

Month of Secret Heart Bolleton On Theallon Tribute To Paste Sacrament Of Eucharist

By MONSIGNOR HART

June Days

Again the month of June comes to regale us with those excellencies of weather proper to the season. What is so rare as a day in June" Perhaps this could be said of some of the other months, particularly if we confine our attention merely to the happier days of those months. However, in June we have not merely a chance to choose a very few among the days of the month, but we have opportunity to name practically any day as a day worthy of mention for excellent weather and salubrious climatic conditions, or the combination of those advantages in summer weather that are ours during this month. Sharp edges of winter and early apring weather are entirely absent from the days of June. Swashine and balmy breezes fill the air and meet our countenances in a way most pleasing.

June brings to the undergraduate the joy of the succasaful completion of an important period in the school year; to those who have gone farther in their training it brings Do you know what love is ? the joy of acquisition Graduations are in order. Diplomas and scholastic prizes await the happy recipients. For the older students special memorials are available and especially the honorable degrees that declare to all men the prowess anybody tell you different. of those who have followed a prescribed course of study.

Because it is the month of the Sacred Heart, June will couldn't possibly obey the sec naturally lead many of our people to dedicate their success they neighbor as thyself." in the scholastic field to the Sacred Heart of Jesus and to For instance, you couldn't love direct their future life in accordance with the guidance He everybody in the sense of want

Religious Planning

Our school years are mapped out for us according to a plan laid down by those skilled in work of this kind. Every mean that you necessarily want mosth has its special activities and the entire year is are all your neighbors hanging ranged in such a way that one full school year will thor- around you. enchly care for all the things that should be included within

The closing of school and the getting away from the THAT'S SOCIALBILITY, It especially faid plans of our Superiors should lead us to plan isn't necessarily love at all. severally and adequately for the months sheet. We call love people and not some young people and not some young people and not some young people and on Vaughan's poetry. It's su-old sophomore at the Catholic preme things are never prepar-thigh School in Charleston, W. them vacation months. We anticipate in them opportunity and not be sociable. more play than other days of the year have offered to You can want a lot of people We feel that these are haleyon days and tarry with sound you merely because they good deal of heartache but no tive face." (Bold face mine—but tragedy; just the human reality he could have said, "in any day evening," said Phyllis, "to Last Supper He told His Apostles Curtains, Bamboo Curtains, and of nursing one's hurts, trying to face."). "A scraph, no less than go to church for Confession, that He was soon to enter into Physh. Curtains, Iron Curtains are

To there way around, your can be a hermit precisely because you love people so much that you want to spend all your time and last support to church for Confession, that He way around, you can evade one's conscience, surrend a villain, may smile and smile when my grandmother. Mrs. I was going finally to kindness and love the foundations of the plan to avoid anything that could sherry praying for them.

No: loving somebody means and the plan to avoid anything that could sherry pearly shows the flurnant disposition how it acts. Support He told His Appeties Curtains, and could sherry any around, you can evade one's conscience, surrend a villain, may smile and smile when my grandmother. Mrs. I that He was soon to enter into go to church for Confession, that He was soon to enter into go to church for Confession, and that I was going finally to kindness and the glore the foundations of the most complete satisfaction. Include want to spend all your time and shelf the resolution and the plan to avoid anything that could sherry pearly shows the flurnant wholed it by those who are forewardlooking. Resolve to keep accidents desiring his good. You may or it of your lives and out of the lives of your chikiren.

Any good Catholic will be sure to make adequate plans avoid him. for attendance at Mass on Holy Days and Sundays, during You don't the wantion season. Other religious cluttes should also be WELL I. ance at Mass on Holy Days and Sundays during You don't get it? provided that: Vacation is in order in things that have to do I love my wife, I want her with Costain (sometimes!), but a fair on Donne, the one on Alice Mey. With this work, but there can be no vacation from religion me, too, But because I love her tale of our "New Englanders" as in the right way, I'd want to be we want them looke and is they which highlight his special gift.

Developed Director Res College

Many a Catholic child and adult will bearn with forrow good; and if it is good for her fulness deriving perhaps from classics in criticism), this is your the death of the Reverend Daniel R Sullivan In Roch to be separated from me, I want the dreamer's pursuit of others volume. enter and in Elemins he had done his work as a Parish Priest her separated even if it's for dreams rather than his own, or and had won the plaudits of a large body of friends.

