

Mt. Carmel High

Auburn High School Contracts Awarded; Building To Start

Two major steps taken this week have cleared the way for the immediate beginning of construction on the new Mount Carmel High School in Auburn. These steps included:

1. The Diocese of Rochester and the Carmelite Fathers of Auburn, who will be in charge of the new school, signed an agreement formalizing the terms under which Mount Carmel High will be erected and operated. The agreement, signed on Wednesday also provides how capital funds will be obtained for the million-dollar institution.

2. Contracts for the construction of the school were awarded on the basis of the lowest bids as follows:

The General construction contract was awarded to the Irish Construction Company of Syracuse for a cost of \$731,478. The plumbing contract was awarded to Henry A. Watson of North Syracuse, for a bid of \$51,335.

The Heating and Ventilation was also won by Henry A. Watson with a bid of \$131,433.

The Electrical contract was awarded to the Cortright Electric Company of Auburn for a bid of \$39,490.

THE ABOVE contracts will total \$973,736.00 and include a substantial amount of exterior site development. The unit cost on the basis of contracts awarded will be approximately \$169 per square foot and approximately \$95 per cubic foot which are considered excellent costs at this time.

Equipment contracts will be bid at a later date after work of the major contracts is underway.

At the conclusion of negotiations on the Auburn school held Wednesday in the Diocesan Chancery statements were issued by His Excellency Bishop Kearney and the Very Rev. Patrick W. Russell, O.Carm., Carmelite Provincial. These statements are as follows:

BISHOP KEARNEY: "I am very happy to learn that work is now to begin on Mount Carmel High School in Auburn. The diocese is very fortunate in having the Carmelite Fathers assume the direction of this school.

I am familiar with St. Edmund High School in New York City where scholastic competition is very keen. I am confident that the Carmelite Fathers and the Sisters of Mercy, who are in the outstanding high schools in New York City, will give the Mount Carmel school a very high standard of education.

FATHER RUSSELL: "It is with a deep sense of affection and gratitude that the Carmelite Fathers conclude the negotiations relative to the construction of Mount Carmel High School in Auburn.

My associates, Father Brendan Hourihan, O.Carm., and Father Kieran Hickey, O.Carm., and I are deeply appreciative of the splendid interest and cooperation of His Excellency Bishop Kearney, His Excellency Bishop Casey and of the Diocesan Curia.

The Carmelite Fathers in grateful return pledge to the Diocese of Rochester and to the people of Auburn the best possible school and best facilities available.

We are equally thankful to the good people and people of Auburn and beg their continued cooperation for the glory of God, the honor of Our Lady of Mount Carmel and the well-being of our country and our children.

IN A SPECIAL study of the bids submitted by Beardsley & Beardsley architects for the new school, expressed satisfaction with the estimated construction costs.

"Unit costs on Mount Carmel compare excellently with other schools in the area."

THE CATHOLIC Courier Journal

OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

65th Year

ROCHESTER, N. Y., MAY 21, 1954

16 Pages

Red Antics At Geneva

Irk Newsmen

Geneva, Switzerland — (NC) — Newsmen covering the Asia Conference here are beginning to resent efforts by the two Communist governments to use the Conference as a means of imposing their propaganda line on the press.

Press chiefs of both the Soviet and Red Chinese delegations have used press conferences in an attempt to indoctrinate correspondents. Mr. Ilyichev, Russian press chief, compelled 100 newsmen to listen to a long explanation of a speech by Premier Malenkov.

RED CHINA'S spokesman, Huang Hua, cynically repeated three hours after all reporters knew of the fall of Dien Bien Phu his suggestion that France could discuss its desire for truce to evacuate wounded with the Vietnamese in a conference he believed might open the next day. A press conference was also used to state that Christian missionaries in China are "spies and saboteurs."

The Reds are also using non-official means of propagandizing the press. At one press conference a French-speaking individual who identified himself only as "a man" tried to interrupt discussion of missionaries in China with the suggestion that all inquiries regarding them be addressed to the Vicar Capitular of Peking.

This "man" seemed to have a curious assortment of information on Catholicism. He asserted, for instance, that the Bishop of Berlin publicly offers Mass each year in his cathedral for Hitler, obviously unaware of the fact that the Berlin cathedral was destroyed during the war. He was, however, aware of the Red Chinese efforts to organize an "Independent Catholic Church" in their country and the recent unsuccessful pressure put on the Vicar Capitular of Peking to head it.

