HONSIGNOR CHONCE VA BURNS

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Jackhölterent Gestin für Zullern Agener Gestin / Berner Zullern der Zuller Zöhl dey of Feierle ary, 1862 the herry spread through Storyd Heart partial that Monsigno, Burns had ade-ad Bishop Assaraty to relieve him of his percent duties be-turn of Lilling besttin Armons a deling of genuine bedres that deling of genuine bedress that the set we genuine bedress that define of genuine excises that the active career of our of the groat press. of the Dioses of Normatic had come to an and While there was general to great divergence the dioses. the coding was more personal here in the frank Wird. For New R the Tenth Wird, 700 many of you, now In making any ho tree the only menter you were had. He be prime you have your first contenant, gave your first contenant, gave your first Holy Com-munion and united you in holy intercharges and best tick the assume Sacred Steart Sparals in Super-During the 41 years of his ten-During the 41 years of his ten-ure, he was quite literally. "The good pastor." Those of you who lived in the partsh in that partied experiences, his great kindness his perional in-terest in the people. You knew that in time of trouble or per two, he would be around to see what he could do in help. Mor-signor retained that the dathanto' reclined that me alte-enty marked? Cor two reners: tions. Even when falling health circuited ins activities he still got grouns/no ass the people. He inconsciously presched a sermon to his visitors during He successionsly presided a summer to his visitori during the last menths oct his life they would find hims sitting in a chair write the Breviary his constant companion for 57 wars propped on a board in mast of him the Breviary his interaction of perform the based his board of perform the secondaries would not perform the secondaries as a perform the secondaries is a perform the secondaries is a perform the secondaries is a balt measure of his second with you have the secondaries is a balt measure of his second with the performance of his second with the second have been and the perform the second have been and the performance of the second with the been and the second with the second have been and the performed the second have a second with the second have been a second with the second have been and a second have been and the second with a second have been and the second with a second have been and the second with a second with the second with the second with a second with the second with the second with a second with the second with the second with a second fears

State of the state of Party-hiel School

P. O'Brien; Thuriter, Rev. T Paul Murley: Book bearer, Rev. William H. Shannon; Mitra bearer, Rev. Robert Fennessy Gremiale-bearer, Rev. Gerald

have been spoken or written about him. His word of fatawell we thank would be this: "I have and a rich ills, thanks be to connor.

Connor. Officers to Bishop Kearney were: Assistant Priest, V. Rev. Magr. John E. Maney: Descons of Honor, Rt. Rev. Magr. Thomas F. Connors and Rt. Rev. Magr. Charles F. Shay: Book bearer, Rev. John Norris: Candle bearer, Rev. John S. Maloney: Master of Conversion Rev. Dong Conversion and a rich life, thanks be to God, and have done some good for souls. But the responsibili-ties of one of the largest par-istics in the diocese were mine for many years, and those re-sponsibilities were heavy and avagenne now that I see them in the white light of eternity. If Purgatory is to be my por-tion for a time, pray for me. O you, my friends, whom I tried to serve do not forget me but pray for me." That is his word to you and that is all the help you can-Ceremonics, Rev. John Coonan PALL BEARERS were Rev. Alphonse P. Crimmens, Rev. William J. Devereaux, Rev. Dan iel O'Rourke, Rev. John E. Roach, Rev. Raymond J. Wahl Rev. William F. Nolan. Burial was in the family plot in Holy Sepulchre,

Following his death on Monday that is all the help you can Monsignor Burn's body rested in the Cathedral Rectory, Flower now give him. That much you owe the man who founded your City Park, from Monday evening until Wednesday afternoon when church and lived to see it be-It was removed to the Cathedral. FUR. AFTER ALL is said. The prelate's body lay in state in the Cathedral from Wednes. what human being can pos-

day afternoon until the funeral sibly deserve that rare place in our thoughts which belongs to the venerable priest of one's own parish?

Mass Thursday morning. Vespers of the Dead were chanted for Monsignor Burns on Wednesday evening by the priests of the diocese, with Bish-When you came into this world, he it was who christened. op Casey presiding. Monsignor Burns is survived you with that name by which allomen call you; he it was that taught your tongue to catechism: he heard the first confession of your fimid heart, uttered with lips that trembled in that awasome place where many times since, you have un burdened your soul of sins that brought tears of shame; he it is that placed your hand

ner: being intolerant about truth, but tolerant to persons; being a priest to others and a

victim to Christ. What a vocation! That is the prior hood! That was Monsigner Burns.

