'Co-Existence' With Evil

we are with daily headlines and problems that seem so far away. In the midst of our simple joys, we certainly owe God a moment of thankful prayer a sincere petition that these

times of freedom endure for our children to inherit them.

During these same summer days, however, the course of human destiny is being fashioned at the conference tables up a great Cross on the rugged. of the world's leaders. Most of us may take the rather casual Atlantic shoreline at a place now attitude that we ordinary people can't do much about it, so named Gaspe. From that mownly worry. If such is our thought then we have given up ment, faith and devotion to the belief in democracy, we have surrendered to the totalitarian Cross have sustained the heroic philosophy of government.

Most of us, however, are probably not much concerned who came from the Old World to simply because the papers talk about Guatemala, Chile, and find freedom in a land of slways Indo-China. And these places are so far away! No matter new horizons. what happens way over there won't affect me anyway.

Pearl Harbor and Iwo-Jima, Dunkirk and North Africa, they also brought a tender revealest me. And some of our friends and neighbors aren't er of the Blessed Virgin Mary. able to enjoy a pichic or ball game today just because those As early as 1658, a few Breton places did affect them very much—to cripple or kill them, sailors erected a tiny chapel in Even more important than places are ideas. A person the lovely meadow which nestles will eventually act according to the way he thinks. If he thinks at the foot of the lotty Laurentian, he ill usually act right; but if he thinks wrong, sooner or later, he will act wrong—and somebody is sure to suffer in consequence. Some of our world-neighbors are trying to make us think wrong these days—and then they know.

make us think wrong these days and then they know, Anne de Beaupre" to thank her sooner or later, we will act the same way. They are trying to for her prayers which saved convince us of the idea of "co-existence." By that they mean: them from shipwreck.
"Communism is too strong for us to fight, so try to pet the As the sailors and ne monster and mayor he won't hurt you. Let him eat the farmers were building the chalittle countries all around you, and if he eats enough of them, he won't want to est you." Thats "co-existence."

You might as well say, "Let's co-exist with thieves and drunkards as well. Let them rob a little from other people

and drive recklessly in other people's neighborhoods, and then you won't have anything to worry about." It is quite obvious that what happens to others, can also happen to me. natural intervention has resulted Maybe we as private citizens can't do very much to prevent in countless favors and miracles. crime but we take it for granted that we will have police to making Beaupre the Lourdes of protect us by enforcing justice. We will never resign ourselves to a policy of "co-existence" with criminals, although we know very well there are such people in the world around

We must be very careful lest we give in to the same nonsense thinking in international relationships just because some of our allies say it's practical to do so. We assuredly do not want war with the Communist bloc of nations, but neither must we submit to a cowardly co-existence with enslavement. Our nation was born on the principle of "give me liberty or give me death." We must not betray our heritage almply to appeare those who we call our friends.

Home Ownership

One of the great characteristics of America today is the tremendous increase in new homes. Nearly every city and major village in our diocese has noted a rapid growth in their suburban areas as more and more families build their own

In a recent statement sent to the 14th Spanish Confer cate her child to the service of tion of everyday tasks to the The greater miracles of St. ence on Housing, Pope Pius XIII recommended to govern- God, should he grant her such honor of God. No miracles are honor of God. No miracles are ments that they give subsidies to poor people to help them a favor. An angel appeared to attributed to St. Anne during which cure the broken bodies or the color of the colo ments that they give subsidies to poor people to help them a favor. An angel appeared to boy their own homes. Our own American government has led the world's great nations in setting a pattern in this mother. The Federal Housing Agency has enabled over half thou shall have a child who shall of our present day home-owners to achieve the goal of every of our our present day home-owners to achieve the goal of every of our our present day home-owners to achieve the goal of every of our our present day home-owners to achieve the goal of every of our our present day home-owners to achieve the goal of every outdoor patient per life on earth. We do not twisted limbs of the sick. The life on earth we do not twisted limbs of the sick. The life on earth we do not twisted limbs of the sick. The life on earth we have a child who shall be called blessed by all the for certain is that St. Anne was accept His will of patient per life on earth we have a child who shall be called blessed by all the for certain is that St. Anne was accept His will of patient per life on earth we have a child who shall be called blessed by all the for certain is that St. Anne was accept His will of patient per life on earth we have a child who shall be called blessed by all the for certain is that St. Anne was accept His will of patient per life on earth we have a child who shall be called blessed by all the for certain is that St. Anne was accept His will of patient per life on earth we know anything she ever said, his mother.