Diocesan Priests To Mark 25 Years In Priesthood



MONSIGNOR LAMBERT

Five priests of the Diocese of Rochester will mark the Silver Jubilee of their ordination during the month of June.

The priest-jubilarians, all ordained June 8, 1929, by Bishop John Francis O'Hern in the former St. Patrick's Cathedral, Rochester, are:

Very Rev. Msgr. Gerald C. Lambert, pastor of St. Monica Church, Rochester, whose Jubilee Mass is scheduled Sunday, June 20, at 11 a.m. in St. Monica Church, Rochester.

Rev. Thomas F. Brennan, pastor of St. Mary's Church, Corning, whose Jubilee Mass is scheduled Sunday, June 6, at 10 a.m. in St. Mary's Church, Corning.

Rev. Benedict A. Ehmman, pastor of St. Mary's of the Lake Church, Watkins Glen, whose Jubilee Mass is scheduled Sunday, July 11, in St. Mary's of the Lake Church, Watkins Glen.

Rev. Stanislaus B. Krolak, Ph.D., professor of philosophy at St. Bernard's Seminary, Rochester, whose Jubilee Mass is scheduled Sunday, May 30, at 9:45 a.m. in St. Casimir's Church, Elmira.

Rev. John Beecher Sullivan, pastor of St. Helen's Church, Rochester, whose Jubilee Mass is scheduled Sunday, June 13, at 12:15 p.m. in St. Helen's Church, Rochester.

All the priest-jubilarians are graduates of the Rochester diocesan seminary of St. Andrew and St. Bernard. They are members of the 1929 Ordination Class of St. Bernard's Seminary.

PLANS FOR THE anniversary observance by the jubilarians and record of their priestly careers follow:

Very Rev. Msgr. Gerald C. Lambert is a graduate of St. Andrew and St. Bernard Seminaries. After ordination he attended Niagara University for graduate studies. In his earlier years of priesthood, Monsignor Lambert was chaplain to St. Margaret's Chapel and director of Camp Stella Maris, diocesan summer camp for boys and girls.

Rev. Thomas F. Brennan is an alumnus of St. Andrew and St. Bernard Seminaries. He did graduate work at St. Bonaventure University, Brooklyn and Niagara University.

His first appointment was to St. Augustine Church, Rochester, as assistant pastor and in 1931, he was assigned to the St. Andrew Seminary staff. Father Brennan became pastor of St. Patrick's Church, Mount Morris, in 1948 and took up his present duties as pastor of St. Mary's, Corning, in 1953.

After ordination he became assistant pastor of Holy Apostles Church and was assigned professor of philosophy at St. Bernard's Seminary in 1932, which position he still holds.

Father Krolak will celebrate a High Mass of Thanksgiving in St. Casimir's Church, Elmira, on Sunday, May 30, at 9:45 a.m.

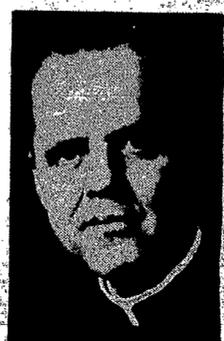
Rev. J. Beecher Sullivan attended St. Andrew and St. Bernard Seminaries. His first assignment after ordination was as assistant pastor to St. Bridget's Church, Rochester, where he remained until 1935 when he became assistant pastor at Our Lady of Good Counsel Church, Rochester.

Father Sullivan was appointed first pastor of St. Helen's Church, Rochester, on June 4, 1940.

The jubilarians will celebrate a Solemn High Mass in St. Helen's Church on June 13 at 12:15 p.m. Officers of the Mass will include: the Rev. Joseph M. McDonnell, deacon; the Rev. Adelbert Schneider, subdeacon; the Rev. James R. Cosgrove, master of ceremonies; the Rev. Austin Hanna, second master; the Rev. Robert Fox and the Rev. Raymond Epping, acolytes; the Rev. John Spratt, C.S.B., thurifer.

The Rev. Louis J. Hohman will preach the sermon.

Have your precious stones reset in a new mounting at Thomas' William St. Thomas Jewelers, 111 N. East St., East 1001-1002.



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Brief Evening Rite Slated For Pius X Sainthood Honors

Vatican City — (NC) — "In honor of the Holy and Indivisible Trinity, for the exaltation of the Catholic Faith and the increase of the Christian religion, by the authority of Our Lord Jesus Christ, of the Holy Apostles Peter and Paul, and by Our own... We decree and define as a Saint, and We inscribe in the catalog of Saints Blessed Pius X..."