by three nieces. Mrs. George A. Wilkin of Rochester, Mrs. Sidney J. Wilkin of Canandalgua and Mrs. Norma Linton of Pittsford, and a nephew, George V. Burns of Ohlo Born in Buffalo, April 4, 1873 son of John Burns and Margaret Slattery Burns, Monsigner Burns came with his family to Roches. in the hand of her loved, in holy marriage: no one; at he, has learned to know your inner life, your inimate hopes and ter when 10 years of age. At the age of but a few months more than 15 years, in June, 1888, he was graduated from

And that is what Monsigner Cathedral Grammar School, Rochester. He was graduated Burns was above all things day a priest a member of all families yet belonging to none: from St. Andrew's Seminary in 1892. An illness at that time reliving in the world and yet not of it; serving the poor hot as one giving but as one receiv-ing; lifting man to God in the quired him to take a complete rest, In September of 1893 he on tered St. Bernard's Seminary and was ordained to the Holy Priest-hood on June 11, 1896 in old St. Consecration and bringing God te man in Communion; come to work from prayer and to prayer from work; being hard Patrick's Cathedral HIS FIRST assignment in June, 1898 was as Assistant Pass on himself and easy on others; hating sin but loving the sin-

tor at St. Patrick's Cathedral He was also named professor at-St. Andrew's Seminary on June 28, 1898

(Continued from Page 1)

During that period he taught Latin, Greek and Algebra in St. Andrew's Seminary and also served as principal and on the faculty of old Cathedral High School, forerunner of Aquines

## **Bishops Lead Rifes For Monsignor Burns** the Sacred Heart Church was ress of the Diocese of Roches-designated as the Pro-Cathedral ter. Father Burns was made a and Monsignor Burns again be came identifed with the mother 1922. He assisted in the admin-church of the diocese. The sitar istration of the diocese during was taken from the old Cathe dral and consecrated in Sacred Bishop Edward Mooney's leaving Heart church, Nov. 7, 1937. P. O'Beirner Subdeacon, Rev Vincent E LeFrois, Master of Ceremonies, Rev. Edward J. Mc Aniff; Assistant Master, Rev. Francis, Fegnam; Acolytes, Rev. John S. Hayes and Rev. Michael

While accomplishing the corn: While accomplishing the corn: pletion of his parish plant. Fm. ther Burns had a rectory putit on Flower City Park and had purchased a large home on Lake Ave. for the Saters of St. Jo-teaching in Sacred Heart School. and the coming of Bishop Kear-ney in 1937. File Holiness Pope Pius XI 're-warding the work of Father Burns raised him to the dignity of a Domestic Prelate with the Ave. for the Saters of St. Jo-title of Right Reverend Monaig sept teaching in Sacred Heart Nonsignor Burns was honored Monsigner Burns was honored

MONSIGNOE BUENS taught ethics at Nazareth College when if was located to the west of Aquinas Institute at 402 August Life St. near Theory and a gold Anulinas institute at 402 Auguss challes from the school children, time St. near Dewey Ave. Among the other accompliancents was golden jubles on June 11 1948 composition of philosophically in Sacred Heart Pro-Cathedral, religious poems which were pub lished under the title "The Cy as of Life" Active in the organizations orable by the liquidation of a

Active in the organizations debt of \$103.500 by the parish-allied with the Sons of Union Vestrans of the Civil War, he was repeatedly called upon to fake a prominent role in parish ofte celebrations especially on Lincoln's and Washington's birth, and the school starting in the fall of 1950. He saw the school addi-tion modern in every respect As diocesan director of the Lecompleted gion of Mary, he guided the for-mation of that society in the diocese gion of Mary, he guided the for-WORKING CLOSELY with the years acted as a apiritual guide late Biston Elickey in the prose to the council.

In Red Yugoslavia Scored London (NC) Ironical is the word for an exhibition "human rights" which was opened at the Kalemegden Gerden in Belgrade in the presence of Yugoslav Communist deputies and high ranking offi-cials of Marshal Thois sovern- Catholics but adherents of the ment.

dissident Serbian Orthodox Church have boycotted the ex-

Tito Human Rights' Show

OBSERVERS HERE who remember now the rights of wor-ship have been violated in Yugohibition as a crowning insult to Yugoslavia's loyal Christians, It was learned that Patriarch Vislavis and how many restrictions have been imposed on the social and educational activities of the kentije, head of the Serbian church, was not only conspicu-Catholic Church by Red official. dom, branded the exhibition as a ceremony but did not send a sin-new high in hyprocrisy and per-

The opening of the exhibition Pope Counsels was amounted in a Belgrade Counsels Radio broadcast

The supreme irony of the dis. Diay was the fact that it was opened by a witerin Parliaen Highter, Giuro Starl, president of the Provincial Parliament of sgainst abandoning their farms **Canadian** Farmers Bosnia and Herzegovina - the to seek new fortunes in the city. man said to be responsible. For the massacres of 50 Franciscans in the Herzegovina province dur-ing April and May of 1945. ing April and May of 1945. A NOTOBIOUS enemy of re-ligion, and especially of the Catholic Church, Starl has turn-which offers little but disillusion-

fering from tuberculosis. Stural dwellers turni From all suports, not only toward the city.