I can't help thinking (sah! born or died. All that we know anything she ever said, his mother.

I can't help thinking (sah! born or died. All that we know anything she ever said, his mother.

I can't help thinking (sah! born or died. All that we know anything a can't be a control of the sick. The help thinking (sah! born or died. All that we know anything a can't be a control of the sick. The help thinking (sah! be called blessed by all the limbs and the control of the sick. The help thinking the help thinking the control authorized, mortgage-rates were so high, and payment-time so short, that the average family of moderate means had to be content with renting a home rather than owning one.

Despite the abuses that have been uncovered which reveal the greed and dishonesty in the administration of the FHA, we cannot deny the important work that has been achieved. It would be a tragedy if such disclosures resulted in any let-down in the aid Congress intends to give in the future. There are still thousands of American families who are crowded into apartments, tenements, and hovels. We need, not less, but even more Federal Aid to assist these people in acquiring adequate housing at reasonable cost.

If our government can afford billions of dollars to build roads. it also should provide billions for houses, which are more important than roads. Pope Pius in his comments to the grosser sins of mankind. As of person whose spiritual condithe Spanish builders told them that a home is one of man's often as not, they are under tion sends cold chills up and most vital needs. If the family is the basic unit of the church and the nation, then homes hold priority over roads or seaways or even atomic-development. What good are all these aids to comfort and defense if we fail to provide for the basic reason why we have all these-freedom and independence for every citizen?

The old cliche, "Be it ever so humble, there's no place like home," is one of those always-true statements. And the more homes we have in America, the stronger grows our family life, and the stronger grows our nation.

Sunday Sermon

DOING GOD'S WILL tures represent this Sunday's Gospel where our Lord tells us, By their fruits you shall know them." The saints have attained their crown in heaven by the good works they did during their

with the thought, "I'm a good of us a particular task or voca-Christian. I don't do anything to tion in life. Some, it is true, He refer to radial or national The man is being rational and it that said so many times. The calls to be martyrs or monks, hatred, hurt anybody." We have heard proof of whether we are a good but most of us have a drab rou-Christian or not does not depend time of housework or shopwork. on what we think of ourselves Even the sick person on a bed of but what God thinks of us.

many Christians who appear to

life of soing His Father's will. eternity.

That was the final prayer of His In many of the most ancient life,"... not my will but Thine crimes, or even vices, which Christian churches, there are be done." And His Blessed Moth save their roots in anger or envy paintings or mosaics which show er Mary summarized her own or gluttony or lust. We do not the saints carrying their crowns life in her reply to the Arch excuse them, but we can see (to self-esteem that of course they and walking past a tree laden singel Gabriel when she told him, use another popular expression) with abundant fruit. These pic Be it done unto me according what makes the poor sinner Be it done unto me according what makes the poor sinner To do God's will does not de

mand of us extraordinary or ungreat provocation. He was over they just have no use for usual achievements. We do not come by violent temptation. His Negroes, usual achievements. We do not have to become world famous nor seclude ourselves in a rigor not up to standard. And so on. Too often we deceive ourselves ous monastery. God gives each ut what God thinks of us. pain who can do nothing but suf-First of all. He tells that fust left, that person too can accom-