With these solemn words, vested in his pontifical robes and seated on a throne before the main entrance of St. Peter's basilica, Pope Pius XII will solemnly proclaim on May 29 to more than 300,000 people in St. Peter's Square and to the world that Pope Pius X is a Saint in heaven.

THOUGH BRIEF, the ceremony will be both solemn and picturesque, coming as the evening sun sinks behind the great cupola and casts a shadow across the vast square.

The Pontiff will be escorted from the Vatican across St. Peter's Square in a solemn procession including the regular and diocesan clergy; the prelates of the Roman curia; an estimated thousand Bishops and Archbishops and probably more than 40 Cardinals.

At the throne, His Eminence Gaetano Cardinal Ciccognani, Prefect of the Sacred Congregation of Rites, will petition the Pontiff to "inscribe Blessed Pius in the catalog of Saints of Our Lord Jesus Christ, and to ordain that he be venerated as a Saint by all the Christian faithful."

THE SECRETARY of briefs will reply that the Pontiff is highly edified by the virtues of the Blessed and by the miracles wrought through his intercession, but before making such a grave decision he prefers to pray first.

The Holy Father and all those assisting him kneel for a moment of silent prayer. After this the Pope intones the "Veni Creator Spiritus," the Church's traditional prayer for divine guidance.

The proclamation of the sainthood of Pius X follows immediately after the hymn. Shortly after the solemn proclamation the Pope intones the "Te Deum." At the same time the great bells of St. Peter's Basilica begin to peal.

And bells in all the churches throughout Rome take up the jubilant ringing.

THE CEREMONY ends with the Pope giving his apostolic blessing to the vast crowd.

His Eminence Eugene Cardinal Tisserant, Secretary of the Sacred Congregation for the Oriental Churches and dean of the College of Cardinals, has been designated by the Pope to celebrate the Mass in honor of the new saint on the following morning, Sunday, May 30. Customarily the Pope himself sings the Mass. But because of his health he will merely preside at this one.



BLESSED PIUS X

Former Envoy At Vatican Sees President

Washington, D.C. — The possibility of President Eisenhower sending a personal representative to the Vatican was not even discussed, Myron C. Taylor, who was personal Vatican representative for President Roosevelt and Truman, said after a White House luncheon.

MR. TAYLOR said he presented the President with some material which "grew out" of his former assignment to the Vatican. He made it clear that he did not give the President the complete record of his dealings with the Vatican as White House correspondent had understood he would.

"I gave the President some things he was interested in, but not the entire record," Mr. Taylor said.

NEWSPAPER had previously understood that Mr. Taylor planned to present the President with bound volumes of the complete record of his services as personal representative to the Vatican from 1940 to 1950.

James C. Hagerly, White House press secretary, said he had been given to understand that Mr. Taylor planned to deliver records which would remain sealed so long as Mr. Taylor, Mr. Truman and Pope Pius XII were alive.

2,000 Anglican Ministers Embraced Catholicism Since Days Of Cardinal Newman

New York — (NC) — An estimated 2,000 ministers of the Anglican Church have come into the Catholic Faith since the conversion of England's John Henry Cardinal Newman, it has been stated by Msgr. Thomas J. McMahon, spiritual director of the St. Paul Guild, an organization dedicated to convert work which has headquarters here.

Crippled Girl Becomes Nun

Frederick, Md. — (NC) — A young woman who is permanently crippled and gets about on crutches, was clothed in the habit of a Visitation nun during ceremonies in the Visitation Convent here.

While members of her family, a group of friends and Sisters of the cloistered community looked on, Catherine Marvelli, 21, daughter of Mr. and Mrs. Angelo Marvelli of Brooklyn, N. Y., garbed in a white gown and looking the picture of a radiant bride, approached the altar on crutches at the start of the ceremonies.

When the rituals ended, she was wearing the black habit and white habit of a novice.

Upon completing a year's novitiate, she will take temporary vows for three years, and then will make her solemn vows.

The new Visitation novice was the oldest of eight children and was stricken with polio when she was four. She spent 12 years in St. Charles Hospital for Crippled Children conducted by the Daughters of Wisdom at Port Jefferson, N. Y.

FRANK FLOWERS, a local newspaper editor, said he had been told that the girl had been in the hospital for 12 years and that she was now a nun.

