Lay Women Leave For Mission Fields

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Brussels - (RNS) - Thirteen in clothes of their own choice. lay women, members of the In-Also, their promise (for one ternational Catholic Auxiliaries, year) and oaths (for five years) left their society's headquarters differ from vows taken by reli here for work in the mission gious in that they are not fields of Asia and Africa. canonical.

The Auxiliaries are a band of Members pledge themselves women who pledge themselves for life to work in mission counto poverty, cellbacy and obedi-bishop for the "promotion and lar former non-Catholic church ence and live a community life. education of a strong, permanent But, unlike religious, they dress | native laity."

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

WE are living in an "hour", not in a "day". In Scripture, the "day" belongs to God, hence we speak of the Lord's Day. But the "hour" belongs to the Devil, As Our Lord told Judas when he came to betray Him-in the Garden: "This is your hour."

Our Holy Mother, the Church, is now living in an hour when like her Divine Master, she is going down in momentary defeat. behind the Iron Curtain! How too its bitter dregs are put to the lips of the faithful in China, Korea and Indochina! Who but the devil could inspire the "airplane torture" in which a missionary of Indo China was strapped, his hands tied behind his back, then suspended from the ceiling by the rope around his arms and beaten with a wooden or metal mallet. One of our priests endured this torture from eight at night until six in the morning.

Our Lord addressed the same words to us from the olive ades. "Can you not watch one hour with Me." Can you not identify yourself with My grief, My terror, My revered passion? As Americans we are spared the persecution of the Church iin the Mission Lands, but as Catholics we are not spared, the this "hour"?

GOD LOVE YOU to S. G. "Enclosed please find a check for \$17.49 which I carned on jury duty." . . . to A. S. "We received this \$2.88 as commission for an insurance policy. Yours is the best cause we know to give it too." . . , to E.L. W. "I promised 10% of my wages each month to the missions. Here is this month's earnings." . . . to R. Z. for \$10 "This is in thanksgiving for the many favors that were granted to us during my husband's illness," . . . to J. T. "I promised this \$5 to the missions if my fiance were out of the hospital in time to atend he precana conferences with me. He did and we were married three months ago and are very happy." . . . to L.M. "I have cashed in several bonds and this \$713.82 represents the total amount "received. Please use it for some needy people in the missions." ... to P. S. "A five to do good with because God has been

Is there someone close to you whom you would like to bring closer to Our Lady? If so, a beautiful way is to remember them with a GOD LOVE YOU MEDAL. The medal is now available in For an offering of \$2 and your request we will send you a small sterling silver medal (on a chain \$3). For an offering of \$3 and your request we will send you a 10K. gold filled small medal(on a chain, \$4). For an offering of \$5 and your request we will send you a large sterling silver medal. For an offering of \$10 and your request we will send you a large 10K. gold filled medal.

Charge Protestant Minorities Suppressed In Catholic Countries Exploded By Expert

Because of a renewed interest recent developments have riven to the subject, the N.C.W.O. News Service asked Dr. Pattee to write on the position of Catholics in Protestant countries and the position of Protestants in Catholic countries.

By DR. RICHARD PATTEE (Written for N.C.W.C. News Service)

historically on this score that it It has become a truism in certain circles to assert that is hardly necessary to labor the

WHAT ABOUT THE southern European countries where hot French Canada in tolerance and blood gets in the way of a decent This conception is at the basis understanding of the interests of treatment of the minorities?

fortable, while in Ulster every

thing is rosy and Catholics have

every opportunity. The contrast

between the two countries is so

plain and so easily established

First, Italy. Everyone recalls

a movement inaugurated in the for the ruthless suppression of the nublic support is involved that this sect had failed to regat all; simply their right to exist, ister acording to Italian law and In Ontario, the story of difficult. consequently was not free to THE BEST WAY to ascertain iss in education and other forms function in the country. Once it How the "cup" of Gethsemane has been dipped to the Church ance of the ethical factor in all the truth of this thesis is to look of Catholic life fill numerous conformed to this requirement at a number of Catholic countries pages during recent times. there would be no difficulties. I lived for some years in the It was never mentioned that

canton of Fribourg in Switzer- other Protestant bodies not only land which is almost totally Cath. worked in Italy but had suffered olic. The cantonal government in no harrassment from a "clerical" collecting taxes was scrupulous government. It is as though a in insisting that each taxpayer in. company or industrial enterprise dicate his religion. If he were a screamed persecution because it

Catholic a proportion of his taxes could not operate without a charwent to the support of the Church ter of incorporation and refused and Catholic, institutions, if a to take out such a charter. Protestant to his own establish. THE CASE OF SPAIN is, of

regime.

Model Baby Nome

Tokyo, Japan - (NC) -An Friday, September 24: 1954 institution conducted here by

COURIER JOURNAL

'Charitas Kai," a congregation by the Japanese government as of native Sisters, has been named the country's Model Baby Home

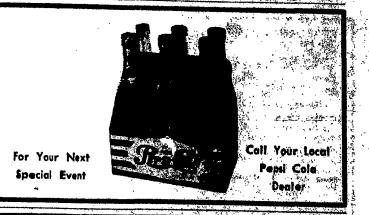


If you wish to dedicate your lives to preach If you wish to dedicate your lives to preaching, teaching, parishes, social work, home or foreign missions, then accept the opportunity we offer you. Young men who wish to become Brothers and serve God in the manual trades or various occupations of the Monastery are equally welcome. No special studies are required.

studies are required. OUR SENINARY IS LOCATED IN GENEVA. N. T. () MILES FROM EDCHESTER

HIGH SCHOOL STUDENTS APPLY TO: Very Rev. Director of Vocation Immaculate Heart Seminary, Geneve, N. Y. HIGH SCHOOL GRADUATES or COLLEGE STUDENTS APPly to:

VERY REV. FR. ANDREW, O.F.M.Cap, Mount Carmel Church, Orange, New Jorgey



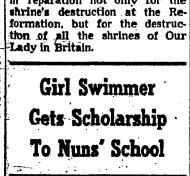
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in Bayswater, West London, was re-opened with Mass as a Cath-

as soon as Catholics, become a majority in any place they point. The church originally had divest themselves of all understanding of the problems of the stained, glass windows of Flor, minority and promptly go in for me Nightingdale, the nursing a spot of persecution. pioneer, and of George Bernard shaw and the congregation used of much of the discussion of so the minority can possibly be

Catholics Purchase

'Ethical Union'

Church Building

to sit in there facing a large called "Catholic power" in this doubted. pulpit. The statues included ones country and great is the alarm in on the frantic charges of persecu-of Aristotle and Plato.

there, The church formerly belonged be free to indulge in what are Columbia, the fight for Catholic ligious persecution". When the to members of the Ethical Union, assumed to be their proclivities schools still goes on and no ques. latter part of the 19th century the rights of Protestants.

to "assert the supreme importrelations of life." The Catholics spent about \$12,000 re-adjusting where for centuries. Catholics it for Catholic services-removhave not only been a majority but ing the tiered benches, the pulpit frequently in power. This exam-

and the old windows.. ination shows exactly the opposite of what is currently as-British Build Church sumed to be the result. Since space does not allow for nore than a very brief survey of **On Aylesford Ruins** this situation. I want to nick out London-(NC)- The restora-

a few test cases and call attention tion of England's desecrated pre- to what is actually going on un-Reformation monasteries took der Catholic majority rule.

we with a statement of the statement and a statement of the statement of the

G. K. Chesterton in his early some unpredictable or undefinable Catholic interests in the other asked to leave the country. This