First of all. He tells that just fer, that person too can account of all. He tells that just fer, that person too can account of all. He tells that just fer, that person too can account of the very air of his home, enough to save us. Not everyone lif we do the task assigned us and in a manner of speaking and in a manner of speaking was suckled on it. heaven. Fine words must be God's will, to please God and proved by good works. A fruit save my soul, then my life is of Tolks, lan from it. The ignorant tree that produces only leaves is the same value to God as a mis can be educated. We can reason not a good fruit tree no matter sionary who converts thousands with the man in whom discrimi-how nice it looks. There are of souls to the true faith. nation against Negroes, or Jap-On our journey back to our anese, or Mexicans, is a mere

others as devout, sincere follow- heavenly Father, Satan will try habit or tradition. ers of Christ, but then in their to way-lay us. He will tempt With these people, usually, homes or shops are hottempered, us to desert the rugged path of you can discuss the matter, and vulgar, selfish. Virtue to taste the frivolity and they will sometimes listen. Per-Our Savior tells us very congaudy thrills that he offers on haps they will not at once agree. eisely-but very forcefully that if the broad highway to destruc Perhaps they will defend them. we hope to enter heaven, we tion. That is why we must all selves; defending oneself is a must "do the will of My Father ways be most careful whether very old and popular human failwho is in heaven." Jesus Him- we are married or single to keep ing. But often they will consider self has given us His own great in mind that our life, every mo what you say. You have a feeling example throughout His whole ment of our life, determines our that you are making some prog-

Feast Of St. Anne, July 26

St. Anne de Beaupre Shrine In Canada During these warm, lazy summer days, we are more To Down Pilgrin Crouds For Feast concerned with sprinkling the lawn or planning a picnic than To Down Pilgrin Crouds For Feast

When Jacques Cartler in 1534 priests, intrepid soldiers, and the

As the sailors and neighboring pel, crippled Louis Guimont had himself carried to the chapel and, with great effort; he placed three small stones in the chapel's foundation. He was instantly cured.

In the subsequent three hundred years, St. Anne's super-America. Over 25,000,000 pil-grims have visited the shrine of Good St. Anne and 100,000 are expected to be there for the feast on Monday, July 26th.

ALTHOUGH HOLY Scripture husband Joachim lived in Naz-God. They presented her as an days long after her earthly life bring a little Catholic atmosphere areth. They were rich and devout infant at the temple, and later by the countless miracles worked into their home. areth. They were rich and devout but childless. On a feast day, a took her there as a young girl to at her shrine on the St. Law-Jewish temple priest refused to lead a cloistered life of prayer ronec.

accept Joschim's offering for and study. It was after completed it is impossible to dupe the sacrifice on the pretext that a ing this temple schooling that people for three centuries nor census. I told him about the situman without off-spring was un- Mary returned to Nazareth make them take shadows for ation in the Crane family, how

Deeply grieved, Joachim did her, she was to be the Virgin the presence of those who re and even her sisters, not return home but went in Mother of the Savior. main sick. If millions believe in "If I can interest them in not return home but went in Mother of the Savior. stead to the solitude of the near- The hidden, obscure life of St. the miracles of Beaupre, it is taking instructions, he asked, by hills where he begged God to Anne stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have themselves reto each of the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because they have the stands out as a challenge because the stands out as a challenge because the stands of the stands out as a challenge because the stands of the stands out as a challenge because the stands of the stands out as a challenge because the stands of the stands

Virgin" thereby fulfilling the a house into a pleasant home.

JOSEPH

Breiz

party exploded.

or child once too often. An un-

tion too many. And the injured

So it is with many of the low

rearing or his environment were

all wrong. His intelligence was

BUT THERE IS ONE SIN that

I mean hatred; I do no mean

prejudice. Prejudice is unfortu-

We need not despair of such

crimes, or even vices, which of it

faithful wife kept one assigna-

I am not especially shocked by | BUT THERE IS another kind

He was enraged, perhaps, by a starving Negro wanderet. But

make my hair stand on end I of Joe Breig, I can sympathize

nate and poisonous; but we care pared to state. Some of them-

understand it in the ignorant, or perhaps all of them are good

shocked.

The victim.

as we say in a

standable, al - down my spine. This is the man

though wrong, or woman in whom racial or na-

Half the mur- tional hatred, or contempt, is a

ders about coldly considered thing; an em-

is born of pride; and pride is the

The persons I mean will boast

make of it a virtue. They are not

ashamed of it; they are proud

a great burst of liberality and

would pick up an injured Negro

Now if a man says to me that

Toma Jones, or Joe Breig, I can

understand. In the case at least

may be that he is being virtuous

He dislikes Joe Breig for cer-

reasons; and I will agree with

But I am more than shocked

am pulverized when somebody

says that he despises millions of

them. Certainly I will not be

specifically diabolical sin.

that race or nationality.