FALSE TEETH

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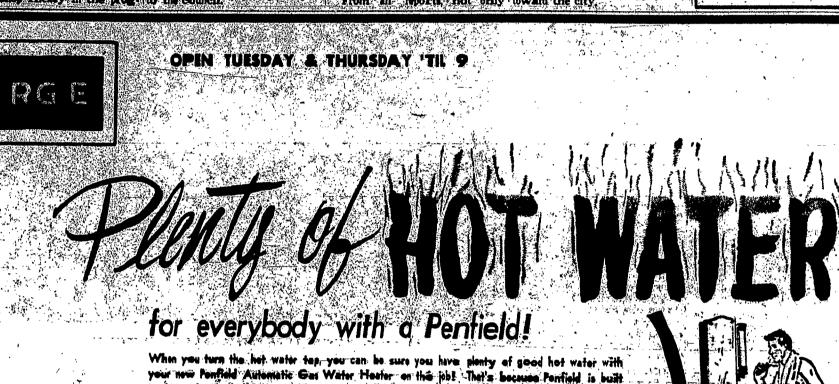
East through the center fat the cross and reid the Lord's Pray-- a senece of comfort in times sernen -- a thankful prayer im tines of huppines.

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ed down all appeals for the re- ment. lease of Bishop Feter Cule of The Holy Father lamented the Mostar, who has long been de-tained in the central prison of regions, but those already under



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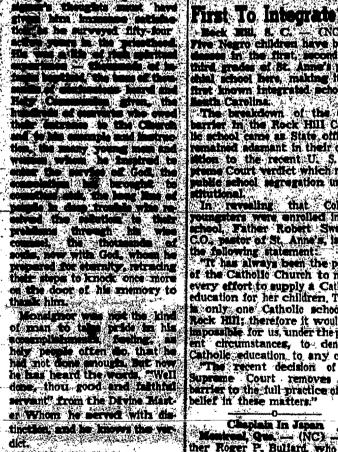
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Waynesium Red assures years of rest free het weter. \* Heavy Phragins Instation heavy the heat in the

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Given his first pastorate on Feb. 5. 1909 at St. Francis Church. Phelps. he served there to July 1910 when he was appointed pas-ter of St. Patrick's Church. the first acco 10.1 this grows of S. America struc-thing school here making it the must move integrated school in meth Caroline. The breakdown of the color berrier in the Tock Hill Catho-Owego. **EXTURNING TO Rochester at** the call of Bishop Thomas F. Hickey on Jan 15, 1911, Father barries in the Rock Hill Catho-lic school came as State, officials remained adamant in their oppo-stion to the recent U. S. Su-Burns was assigned the task of establishing a new parish in the Kodak Park section. With the cooperation of 175 families in the tems Court verdict which made while school segregation unconvicinity of Flower City Park, Father Burns managed to erect the combination church and school In revealing that Colored of Sacred Heart parish in less youngsters were enrolled in his school Father Robert Sweeny, C.O., pastor of St. Anne's, issued the following statement: "It has always been the policy than a year.

every effort to supply & Catholic Nov. 26, 1911. ducation for her children. There ent chroumstances, to deny a Catholic education to any child. The recent decision of the THE NEED FOR some and

Supreme Court removes any larger church was evident and barrier to the full practice of our under the pastor's direction, the present imposing Gothic church which was raised to the dignity

Chaplain In Japan Chaplain In Japan Mentreal, Que. (NC) - Fa. Was erected during the years ther Roger P. Bullard, who was from 1925 to 1927. When comther Roger P. Bullard, who was from 1925 to 1927, When com-pleted, the structure was declar-stand once again in the pulpte among the Eakimos in Canada's where he often presched the Ward of God it would be to depresent the suboges that 25th Canadian Infantry Brigade. Cathedral, in September, 1937,

the ORIGINAL

You can always tell

The parish was organized in December, 1910. Corneratone of The fallowing statement: The fallowing statement: The always been the policy school was laid July 8 1911 and of the Catholic Church to make the building was dedicated on monly one Catholic school in Father Burns grew rapidly and Nock Hill: therefore it would be Father Burns grew rapidly and impossible for us, under the pression of years an addition was built

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