

Other Christs

The work of our Redeemer did not come to a close with His death, but rather had its official beginning. He founded the Church, and through the Sacraments made provision that grace should be given to men in every state of life. To continue the sacrifice of the cross in His Church He established the Priesthood.

The Sacrament of Holy Orders is given to men to give them the grace and power to live and act as Priests of the Church, and on Saturday we find men of the Diocese of Roch-ester being raised to the Priesthood by Bishop Kearney in the conferring of the Sacrament of Holy Orders.

Through the Sacrament of Holy Orders we have new groups of men made "other Christs." They have the calling of Christ; they have the power of Christ togadminister the Sacraments, Above all, they are the ministers of the Sacra-ment of Holy Eucharist and offer up Masses in every Church ment of Holy Eucharist and offer up Masses in every Church in the world with the same power and the same sportual ef-fects that were in the Sacrament at Calvary and at the Last Supper.

The Courier-Journal congratulates the new Priests who are ready now to present themselves at the altar of God. They have the calling from Christ; they have had twelve years of special training; they have been called by their Bishop to receive the Sacrament of Holy Orders.

ithin a short time they will go forth at the order of the Bishop in the various parishes to carry out the work of the priesthood, to offer up Holy Mass and to confer the other Sacraments in accordance with the powers given to them in ordination. The Bishop is the Minister of Confirmation and Holy Orders The Priest is the Minister of the other Sacraments. We feel that a great blessing has come upon the Church in the Diocase of Rochester through the addition of these new candidates for Holy Orders.

Ordination Jubilees

Every year carries with it the recurring anniversaries of ordination of a number of Pricats. The Silver Jubilee of five of our Pricats falls on June 8th. Monsignor Lambert, Father Ehmann, Father Brennan, Father Krolak and Father Sullivan are the Jubilarians of this year. Each one of them is actively engaged in the work to which he has been assigned and each one of them give promise of many more years of

service in the Holy Priesthood; We congratulate them for the accomplishments of their first twenty-five years, and we pray that God may bless efforts of politicians and states-them in all the years to come. Happy Silver Jubilee to each men who labor for European of them I

Forty-Four Chosen Ones

This work marks the graduation of forty-four young women from the Training School of St. Mary's Hospital and the conferring upon them of the Degree of Registered Nurse. The conferring upon them of the Degree of Registered Nurse. The processary have been "too unilaterally nation will be the the training in the training training the training training the training Three years of training have given them the necessary have been "too unilaterally naequipment to care for the sick and to help them on their tional" in our thinking. way to recovery. They are nurses; they are Registered Pax Christi must work to im "Protestants Protest Too Much," schools and become teachers to hey have been honored by their Alma Mater with prove the climate of public opin. "Protestants Protest Too Much," schools and become teachers to the neighbor who explains our death by faith and sacrifice. The Holy Father recognized William T. Mulloy laid the cor tants and others are frequently the charging of the Bread into



For Peace

tion. In, this book, however, help because it raises the C.Q. American Catholics, confronted the Charity Quotient. The Pro-The movement called Pax The movement called Pax with themselves, make one im. Reinhold Niebuhr, is itself a of the forces to which Pope Plus mediate gain. They do take model of charity in its restraint XII looks for thought. and in its high level of interpre-

subtracting a cubit in any direc-

And taking thought about our tation. help in the work of insur-ing a decent literature, music is salutary. We berg's ("Catholics are no longpeace for man- are doing better in these things; er allens and outcasts in Amerand are doing only one twentieth ica; they have not been for some Pax Christi to one tenth of what we should time and they ought to cease is well establishe doing, so I hear. In labor, in acting as if they thought they lished in Eur. social reform perhaps our rec were"), is in every point a chai-

ope. It will ord isn't so bad spread-is

Taking thought about our through and answered to our-tendency to "separatism" will selves first. spreading - to other continsend us on a profitable hunt for

new and old and good ways to a lot against one kind of im-be American neighbors ("Oh morality in the entertainment In September, 1952, Plus XII new and old and good ways to addressed Pax Christi members yes the Catholics here are very following their congress in Asnice. They're never around sisi, native city of St. Francis. He spoke of "the forces of concerns"). Discovering what

olics in Christ, in the Faith," and us to be articulate objectors. to their "basic harmony of thought and social teaching." THE HOLY FATHER praised Pax Christi for bringing those

forces to bear to create a new nothing else. atmosphere in the world, This new atomsphere "is nec-

essary for those trends which whole book: no matter what our are 242 pages, and bit-biogra-aim at the economic and political profession, this book is a direct phies-of each writer. unification first of Europe and later, perhaps, of other regions." The Pope said he greatly valued both the supernatural