Statue of St. Anne holding her child where pligrims will pray at Beaupie Shrime,

This Sin

Shocks Me

devoted wife, a happy mother, severance in the duties of our IN DUE TIME, the child was She had to do the same dally daily life, these are the greater would have gone without meborn and named Mary, whom we work of any other wife and gifts which Good St. Anne will at least not at the beginning." today reverently call the "Blessed mother-cook, sew, clean, make give to those who seek her

> men and women, most of whom he does not know, has never met. and never will meet. This multitudinous hatred leaves me shud-

PERHAPS YOU WILL quarrel two great Commandments.

multitudes of fellowmen upon which we read braced thing; a willingly adopted whom he has never set eyes; in the news philosophy, who have done nim no wrong, naners fall into it is malevolent. There is the who are not even aware of his naners fall into it is malevolent.

vivid popular This kind of person will tell from his.

phrase, asked you frankly that he has no use He will injure them by not Of course, I learned a lot there for it. A brutal for, say, Negroes, Or Jews, Or praying for them, although it is too.

The large of the or his duty, gravely binding in line married a Catholic, Francisco husband, perhaps, beat his wife Greeks. Or Italians, or this or his duty, gravely binding in their hatred. They will Fatherhood of God. He will inor employment. He will con-demn them to destitution by OH, THEY WILL tell you with from cradle to grave by contributing to a viciously wicked child and get him to a hospital; public opinion which generates they would not deny food to a mass injustice, international ha-

tred and wars cry in valn.

Good

Mother (to young son walling that a spider is in his

Question

room): "Now Billy, go to sleep. You're not afraid of that Billy (plaintively): Then

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You Can Win Converts Housewife Wins Three

Rev. John A. O'Brien, Ph.D The University of Notre Dame)

Mrs. Catherine McManus of St. Paul's parish in Cambridge, Mass, is proud not only of her dren but also of her three godchil. dren and nunerous grandgodchildren, if may coin a

vord. Indeed

grandchil.

and seven four children for Christ. "We were then living in Leo-minster," said Mrs. McManus,

and in the same apartment building lived Mr. and Mrs. Crane and her two sisters, Eva

a few little statues and holy pictures for the children. I wanted makes no mention of St. Anne, angel's prophecy, Joachim and 1 TO PROVE THAT He is to keep vividly before their Christian tradition tells us the Anne kept their promise to dedi-story of her life. She and her cate their child to the service of has honored St. Anne in these Catholics and, if possible, to

"THE FOLLOWING fall .s zealous young curate, Father where the Archangel Gabriel told realities, nor claim miracles in well disposed were Mrs. Crane and trouble, is pleasant. We all

come with them? You certainly are pleased when it is accepted. "Did they agree to go?"

asked Mrs. McManus. about going alone to a rectory seventeenth century, in England and I doubt if any of the three

"That's an important observalords and the crowd would have tion you make, Mrs. McManus, and I wish all our people would mobbed him. Catholic culture realize it and not merely tell and civilization lay in ruins in that country, in those days. their non-Catholic friends about an inquiry Class but offer to accompany them as well."

"IN A FEW months time," Mrs. McManus continued. "the instructions were over and the ith the word hatred. But it is thirte asked my husband and me the absence of love, and it is not to be their sponsors at baptims. indifference. Certainly it is grieved of course, we were delighted to anything that spoke to the eye ously sinful; it is a direct disobedience of the second of the side them when they made their First Holy Communion the fol-This kind of person will injure lowing morning. Mr. Crane also was there. We all had, breakfast together afterwards. The three women were bubbling over with gladness and Joy. When I saw this category, smell of hell about it because it existence. He will injure them their happiness I felt more than simply because their coloration repaid for treking down to St. or their ancestry is different Leo's Rectory four nights a Of course, I learned a lot there

> conscience, to pray for all his cis Lannigan, and they raised a brothers and sisters in the fine Catholic family. Eva married & Catholic in Maine. So jure them economically by not three good Catholic families opposing discrimination in trade stemmed from those three conversions. My oldest son later became the godfather for Mildred, helping to keep up bars against the youngest of the Crane chil-immigration. He will injute them dren. Those children are all grown up. Can you guess where Mildred is now?" "I'm alraid that I can't."