Serious sickness warned him that the close of life was my children. I want them around in the author, is in this volume at hand but he continued right to the end to use all his me, too. But wanting them of PRIVATE VIEWs. Lord. He gave several dendes of active life to the work of my love. I might want them written in the 1910's before the around me for the most selfish author was famous, and they priesthood and alled with the spirit of Christ, worked kind of reasons. mightily for the spiritual edification of his congregation. His work was the ordinary work of a Priest in the pulpit, in the confessional, in parish work, and the greatest thing that can be said about him is that whatever he did for the Lord he

Now he has been called from the field of his earthly labors and we mark with regret the passing of one who was an able Priest and a devoted Pastor of souls.

Corpus Christi

Thursday of this week is the Feast of Corpus Christi. It is a feast that means much to all our Catholic people, Holy Thursday, falling during Holy Week, gives little opportunity is desiring the good of the loved words that play our your small for the proper calebration of the institution of the Blessed one.

Sacrament. Therefore, the Church has set aside a special day

Like This. De la Mare, to be the feast of the Blessed Sacrament, the Feast of Corpus Christi.

It is a definite tribute of our love for Christ in the Eucharist to reserve Holy Communion on the Feast of Corpus It's just selfishness. Christi Your communion on this day should be a real active thanksgiving for all that the Lord has given to you and to His Church in the Secrament of the Holy Eucharist.

Sunday Sermon

keep to from the reception of

AND THE CHIPTIED Holy Communion. They should for God's sake, and for the sake are treacherous."

Burely no man would have leel that the Gospel of today is of the children because it is Perhaps throughout the local section of the children to obey the set included him in the total from this manner of living and nost of guests He had invited to prepare themselves to accept when parents demand obedience the Feast First, there were the Lord's invitation.

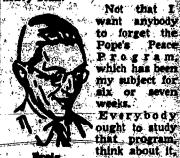
the chosen number, and then Remember, the Lord wants their conveniences and caters to who had not been included you numbered among His Saints their whims. in the chosen, and finally there in Heaven, but you will never be love when parents stand in the the mairied and the blind. The Lond was not willing to Feast

scrept excuses. He wanted those Find it in your heart, then, to who were invited to find a way do the Lord's will to attend the and when we know what it is, strend as Feas. How often do the blessings that the Lord has religious vocation of marriage, or whatever, scople today who can prepared for those who partake we olight to be able to practice ty kind of all expuse to at the Blosed Secrement.

305EPH

This Thing Called Love

Folks, let's take a day off from world affairs and such-like heavy stuff. Not that I



six or seven weeks. Everybody ought to study that program. think about it

But today, let's talk about the nost popular subject under the

I mean true love, real love; not the love of the romantic novels, or the movies or the crooners. I'll bet a fig you can't define it.

LOVE IS DESIRING the good

That's what love is, and isn't anything else, and don't let If it were anything else, you

ing to be chums with everybody. Some people just rub you the wrong way. With others, you've little or almost nothing in common. Still others bore you to the point of screeching.

It doesn't mean that you want to go live with them or have

Mo; loving somepody means disposition how it acts. See example a chance acquaintanceship. And plores what has been called "the even love of such a man can see the secret gloom and shine" of it, and "the queer and restless intributing to it its own small contained the care of the human mind." Here tent."

separated from her if I came think they are. down with a dangerous disease that might take her life

Take another example. I love both in the English tongue and

seem to be true essays, destined

THE PROOF of my love lies in to the permanence of Limb's. the fact that (I hope) I desire They are also, as Lord Cecil my children's good. (top ranking Catholic biographer Thus, I would be very happy and lecturer at Oxford) points if, my children all left me to out, "as unashamedly personal enter the Trappists, or the Car- is Lamb's." The delighted readmelites, or to be missionaries, or er is instantly reminded of New-

is the personal use of language. I desire my children's good; And what is "personal use? and nothing could be better for It is drawing from the deeprunthem than to be called by God ning flood of hidden poetry, loveto the priesthood, or the Brother ly in the gardens of your own hood, or the Sisterhood. mind that God-has planned, the

anything like that, working for man's dictum, "Good literature

Love, let me repeat once more, steady, shining, cooling arches of

view of truth, your Private View. Some possive parents think Like THIS: De la Mare, that the good of their children consists in catering to the wish "He does not strike the rock." Lebanon Pilgrimage es of the parents.

