BY MSGR. JOSEPH J. SULLIVAN

Frascati, Italy (NC) There must be a revolution within the Church today if the world is to grow better. This is the statement of the internationally famous suit preacher, Father Riceardo

Lombardi, who is the dynamo in a growing crusade "For a Better The present state of the world. with immorality, irreligion, dis-regard for God, law and authoraty, can largely be blamed on members of the Church he thinks. He says it's time for

Pope's call for a renewal of the message and infected by all the world. In February 1952, His evils in the atmosphere of the Holiness Pope Pius XII Issued world today?

a call for the Christian renewal.

of Rome and the world. United with Father Longbardi in this work are two other Religious priests two diocesan priests and a layman, the father of a lamily The group has been assigned quarters in the Villa world is divided p Mondragone, a medieval home of cardinals, popes and princes and recently a private secondary

AT THEIR OWN request, Father Lombard met members of the foreign press and ex-plained his work and its sims. At the time 150 priests from all over italy and abroad were at-lending 10 day conferences, train-ing for their part in the "revolu-

It is most that the Church her-self has falled her mission, any Father Lumbardt, but that her members, her children havy father down; and allowed thang he pa from hed to worse. "In the Church soday there is no spirit of general mobili-mation" he declared adding heat we must really face up to red Dig alternative Cities war bellaye the Gospel story, the Church's messenge or we so

"If we do not believe, thee, and and rollglotte duties and

Monday

Saturday

friday

Wednesday

the law of the jungle where the strongest will win and the others will weep, If we DO believe, if we DO accept the mes-sage of Christ and His Church, how can we remain indifferent, how can we be content with

"Believing that souls are im-THE TIRELESS Jesuit who mortal and that Christ died to has travelled over many of the redeem them all, how can we be countries of Europe, North and indifferent to the fate of so many south America preaching his scores of thousands around us? "Crusade of Goodness" has now How can we stay untouched by turned his energies and talents the thought of the thousands to inspire and training others to dying each day, untouched by the do likewise in answer to the goodness of His grace or His

> "WE HAVE LET our convic tions grow cold when we leave the field of the press, the theater, radio and films open to exploitation by whoever will and for

> "Precisely today, when the world is divided politically and socially, the Church's social doctrine should be much farther to the fore: Between the liberalistic emphasis on the individual man and the marxist emphasis on the masses, the Church's teaching about Christian fraternity—hold ing each man to be a member of the Christian family—offers the true explanation of social life."

BUT FATHER LOMBARDI has special words for priests:

"Poor, pure, zealous; thirsting or souls and only for souls." Such must be the priests of the age of Jesus, They must first appear as living gospels rather han as masters of words. Only then will the words of the Lord be able to sound sharp and trong upon their lips.

"Many hearts are waiting for the Gospel and it is in great part our fault, the fault of us priests, if they have not yet recognized it in our lives, They are disposed to believe in us as rarely in other times, but they want to see us as real priests, personally disthe got men all and return to ner possible true men of God." 200

9:30 to 5:45

for every school-going child

Whether your youngsters' feet are chubby

to school in Strice Rite' shoes that are MADE to

fill Come, bring them in to Forman's where our staff is

thoroughly trained in judging just which shoe is best

juited to your boy or girl. But don't wait . . . come today!

Sizes 124 to 3

CHILDREN'S SHOES, FORMAN'S THIRD FLOOR

Sizes 61/2 to 8

of narrow ... long or short ... you can send them back

6. Formanca STORE HOURS

Tuesday

Thursday

The Rosary - World Over



Bangalore South India This phote of a woman at prayer in a Catholic church here typides the devotion to the Rosary held by millions of faithful throughout the world. (RNS Photo).

Cap De La Madeleine, Que, of a child if education is relg-(NC) Fifty thousand persons lous at home and unreligious in received Holy Communion on the the school. Our youthful gerieraclosing day of the National Mar, tion must not become schioance that day was estimated at minds and split characters. ian Congress here. The attend phrenic — a generation of aplic

9:30 to 9:00

istan have refused to permit the eaching of the Koran to Mos-em students in Catholic schools, was announced after a meet-

demanding that Church authori. They were mostly parishionles allow the Koran to be ers of Truong Phuc in the Thai

the school management to pering a 68-year-old parish priest, most most management to pering a 68-year-old parish priest, father Vincent Thiep, did not get through. for several months.

swered the Moslem demands by missionary institutions and cannot encourage the feaching of

The Pakistan government recently intervened with a request story. that the Catholic bishops discuss the dispute and let their stand who practice their Falth as they be known. The country's constitution makes Pakistan an Islarnic Republic with the Moslem faith as the State religion, although the rights and freedom of other faiths are guaranteed.