"She has just entered a convent in Connecticut to become a Not many sing shock me; but nun-s member of the commuthis one does. This one surely nity of the Sisters of Wisdom. cries to heaven for vengeance; Naturally, I'm especially proud he has no use for Bill Smith, or and in the long run it will not of her. Mrs. Lannigan comes from her home in Leominster to visit us occasionally and always calls me 'godmother'."

> TITS A LOVELY name." I remarked, "especially when it is so richly merited, as yours is, by leading your godchildren into the Church. The twelve children in those three families, as well as the three mothers, owe much to you and doubtless remember you often in their prayers." That brings back memories," Mrs. McManus smiled. "After re-

> ceiving those three sisters into

the Church, Father Lakey came around and said a word of all eternity: thanks. That is written in the Book of Heaven,' he said. I told him I was glad to do it, especially for the sake of the children." "Your children and your godchildren," I said, "are proud of "which unlocked Paradise." "Nor you, Mrs. McManus, as we all are. You have shown us all how by zeal and kindness we can win souls for Christ and store up for



Address your Questions on Catholic faith to Quis c/o Courier-Journal, 35 Scio St., Rochester 4. N.Y.

How can I tell whether a book about religion is Catholic or not?-L. F. Bochester. Catholics may read religious books which have the Imprimatur of a Bishop. This is usually printed on or near the book's title page. It means that the book has been examined by the Church and does not contain anything contrary to the true memories in all her 70 years is faith. Catholics ought not to read that of winning three families religious books unless so ap-

> What is meant by the saying, "God is omnipresent"?-

.It means that "God is everyand Ina, Mr. Crane was a Cath. where." He is present by His olic but did not practice his knowledge, because He knows Faith. Their three children had, everything that happens, even nowever, been baptized as Cath- our most secret thoughts and actions. He is present by His "Mrs. Crane was a pleasant, power, because everything that friendly woman and we visited exists depends on God's keepback and forth. I explained how ing it in existence. God is also hard it would be on the children present by His grace in those to be going to church alone, to who love Him. It is also true that be making their First Commu. He is present in a special way nion and being Confirmed with. in the Eucharist, Just as when out either of their parents pres. Christ was born, He was still ent. She listened attentively and God and truly present everybegan to see how tough the go where in all the universe but ng would be for the youngsters, the shepherds and kings saw We had a mission at St. Leo's, Him as an Infant in Mary's term is French and means "prayour parish church, and I bought arms, so also we acknowledge er to God."

(where we're spending the sum-

mer, in a way), there would

have been tight lips among the

THE FANATICS renewed

their violence with the seasons,

tion, even a "Miserere Mei" -

must be experienced; it seems,

only with the eyes shut, and

since that was awkward, the

world must be faid bare instead.

The open eye must find no

heavenly symbolic windows; just

"Bare ruin'd choirs where late

Yet over the rounded hills and

the deep meadows and the great

brooding oaks, an echo per-

In the telling of days or

weeks, in the naming of children,

in the giving of directions to

waviarers, in the reading of the

law and conducting of business

governed by old custom, in the

culling of the hundred flowers

the sweet echo: Lady day, Mary,

Marie, to Saint Mary s under the

Hill, the Mary-buds, Mary's lace,

Mary, Mary; Mary, by our Lady!

She would not be exordised. Eng

land was Mary's Dower, Mary

SHE DWELT with the re-

cusants in their prison cells and

their sequestered country homes

and inconspicuous alleyways.

She was present at the Masses

sald in secret, protected the thirsting priests in their cramp

ed hiding holes, received the marty's dying on Tyburn gal-

lows. She inspired many a sweet

and patient verse that only long

years later would come to light.