"A supernaturalism that withdraws liself from ec and political needs and duties, as if they did not concern the Christian and Catholic, is some

thing: unhealthy, something allen to the thinking of the Church." counselled his fellow Protestants

The Church alone, said the that there is such a thing as one else, to the public school Holy Father, cannot bring about protesting too much. world peace. But she is certain-

The writer paid tribute to the devotion of Catholics to their school system, and to the nuns ting Catholic nuns to teach in the writer the writer ly far from indifferent to the

> cult Court: The suit seeks to bar need. Kentucky public schools.

systems.

THE LIFE OF CHRIST You Can Win Converts

Over a Cup of Coffee CRUCIFIXION

Rev. John A. O'Brien, Ph.D He Speaks from His Last Pulpit Mrs. Anne Watkins of St.

(Continued from Page 1) portico the pulpit of His last and James Parish' in Orlando, Fla., believes that when visiting a non- leave it to the chance recollec farewell address to the world. Catholic heigh: tion estimen? And that is precise. There was a vast sea of faces be-

Catholic neight ion or ment And that is precise fore Him and hearts hungering bor it's a fine ly what He did the night of the for the Bread of Eternal Life;

thing to tell Last Supper. Our Memorial Day there was an audience like unto her in a graci-was not instituted by soldiers which any one would have loved out and friend who foresaw their death. But His to open his heart. ly, way now Memorial was instituted, and this Choice of Pulpit much peace is important, not because He and happiness would die like a soldier and be But no. Christ would not make

By BISHOP FULTON J. SHEEN

one derives buried, but because He would live that portico the pulpit of His last and farewell address. He would from the prac- again, after the Resurrection. tice of her holy. In His last hours with His pulpit which would be given Him Father Catholic Faith. Apostles, He instituted not a Me O'Bries Because the morial Day, but a Memorial Ac-did this, she was able with God's tion. Seated at a Passover meal ut upon His shoulders and carry did this, she was able with God's tion. Seated at a Passover meal put upon His shoulders and carry to Golgotha. That pulpit would be tion of His people from the slavfold of Christ. - the Cross. Once on those

When we moved here from milit by celebrating the liberation executioners. Sumter. South Carolina," said of souls from the slavery of Hands of the Carpenter harden-

Mrs. Watkins, "we did not know anyone. Gradually I got acquaint-ed with the neighbors only to find that we were the only Catho-inow prepares to offer Himself to be by toil; hands from which the world's graces flow; feet of the Miracle Worker-that went about doing good and that trod the Everlasting Hills-now had the lics in the block. One day I save souls from spiritual slavery. noticed a neighbor, Mrs. Char This would be the New Testa rough nails applied to them. The inst Johnson, hanging some would be sealed with blood-not heard in silence; blow follows washing on the line. I knew that with the blood of sheep and goats, her baby was only four days old but with the blood of Himself, the city walls beneath. Mary and TAKING THOUGHT about our them by ourselves Walter and it sort of warried me to see the Immaculate Lamb.

My Blood of the New Testament, "CHARLOTTE WANTED to Which shall be shed for many know what the Mass was and I unto the remission of sins."

many other questions and I an My Blood of the New Testament and over on the other side of the swered them as well. I think we Which shall be shed."

Good Friday Anticipated of this. Instead of talking about He is looking forward to the rays against the sun, which was everything under the sun save morrow, Good Friday, when He soon to hide its face in shame. religion, we'd be better off if we will die on the Cross-the one He caught glimpses of figures started with religion and then supreme reason for His coming straining their eyes to catch the to earth. It was a new Covenant, but they be the to earth the men who labor for European who teach in them. The writer public schools, based on the con-unity and for worki peace. She also criticized a suit inspired by stitutional concept of separation learn more about what Catholics ing the ark, another Covenant with Noah on leav-unholds them with her sacrifices and the context of the crowd, stood a suit inspired by stitutional concept of separation learn more about what Catholics ing the ark, another Covenant the border of the crowd, stood and the context of the crowd, stood and the crowd the context of the crowd, stood and the crowd the context of the crowd the crowd the context of the crowd the c moved on to less important matha new Testament. There had been last view of Him whom the dark-ters. Non-Catholics are easer to one Covenant with Nonh on last news knew not.