Refugee China Nun Given U. S. Asylum

Washington, D. C. - (RNS) -President Eisenhower has signed ed States to a 35-year-old Cathnun driven from her native China by Communist persecution. Beneficiary of the special act f Congress is Sister Antonella

Maria Gutterres, a member of the Sisters of Loretto at the Foot of the Gross. Daughteer of a Portuguese father and a Chinese mother, she was raised in China. She studied in the United States from 1938 to 1940. In recommending passage of

he bill, introduced by Sen, Thomas C. Hermings, Jr. (D.Mo.), the louse Judiciary Committee said, 'All the missions of the Lorretto are now in the hands of the Commurrists and Sister Antonella Marie is unable to proceed to any place outside the United States where she may continue as a member of her religious order." The nun lives at the Loretta Academy in St. Louis and is doing graduate work at St. Louis University.

Pilgrims Visit . Tuzkish Shrine

Istanbul (RNS) The Holy House of Ephesus, where the Virvhich last year gave a substan. parture. tial financial grant for the redations for tourists.

While the Holy See has not of umn. ficially confirmed the authenticity of the traditional claim that the Vargin lived at Ephesus, Pope Pius XII has granted a number of indulgences to pilgrims who visit

Five Italian Nuns Granted Residence

the starine.

Washington, D. C.—RNS)— President Eisenhower has signed a bill granting permanent resi-Italian Catholic nums of the or-der of the Daughters of Our Lady of Leuca.

Benediciaries of the special act

of Congress are Sisters Cecilia Lucert, Rosanna de Padova, Natalina Santoro, Carmelina Russo, and Severina Rufoni. The first four nuns are engaged

In religious and domestic duties at the Oblates of Mary Immacmiate monastery at Lowell, Mass. clence in the United States to five Sister Severina does similar tasks at the Oblate's seminary at Epswich, Mass.

All will be eligible for United States offizenship in five years

Diocesan Newspaper **Erects Own Building** Los Angeles (NC) -By the

time the 60th birthday of The Cidings, Los Angeles archdiocese newspaper, rolls around in June 1955, it will be housed in a buildmg of its own.

Construction already has started on the modern two-story and basement building at Ninth and Grattan Sts., which will give The Tidings a more central location ear downtown Los Angeles. The building will house the editorial, activertising and business offices E The Tidings on the second floor and its mailing department ne the basement.

Getting Close

meet these days?" most make it, somebody

Pakistan Bishops Reds Thwart Geneva Pact Ban Koran Study In Catholic Schools By Using Barbed Wire To Keep Lahor Pakistan (RNS) Vietnamese From Free Zone

By FATHER PATRICK O'CONNOR

Kienan, North Vietnam - (NC) - Three thousand whelming majority of students for 28 months tried to break through the Iron Curtain lemanding that Church are been Vietnamese Catholics who had lived under the Red Vietminh

IN PESHAWAR, the student ment the Vietminh made eight body of Edwardes College stag attempts to stop them. Some of the Truong Phuc people, including

Church authorities have another refugee camp in a country pointing out that the schools are church near here. It took them four days to make the journey of about 40 miles.

FOUR OF THEM surrounded by their comrades told me their

They are lean leathery men earn their living—the hard way They spoke simply and grim main village-armed Vietminh

They and their Catholic neighors had decided to leave their priest and dragged him into a villages and seek evacuation to ricefield. Dominic Tap, aged 58, arranged to set out after seven Their parish is dedicated to Our Lady of the Rosary. In every one of their homes the Sacred Heart and the Immaculate Heart of Mary have been enthroned. Why did they want to leave their houses, fields and villages of their forefathers?

BECAUSE UNDER Vietminh The Democratic Republic of Vietnam" - they did not have unbound the eleven men and har which he brought by truck to freedom,

The Vietmink occupied the territory since Auril, 1862. They arrested the assistant priest, Father Dominic Khang, twice. He had to leave in May, ing forward once more. 1963. The parish priest was not allowed to attend sickealis outside the village. The dying could receive the Sacraments. only if they were carried scross the country to the church. You had to show a peas issued by the Victailnh to come into the village for Mass. At their meetings the Vietminh attacked Bishops and

Every house was obliged to enkoy, and three flags, the Viet another parish minh, the Chinese and the So-

viet Russian. gin Mary is traditionally believed ed outside of their church after night and started again in the greatly concerned for their to have lived for a time, was the Mass on the 15th, a group of darkness at 2 a.m. priest and neighbors the Vietterminus of a torch-bearing pil. Vietminh ordered them to wait They succeeded in hiring boats grimage which left the French for a meeting. For more than to cross the river at Ninh Giang. minh still hold. Marian shrine at Lourdes in July, an hour; the Vietminh har The next day about 200 paid to The Turkish government, angued them arguing against de ride motor vehicles going to in straw huts and inside the

furbishing of the Ephesus shrine, They went home, got their little hicles to carry the rest. also provided a new road to the bundles and set out—men, wom. These set out on foot toward pligrimage center and accommo en and children—for freedom. Kienan. That would mean an-Father Thiep headed the col other wide river to cross.