And few were the poets of the

English Church who could resist

her. It is hard to look toward

heaven and fight shy of Mary -

it is her home; her home, first

and last, and she the mother and

hostess for ever and ever. John

Donne, dean of St. Paul's, is still

sure that God chose her from

"Eve by the spheres time was

Wast in his mind, who is thy

and still declares her the one

can she sue in vaing he said to

God. "who hath such titles unto

Son, and Brother ..."

summertime, there it was

the sweet birds sang.

sisted.

lingered.

manner in the Host.

Do I have to go to Confession every time before Communion?—J. G., Greece.

No. The only time we must go o Confession before Communion is if we know we are guilty of mortal sin. If a person is not sure whether he is guilty of serious sin or not, then he may go to Communion without Confession, though it would be better to confess if possible. If a person s quite sure he has no mortal sin, even though there may be several venial sins on his soul, he is certainly free to receive Communion even several times without going to Confession. Frequent Confession, however, will dispose the soul to receive even more graces from Communion, so it is wise not to neglect either Sacrament.

Were any of the classic musicions Catholics?—J. K., Botavia.

Beethoven, Franck, Gounod, Haydn, Liszt, Mozart, Paderewski. Schubert, and Stradivari were Catholics, and many of their masterpleces were inspired by their faith.

What is prie-dleu?-W. B.,

It is a kneeling bench. The

Mary England
By SISTER MARGARET TERESA

(Professor of Literature, Nazareth College, Bochester, N. Y.) Ed Sullivan's simple reference to "the Blessed Mother"

at his Westchester Country Club show the other night fell pleasantly on Catholic ears. That it can happen, in the wild twentieth century, in at least a parted child Elizabeth Drury, few places without ill feeling sensed a kind of blasphemy in mind the continual repression of parture was a world sorrow; the our most natural thoughts about poems might have been some-Mary, grieve that her name is thing, he said, were it written of the Blessed Virgin Mary. Ben's little daughter Mary, gone Never will we become accustomto God, was, he hoped, with ed to the world's ostracizing her.

'Heaven's Queen, whose name she bears. In comfort of her mother's

tears." True, when he became once big again a Protestant after a deca long Christmas poem without a single reference to her. He had come to stand, perhaps, with George Herbert, who thought the heart's turning to her was (oh, terrible inversion of God's gift shouted him down, and perhaps sinful:

"I would address My vows to thee most gladly, blessed Maid, And Mother of my God, in my Thou art the holy mine whence

hacking and hewing away, year after year, at whatever looked came the gold, The great restorative for all like cross or image or pedestal of an image, or Latin inscripdecay In young and old, Thou are the cabinet where

thy Jewel lay: Chiefly to thee I soul unfold But now, alasi I dare not . . . NOW NELCOME, then, the

warmth of the courier Quarles. who lived almost to Oliver Cromwell's days of triumph: "Hail, blessed Virgin, full of heavenly grace, Blest above all that sprang.

from human race! . Oh, what a ravishment 't had been to see Thy little Saylour perking on thy knee! . . To see thy busy fingers clothe

and wrap His spradling limbs in thy indulgent lap! To see his desperate eyes, with childish grace. Smiling upon his smiling

Mother's face! And when his forward strength began to bloom, To see him diddle up and down the room! ... "

Mary is not excluded from that picture! And when Richard Crashaw finds his way to Rome in that same decade of years, the note is more heavenly still: "Hark, she is called the parting hour is come:

Take thy farewell, poor World, Heaven must go home. In that Assumption poem,

Crashaw speaks a word for us "Yet shall our lips never let

Thy gracious name, but to the

Our loving song shall hold it

Finders Keepers

A burglar who broke into a missionarys house awoke the priest and pointed a gun at

he said. I'm hunting for your

"Don't move or I'll shoot,"

"Let me turn on the light," said the missionary, "and I'll hunt with you."

ourselves a crown of imperish-

Jonson, listening to Donne's fan-

tastic world-sorrow over the de-

created, thou

HIS REASONABLE friend Ben