ov: "Bountifully naive, sweet-ma-

right kind of parents. That's love. But it isn't love just because obedience serves

whether that business lies in a



Archychuge Father, Gieroppe Minis, Fignaletti, S.J., (179) 1811), Spanish Jestif, and Duminic Savie (1242-87), a jupil of St. John Bosce. (RNS Photo)

The Spare Room By SISTER MARGARET TERESA

DOOK BEVIEWS

(Professor of Literature, Nasareth College, Bechanter, N. Y.) THE SPARE ROOM is about the for wisps of misun-

derstanding that continually rise from human speech to underline, the fundamental social difficulty, each ones aloneness. Everybody in the novel is touchy. The characters hon this poet some of De la Mare est Miss Pilchard, two mettle finest intuitions many this essay PHYLLES SODANO, a 16-yearup a plot in no way extreme—a part of it is the sudden all-cliang-bit of mystery but no murder, a ling light of greeting in a meni-

is neither blustering reality nor WELL, LET'S take an example. the dizzy unreality of a Thomas the masterpiece? The six pages of humor? Or the chapter on

ALL THE MAGICAL promise Conrad? I don't know - but if hat might take her life.

Got it now? I desire my wife's for generation ago, plus a rest alized perma-critiques" (that is,

GI's Give \$164,000 Here are forty papers, reviews To Korea Orphanage

Seoul - (NC) - The Wolfhounds," the 27th Infantry Regiment of the 35th U.S. Division, have now donated more than \$164,000 to the Holy Family Orphanage, conducted by the Sisters of Charity in

Osaka, Japan. The regiment began helping the orphanage at Christmas, 1949, when the division was in the Osaka area. They were rushed to Kores soon after the outbreak of war in 1964, but the Wolthounds continued to donate to the orphismic every payday.

es of the perents. That, my friends, is not love, He distills the distilled. Of Chek. Led By Mary Statue.

to be obeyed for their own sake not affirm that there are no the morning and five hours latter them how to recite the Rosary, all the effects of sin, though He They should wish to be obeyed pleasures, only that this world's arrived at Harissa where Maron. They love that beautiful prayer Himself, was almest, His birth ite Bishop Paul Meouchi of Tyr and said it devoutly, Then I and His life, therefore, made Him Perhaps through affinity with celebrated a pontifical Mass.

June 18, 1954 you answer His invitation to the way of children who wish to go MOST REVEREND JAMES EDWARD KEARNEY, D.D., President Feast. Published every Prider by the Mochester Catholic Press Association AIN OFFICE 35 Scie St.—Baker 6216—Rechester 6, N. Y.
UBURN OFFICE 43 Grant Ave., Asberts 1-316
LMIRA OFFICE 112 Right Bidg.—Phone 2-5418 of 1-5418

> Entered as second class matter in the l'ost Office at Rochester. N. Y. As required under the Artiful Congress of March & 1818. Single copy less 2 year asheription in U. S., \$4.00.

You Can Win Converts

Payer Wis Two

listers Brothers and prieststeachers in our high schools—a the closing seasons of the re-

cent convention of the National Catholic Edu-cational Associa ation in Chicago | sald in substance: "To enlist the laity n the winning mustimbue

our children in the train all our high school students

with 59 per cent of the Protes. on, encourage them to love the when we look not to a brokers things that He loved, and inspire law, but at the broken Person of eived no training when they dying to the evil of the world. wait until they are adults and coming—only ten day hence what is more namely, the love their habits are fixed. We must be restation may the horizon and tinue it in the high school and His own pleasure would endow along at a snall's pace, losing more through leakage bad mar the comforter of the soul and to die, and Christ, willing to be riages, etc. than we gain by above all, the source of their one with sinners, chose to bear

There are millions of teenagers who attend no church or Sunday school. Why should not of the Spirit, Our Blessed Lord our youngsters invite these Bethany and lifted up His hands friends to attend Mass with and blessed them. them? Why should they not after to share with them the precious treasures of their holy Catholic faith? Why shouldn't they offer to alsere it with adults?

Niss White has the giftle—

"VAUGHAN'S EXALTY, his going. I explained that I was the world were laid He also taid and sickles but a six and si

that priests can forgive sins?' she asked.