are unquestionably fulfilling a

Everlasting Hills-now had the John hold their ears. The sound is unendurable; each echo sounds as another stroke. The cross is gers for a moment in mid-air.

and Elias in the clouds. Taking ed to shake even hell itself, it and then, with a thud that seem-"After I helped Charlotte for in His hands a piece of unleaven- sinks into the pit prepared for it. a while, she would make some d bread, He lifts His eyes to Our Blessed Lord has mounted for it. coffee and we would have a little says: "Take, eat, This is My Body His pulpit for the last time—and chat as we rested and sipped our Which shall be delivered for you." What a majestic pulpit it is. In coffee. I told her how much our Then, taking the cup of wine, by litself the Cross is a sermon. How weekends were brightened by go- another act of omnipotence. He much more eloquently it speaks ing to Mass and receiving How breathes over it saying: "Drink, now when adorned with the Word of Eternal Life!

Jesus' Audience

Like all who mount their pulpits, Jesus o'erlooks His audience. Note the words: "My Body Far off in the distance, down

> valley, He could see the gilded roof of the Temple reflecting its

upholds them with her sacrifices and Other Amer-and prayers. and Other Amer-cans United for Separation of "a new way of looking at the re-bending in Franklin Court Cirthere too, as well as Scribes and "Because Catholics believe so remarked. "They're a little timid between God and man. On God's Pharisees from Jerusalem. There

and the natural character of the Says Protestants Protest **Too Much On Catholics** Covington, Ky .- (NC)-Using the cornerstone laying ceremonies for a Catholic high school as a springboard, a

FOR INSTANCE. WE do quite

weal. Marcourt

lenge that must be thought

world; what do we do about the

featuring of pride; greed, hate, in that world?

Then there are sixteen other portrait photos of us (no more. snapshots a real effort in every case to get us into the

most effective light) most of

educational policy will show us Kerr. for instance, on giving a her working so hard so soon . At the Last Supper, Christ's two sides of that picture, even Christopher Award to Quo Yadis two sides - with a consequent ("I am not really out after the baby's birth. So I of-increase in charter on a majesty greater with a consequent of a model of the ground, stage increase in charity of mind if in Christophers; they got out there fered to lend her a hand. We than when He spoke to Moses by themselves"), and each of soon became fast friends, Perhaps that goes for the them worth some study. There

Communion each Sunday.

explained it to her. She had Which shall be delivered for you; over, the Valley of Jehosaphat

non-Catholic editorial writer for The Kentucky Times-Star

lay people should do much more

point there, Mrs. Watkins," I this new Covenant or Testament

Kentucky public schools. THE EDITORIAL, entitled they are willing to build new always glad to listen to a Catho, side, and incorporation to that Divinity. There were the Delty-Protestants Protest Too Much, schools and become teachers to the neighbor who available on the total and solution and solution and become teachers to the neighbor who available on the solution and soluti

ing to Mass and receiving Holy all of you, of This; for This is

assist them either to a speedy recovery or to a happy death. love of Christ." Fortunate indeed is the trained nurse whose preparation What attitudes must underlie has been under the thoroughly Catholic auspices of a Hospi- a good peace? The Holy Father

tal like St. Mary's. Her Superiors have had a real for the enumerated these: The religious element is not forgotten nor neglected in the sink of the second second se JUSTICE-A sense of justice

The religions element is not only call is a GraduateNurse of St. Mary's Hospital is equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body splittal in equipped to minister not only to the body needs but also the splittal in equipped to minister not only to the body splittal in equipped to minister not only to the body splittal in equipped to minister not only to the body splittal in equipped to minister not only to the splittal in equipped to minister not only to the splittal in equipped to minister not only to the splittal in equipped to minister not only the splittal in equipped to minister not only to the splittal in equipped to minister not only to the splittal needs of definite help to those on the forty-four what the forty-four young women who who have been prepared in previous years. We thank God to the splittal in equipped to first define with the hallowed ministrations of these deficated yourg with the hallowed ministrations of these defic

May the same spirit that prompted them to prepare for this vocation go with them as they enter upon the fulfilment of their dreams in the devoted care of all those sick persons who shall be committed to their custody!

