the world's seductions bargain with God, "forgive the devil the our trespasses as we for give What if God ever took us

at our word? The Christian life, we see

outler Journa

MOST REVEREND JAMES EDWARD REARNEY, D.D., Problem MAIN OFFICE

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