"Because Christ conferred that power upon the Aposties," I explained, "when He said, (Receive ye the Holy Ghost. Whose sins you shall forgive, they are for given them; and whose sins you loed as He blessed them upon the Calphase, and beaters in "Because Christ conferred that shall retain, they are retained." The Apostics were the first-high ops. They exercised this power themselves and they passed it on to other bishops and to priests as

"Thus St. Paul says, God hath reconciled us to Himself through Christ, and hath given to us the Apostles must have remembered tion have been pulled over Christ, Christ came to save the souls of same sacred hands to remind mist of self-efficiency, of plenty, mankind, it is clear that He them that this was the mission of confused idealism and definated meant this power to be passed on for which He came to earth. But morality. to all His bishops and priests to to all His bishops and priests to now that they were believing, the end of tilme. That was my the marks at this time were less

intently, to what I was saying. Like Gram, she was impressed by the Scriptural evidence of the power of priests to forgive sins.

THE REAL GOOD of children tured, and easy ... like a sound and of everywody else lies in serving God.

That's wist we were made for the world of children and of everywody else lies in serving God.

That's wist we were made for warm, and delighted nature.

That's wis we exist. So a parent who really loves a child will wish that child to serve God, in the world else the guality and way God wants that child to serve God, in the workmanship are most evident."

No good parents should wish to be obeyed for their good affirm that there are no the morning and five hours later when how to recite the Rosary, all the effects of sin, though He in the following the morning and five hours later when how to recite the Rosary, all the effects of sin, though He

Bierut, Lebasca (NC) Some shed, for many unto remission courts of the world, if their brother were not already there of our sins! It is because we in the brother were not already there of our sins! It is because we in the brother were not already there of our sins! It is because we in the brother were not already there of our sins! It is because we in the brother were not already there of our sins! It is because we in the brother were not already there of our sins! It is because we in the brother. The book in the morning and five heart in the sold of Christ that there are not the Blook of Christ that took of the Blook of Christ that the warm he took with the fleaven. He took with the same shed for many unto remission courts of the morning and for many unto remission to the Blook of the Blook of the morning and for many unto remission courts of the morning the sold of Christ that there are not the Blook of sins.

That's with we exist. So a parent warm, and delighted nature.

Of Samuel Buller: "He took with the blook warm, and the took with the blook of the morning and the second of the morning the thron on the use of the Hook warm, and the took warm, and the same of the Blook of th brought them to Father Boniface a victim for sacrifice and identiat the Sacred Heart Church and fied Him with the human race.

were baptized on Christmas Eve, with my sister and me acting as godparents. They received their that we might be other Christs. First Holy Communion at midright Mass on Christmas,"

ertness, zeal and prayer. God as victim, we behold in Film the bless and reward you, Phyllis, expiation of our sins, and also

THE LIFE OF CHRIST

BY BISHOP FULTON J. SHEEN

world starts at home, but it only of Man; the actualization of each starts there. Then the Saviour human being as His brother or as

"And behold, I am sending down upon you The Gift which was promised by My Father: You must walt in until you are Clothed with power

earth, they could have heard His

voice, touched His hand, seen His

radient face, but if He left and ascended to His Father and sent His Spirit, then He would be a the missionary spirit. We must veritable life to be lived. This thing that sin can do is not to Spirit, He said, would recall to bomb cities or kill children, but their minds all things whatsoever in techniques of sharing their He had told them. The Spirit ever conscious of six, when he faith and encourage them to win would not be a code of morality merely thinks of it as breaking their churchless playmates for written either on tablets of a law. He never really sees the Christ They can't begin too their minds or on tablets of stone, but would enter into their realizes what he does to a person. will and motivate their actions; penetrate the intellect to see Mults 28 per cent as compared truths beyond the power of reasthem to enter into their glory as Christ on the Cross, we begin to their Church is because they re. He entered into His, namely, by see the full gravity of sizi; we vere in school. It's too late to The Spirit would not be long in crown of thorns, but we also see expectation upon the horizon and despite our sins. begin in the upper grades, con their hand upon the door; God in intensity it in the college and uni- them from a power on high. This erally. Otherwise we shall crawl power would not only awaken out His Life's Blood, raot because the soul of man from the deadly bloodshed pleased His Father. sleep of sin, but it would also be but because the sinner demerved

> sanctification. Christ's Promis After giving them the promis

"And even as Me bloosed them He parted from the And was carried up into Beaven."