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Television Apostolate

Bp. Sheen TV Talk Won 10 Converts

Tiffin, O. — (NC) — Victor McIntyre, a widower, started the story this way:

"I was all by myself one night, watching television. The others had gone out. I always watch Bishop Sheen. He had a story in that night and I just got to thinking about it. I decided to read something for me and my wife."

The following Sunday, Mrs. McIntyre, without a word in his wife's presence, attended to St. Mary's parish records. He made arrangements with the pastor, Msgr. J. J. Klumpp, to take instructions. The next morning when he told his wife where he was going, Mrs. McIntyre went along too.

The scene of that evening was in the living room of the home of the late Mrs. McIntyre. The three youngest McIntyre children — two boys and one girl — were watching the television. They were watching the television. They were watching the television.

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Missioner Held By Reds Made To Eat Like Animal

Quebec — (NC) — A Jesuit priest told here how he spent the months closely guarded in a Chinese Communist prison, with his hands tightly bound night and day.

Father Eugene Lauzon, S.J., a missionary of Falley, Alberta, related that he was condemned to death by the Chinese Reds, but they suddenly changed their minds and expelled him from the country.

DURING HIS confinement, Father Lauzon said his only food was black bread and water. The bread was thrown on a table in front of him and, because of his bound hands, he had to grab it in his mouth and eat it like an animal.

Another prisoner was allowed by the Reds to give him an occasional drink of water.

During his weeks of imprisonment, Father Lauzon said, he saw a number of men and women, including many Catholics, executed by firing squads. He said that generally on Saturdays prisoners were forced to assist with executions.

FATHER LAUZON said the Reds let him know that he, too, was scheduled to face a firing squad; then "one day they came and told me that the Chinese government was 'good' and its members looked after the welfare of their subjects. That's how my sentence was commuted to a quick expulsion from China."

The evening of his baptism, Mr. McIntyre and his wife walked up the aisle and repeated their marriage vows before the altar and Monsignor Klumpp. Nineteen years earlier, they had eloped and gone through a civil ceremony. Family opposition had led to the elopement.

Next day at the factory, Mr. McIntyre passed out cigars. Fellow workers, knowing full well that Mrs. McIntyre had become the mother of No. 2 five months before, wanted to know why. They were perplexed as Mr. McIntyre explained: "These are for our wedding; we got married Saturday."

Their parents' conversions had varied effects. For the two oldest McIntyre children, Yvonne, 16, and Charles, 15, the news was a surprise. They had been baptized as Catholics in infancy.

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THE LIFE OF CHRIST

By BISHOP FULTON J. SHEEN THE TRANSFIGURATION

Christ Speaks to Apostles, Revealing His Divine Glory

[Bishop Sheen pointed out, in last week's installment, that it was not till midway of Jesus' public life that His apostles and disciples saw the opposition of Calvary's hill will rise in which He is to be crucified. He is the Divine MUST and this "MUST" is what Peter, and other of Jesus' followers did not understand. Peter and the others could not sense that the Cross was only a means, not an end. That it was to be but a prelude to the Crown.]

Another very remarkable reference to His Divine Mission of saving men from sin was manifested to His Apostles on the Mount of Transfiguration. Three major scenes of His Life took place on mountains: Mount of the Beatitudes, the Mount of the Transfiguration and the Mount of Calvary. All three hills are related one to the other. The first was the proclamation of a message that would antagonize the world. The second was the revelation of His Glory through death; and the third, the supreme act of love, the ransom of men. The incident took place about a week after Peter had confessed that He was the Son of the Living God. Our Lord took with Him three Apostles: Peter, James and John. Peter "the rock," James the one destined to be the first Apostle-Martyr, and John the visionary of the future glory of the Apocalypse. Undoubtedly, He chose these three because they most needed strength for the hour of trial.

Transfigured On the mountain top, He became transfigured. His face shined as the sun, and His garments becoming white as snow. While there, Moses and Elias conversed with Him; Moses, the publisher of the Law, and Elias the chief of the Prophets. His Sacred Person seemed to be living through the threads of His earthly realm. It was not so much a light that was shining from without, as a light coming from the essential beauty of the Godhead within. It was no miracle, but a witness of the abiding presence of Christ's Divinity. The glory that shone around Him as the Temple of God, was not something which He was outwardly investing, but rather a natural expression of the inherent loveliness of

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(Continued on Page 6)