Sunday Sermon

the sing of man, but in all His have no part in us. "No state and no group of states," said the Pope, "can the cross it was His own will that for all the necessities of life. It and economic ruin." was offered up because He willed will be for us a protection against A "cold war" aggression is Vol. 65 - No. 36

hidden sims"

The suffering and death of tal and spiritual powers that will just as immoral as a hot war Christ can in no way be consid-enable us to serve God in all aggression, the Holy Father ared as a weakening of the things. Dower of Christ or any indication Let us thank God for His good. THE CHURCH does not it. Let us thank God for His good. THE CHURCH does not close

ness in sending to earth the Holy Spirit. In the Church of God the her eyes to the "dark powers Holy Spirit maintains the purity which have always been at work that the devil had secured power over Him. They were indications rather of the love of Christ for Holy Spirit maintains the purity which have always been at work man and of what He was willing of the teachings of Christ and in the course of history." The gives to all members of the Church is realistic. She distrusts to do to give honor, not to the gives to all members of the Church is realistic. She distrusts evil one, but to His Father in will enable them to please God the "pacifistic propaganda" which Heaven.

a the state of the second second second

and to bring their souls to final "abuses the word 'peace' to mask THE POWER of the devil is to salvation,

What attitudes must underlie Hails Segregation Decree

(N. C. W. C. News Service)

tained race segregation by law. The Record said in its editorial diocese, where "integration has

A SENSE OF UNITY—This is come dangerously shaky. It is no compulsory legislation, but "She is a gifted woman and the insistence that there cannot only the voluntary cooperation only the voluntary cooperation of parts." "She is a gifted woman and calvary, so in your commernoration and symbol of regeneration and painted in oils a picture of Our tion you will look back to the insistence that there cannot only the voluntary cooperation." "Much confusion and many thorities in a plan based on the fifteen dollars for our Parish en place."

It is well for us to understand that the all powerful Son of God did not surrender any essential into this power, when he came into the sins of man, but in all His the sins of man, but in all His

Forrest. That helped a lot and His Sacrifice are now beginning, neath the Cross of Christ, saved a great deal of wear and the grim side of that will be seen on the morrow on the Cross tear on my vocal cords."

The proper and the file in the file in the second with all controls. They will the second with all receive also from the State of New York recognition that is required for their chosen profession. They is a second with all receive also from the State of New York recognition that is required for the State of New York recognition accomplicate the internation of the State of New York recognition accomplicate the second method of the State of New York recognition accomplicate the internation of the State of New York recognition accomplicate the second method of the State of New York recognition accomplicate the second method of the State of New York recognition accomplicate the second method with all second the second method of the State of New York recognition accomplicate the second method with all second the sex

The Farewell

All is silence now. The Scribes silhouetted against a darkened and Pharisees cease their raillery, "THERE ARE pamphlets on sky. Then He will be upright as the Roman soldiers put away

until I come again! I will be the of Love and He gave up His Life

"I got her in touch with our same Priest and Victim on both of His own Will. The Roman Cen-"Love of one's own country never means despising other na-tions," the Pope emphasized. "It does not mean showing dif-fidence or enmity toward them." A SENNER OF UNITRY—This is come dangerousiv shaky. It is no compulsory legislation, but

symbol of regeneration and blood

Later Joseph of Arimathea went to beg Pilate for the body of . CHAPTER XXVI Jesus, but Pilate would not re-

lease it until he had conducted During His mortal life Our our Blessed Lady." "OHABLOTTE TELLS me," I said, "how grateful she is to you for helping her find her way into Christ's true Church. She said that the thing which removed all doubt was the discovery that Christ founded the Catholic Christ dounded the Catholic the same doctrines from the days of Christ down to the present time. This is the great fact of history which will carry convic his own investigation. He, there-

time. This is the great fact of most any pulpit pleased Him, un-history which will carry convic-tion to all inquirers if they will meditate on its significance. It was Miss Dorothy Newssom of Sumter who told me about your zealous convert apostolate. If we had a million more like you we was uttering, would be remem-would soon realize that wish of Christ that there would be one of the years. On Good Friday time in the history of the world Christ that there would be one of the years. On Good Friday time in the history of the world fold and one shepherd. God bless morning, as He stood on the sun-you, Mrs. Watkins, and may lit portico of Pontius Pilate, per. a man rising from the tomb. that a guard was set to prevent haps He thought of making that your tribe morease." (Continued Next Week),

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