South Vietnam, they said. They was beaten with guns. Eleven other men were thrown on the here, heard that the refugees clock Mass, August 15. It was ground and their arms bound were stranded at the river. This good day for the venture, tightly behind their backs with river is the boundary of the free One weatherworn peasant roll- He went and stood on the oped up his sleeve and showed the posite bank. The people recog-

mark of the wire, visible six men plunged in and swam

SOLDIERS MARCHED the priest back to the village. About 1,000 of his parishioners turned back. The others stood ground. especially religious angued the people again. Small-the river. er now but still determined, the ON TH column of refugees started mov-

> Through the next four days they struggled on against threats and obstacles. Twice armed Vistminh soldiers tried to stop them. At a former French outpost Vietminh guards put a barbed wire barrier across the road to up the river. These, each the prevent them from passing.

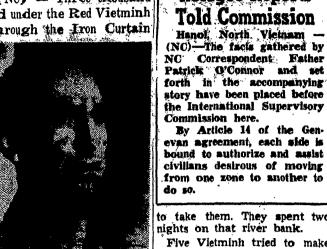
> the barrier. All, including women carrying infants, went wind blew them up the same estimough the breast-high water tuary the hundreds of refugees

Minh, Mao The Tung and Mal join Catholics preparing to leave the upper bank in three hours. . The relugees I Interviewed

took a road along the river. They WHEN THE Catholics gather slept two hours in the open that where I found them. They were

Haiduong in the free zone. Viet- church awaiting transportation The people were unimpressed, minh intervened forbidding ve south. They've given up all their

When they reached it A short distance from the Vietminit ordered boatmen not they carry in their hearts.



FATHER O'CONNOR

soldiers, estimated at about 500,

By Article 14 of the Genevan agreement, each side is bound to authorize and assist civilians desirous of moving from one zone to another to o take them. They spent two nights on that river bank. Five Vietminh tried to make them move back. One young refugee overheard Vietminh proposing to take bables from

Hefugee Reports

Told Commission

mothers' arms to force families A DRAMATIC climax marked barred the road. They seized the the last stage of their escape. Father Dominic Khang, the former assistant at Truong Phuc now in the refugee camp near

nized the cassocked figure. Five across. Dripping and breathless

they were helped ashore by their former curate. He tried desperately to get means of bringing others across. After a while the Vietminh He could hire only one rowboat

ON THE MORNING of Au

gust 19 Father Khang and his helpers started ferrying refugees over. Only about a dozen could fit into the boat. Providential help came after

the third crossing. Nine Catholic fishing boats came sailing home of a Catholic fisher family. The refugees walked into had headed for open sea also flooded rice fields to go around intending to escape. A contrary

AT WANNAM, the Vietminh were trying to cross, ordered the boatman not to fer. With these large boats jointry them across the river some line the resons operations all the

Four miles by road brought them to the Ecountry church

These refugees are living now possessions except what they could carry.

But that includes their greatest treasure, the faith which

Served daily 11 A.M. to 11 P.M. August 15th to November 15th

NO ADVANCE IN PRICE -NO WAITING... RESERVATION. PLEASE FOR

15 OR MORE

Clam Broth, Relish Tray, Broiled Fith, Soiled Potatoes (with Butter and Parstey) Steamed Clams, Milk-Fed-Broiler, Candied Sweet Potatoes, Cornson Cob, Boiled 1/2 Lobster, Cantaloupe, Lemon Sherber, ice Cream or Jello, Coffee, Tela or Milk

TO COAST POPULARITY

COAST

. BROILED LOBSTER LOBSTER NEWBURG · LOBSTER STEW . LOBSTER COCKTAIL

PREPARED

by EXPERTS

LOBSTER THERMIDOR

LOBSTER The choicest, meatiest, hardshell Lobster obtainable arrywhere at any price. Shipped direct from the cold waters of Nova Scotla-at Rund's 365 days of the

LOBSTER TO TAKE OUT !

STEAKS BROILED SIRLOIN STEAK PLATE Chef Salad or hearts of Lettere - Frenth or Russian dressing - Position & Vegetable

The Best only BROTLED TENDERLOIN STEAK PLATE Potatoes & Vegetable

HAmilton 1750 HAVE YOUR NEXT PARTY OR BANQUET AT -

STEAK and SEA FOOD RESTAURANT 48 South Avenue, A STEP PROM.

Fred: "Can you make ends "No every time I al-