He had promised His disciples that they would follow Him and be with Him, and that He would go to Heaven to prepare a place world today as there was then, eur of the Ascension, and the believe and confess His Name. sober words with which the rec Giant curtains are pailed over

explanation to my grandmother, the memories of a Cruciffxion "MY AUNT, Sylvia Payne, who than the record of a love of One

sheep. CHAPTER XXX

The Ascension was necessary Nazi persecutions in Buckien ower of priests to forgive sins. to equip His Apostolic Body for walds, and now dampened again their universal mission. By with by Christian blood in the Comshe inquired, 'in the Real presidawing His bodily presence to drawing His bodily presence to munist persecution; pagan blood in the Communication equally well from the Bible?' no special relation to any nation banks to aid soldiers wounded in Supper the Bible tells us that Ascension the common destiny of the bloody business of war. In Supper the Bible tells us that Ascension the common destiny of the sight of all that blood, shall the sight of all that Supper the Bible tens us that he adopted sons of God. Even the sight of all that pleased all the adopted sons of God. Even we not ask ourselves if God ever and broke and gave it to His dist the best of men would not feel at intended us to live in a world of ciples and said. Take ye and eat. home in Heaven with all of its constant hemorrhage?

This is my body. And taking the splendor unless they would find challee, He gave thanks and gave there, one Wito was their brother to them, saying: Drink ye all of in the Fatherhood of God Jos. Led By Mary Statue this is my blood of the eph's brethren would have full at least and cascade over this globe.

Bierut, Lebason (NC) Some shed, for many unto remission courts of the world, if their of our sins it is because we in brother were not already there.

he instructed them twice a week. The Ascension was necessary in "GRAM AND AUNT Sylvia order to bring Him into a state

His Life Continues His continued life in Heaven. "Phyllis," I said, "you have with His Glorified Humanity, is given a splendid illustration of accepted by the Father on His how other high school students Mercy Seat as our Intercessor. and all the rest of us can win Once He offered Himself for us. souls for Christ. There's no mys. the just for the unjust whenever tery about it. All it takes is all we identify ourselves with Him

(Continued from Page 1) of the Pather. All humanity is ejected them are not to be con potentially with Him in Heaven sidered beyond the hope of for after His Ascension, inastrauch as

an adopted son of the Heaven Iv Father, depends upon man's response to the Spirit. In Heavern, He lives to make intercession for us, In Him, all humanity will stand in such unity of Love to the Father, that the Father will love all men as His soms; the Father will pour out upon all who will believe in Him, the They were to tarry in Jerusa same blessings that He once tem until He would send His poured out upon Him as the Spirit. If He had remained on Head of humanity.

During His earthly life Ha solicited us to avail ourselves of Redemption by seeing what six cost. The evil of sin is the Crucifixion of the God-Man. The worst to crucify Goodness. No ratan is full intensity of sin until he Many an alcoholic does not know the evil of his sin-until, driving see it in the rialls and in the

Christ Chose Pale

On the Cross, Our Lord poured pain as they should have horne it. He hore all of the iniquaty of evil because He deigned to come into the world disorganized by

evi). If we would see the world at its worst, look at the Cross on Good Friday; The world will never do anything quite as evil as it did that day! There was darkness over the earth then, the sum refusing to slied its light ora the crime that would extinguish the Light of the World!

There is darkness over the

or them. Great is the contrast and for the same reason, because between the unimaginable grand Christ is recrucified in those who "Why do you Catholics believe living and the dead Now, He be Hand, and make it look like a that priests can forgive sins?" comes the forerunner of Human Cross, and the sickle will appear ity in heaven, for no human toot as the moon under Our Lady's could ever set itself in any one Freet Bamboo curtains have been leaving, the great sears of Re other Practoria But as hundreds demption on His hands. Peter in or mousands of Chinese surfer particular must have recalled and die in His Name and in that they were the same hands union with His Cross they pre-that saved him from the Galliesn pare a day when the sun will waves; Thomas must have larn rise again in the East, and the ented that it was the hand that aun will be the Light of the he was bidden to touch to be World! Plush curtains too. of cured of his doubt, all of the American and Western civilizathat He showed to them those until we work in the murky

> His Blood Alone What do we see written across

the map of the world but blend! also lives with us, was listening Who lay down His life for His Soldiers blood poured out on Korean rocks 'martyrs' blood crimsoning Chinese earth: Jewish blood but recently dried from

Consistency Is Word For Eddie

Vicksburg, Miss,-If mothing else, Eddle Garland is consis tent. He was feted at a dinner in St. Francis Xavier Acad erny, conducted by the Sister's of Mercy here, as a testimonial for this virtue.

Eddie Garland began work ng for the nuns when he was 12 and soon blossomed into an all around handy-man. He's been on the job ever since and it was 60 years ago that he started.