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THE TOTAL OR CHRIST

THE TRANSFIGURATION

Apostles Ready For Shock of Christ's Death

is momentary radiance around Him; it was rather that at all other times, it was repressed. As Moses, after communing with od put a vell over his face to hide it from the people of Israel, so Christ had velled His Glory in humanity. But for this brief moment, He turns it aside so that men may see it; the outgoing of these rays was the transi-tory produmation to every fruman eye of the Son of shrine, the earthly life, which was the Glory of God.

Attempt to Dissuade Peter expressed his happiness the Cross, Peter now once more

Righteousness. In one brief salem to be crucified, and thus shrings the seconds to be comes the speciment. one for Moses, one for Ellas Cross of Calvary. But while men, not the perverse will of and one for Christ Just one Peter would have a glory with men. week before Peter was trying out the Cross, Our Lord is speak to find a way to glory without ing to Moses and Ellas of His ing to Moses and Elias of His tion was also to strengthen His

> Cloud Over Disciples His death on the Cross would not be a surprise or an accident, but a work which He came to accomplish and which would be fulfillment of both the Law Peter, nor James nor John could of His greatest glory, He draws of defeat, had they not first been attemptions. and the Prophets. In the moment vine which is really His and shows Himself speaking of His death, of His scourging and cast of what He would be after trowning with thorns and Cruci-three to the death of was these fixion. At a moment when He seemed to be least a Man of Sorows, He converses with the Law edge of His future glory alone and the Prophets of the impendand the Prophets of the impending tragedy. The Divine Face which was now shiring so brightly with the Light of God, must be smitten and spit upon; the gossamer of light which now surrounds Hint would have to be exchanged for being stripped naked on a Hill. The Sacred Brow, we high Velistered with Heavenly Glory, would have to be studded with thorns, woverr by soldiers cursing the thorns able that is almost autobiogra hums. While the Apostles were standing at what seemed to be

"And a voice came from the This is My Beloved Son;

salem to be crucified, and thus is a manifest sign that there are becomes the spokesman of all bonds we cannot break. At His those who would enter into Baptism, the Heavens were open glory without purchasing it by ed and now at the Transfiguraself-denial and sacrifice; Peter tion, they open again to install with his impetuous character, Him in His office as Mediator, is they were there. Attempting feels that the glory which God and to distinguish Him from apture this glory which was brought down from the Heavens Moses and the Prophets. It was transient, he suggested building could be tabernacled among men, Heaven itself that was sending without ever purchasing it by the Him on His mission of saving The purpost of the Transfigura

> Death, "And they spoke of the Apostles for the impending blow Death which He was to achieve of His death. By itself, this show of glory could have brought His earthly life to a fitting climax, if there were no sin. His own spotless life deserved the glory without the suffering. Thus thought Peler too. But neither Jesus in His glory - and a fore-

Another interesting reference to His act of rameon was a per that had so lightly pricked thein phical, namely, the parable of the dishonest tenants. The rulers had just been questioning Our the very vestibule of Heaven, a Lord as to the authority by which He acted. The position that they took was that they were representatives and guardians of must prevent the people from being misled Our Lord answers them in a parable, showing them the kind of guardians and guides they were. He points out severa steps in the planting of a vine-yard; it is furnished with all the necessary appliances, has a wall around it, a wine press and a

Nuns Expanding Jungle Leprosarium

Dacca, East Pakistan (RNS) Three nuns who operate a lep-rosarium deep in East Pakistan's Madhapura Jungle are supervis-ing the clearing of trees and for-est undergrowth to make way for nother ward.

Known as Our Lady of Mercy eprosarium, the institution is icated at Jalchatra about 60 miles north of here in an area where about one person out of five is said to be a leper. The nuns, members of the Sis-

ters of the Holy Cross, take care of 12 patients in the leprosarium's

esent two wards.

'Atoms Made By God

Louisville - (NC) - A member of the Atomic Energy Commission reminded an audience here that there is nothhg essentially evil in the good, and that it is "silly to cliarge the scientists with guilt for having opened these doors of discovery."

Speaking at a dinner held by Bellarmine College to pre-sent its first graduating class to the business and industrial leaders of the community, Thomas E. Murray said it is only "man's abuse" of the forces of the atom "which defermines whether consequences will be good or bad." "There is no reason in the nature of things," he said, "and, above all, there is no reason in the nature of nuclear physics or the materials with which it is concerned why the atom may not aid in finding peace and improving man's terrestial condition. facilitating the life of virtue and grace and bettering man's

ared them to be a fruitful vine The letting out of the vineyard he land of Ur, and with Moses, ments, and the worship of the true God by Which they emerg-ed from the wilderness of bar-

ve of God. Our Lord describes that the messengers who are the

rue! treatment and offen mur-ler. The more God pleaded with tells His auditors that He comes

saying that a special Providence peal to the sinful world, a suto those who tended it meant which had protected and defend preme gift of infinite loved. The ed His people against all ene Father hopes that His Son will people of a responsibility. This mies, should have prompted be counted as standing for Him-commitment began with Abra them to have been grateful self, and the gratifule and atand said of the owner of the Son, And Our Lord, continuing the parable says: .. vineyard, Who is His Heavenly

But the vine-dressers said among themselves. This is the heir, come, let

us kill Him, And then His inheritance They will have reverence So they took Him and killed For My Son.

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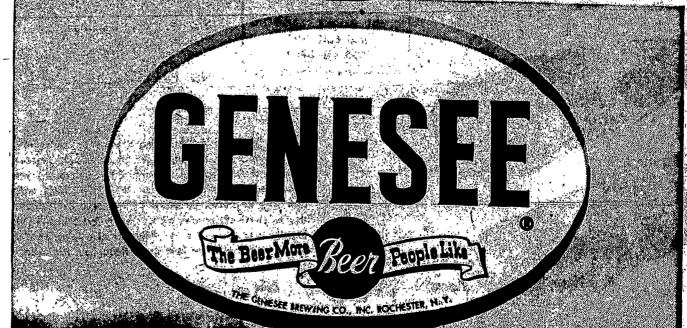
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