## **FBI** Chief Hoover Denies **Protestant Editor Charges**

Washington, D. C .--- (RNS)-Charges by a Protestant editor that 77 per cent of all FBI are Roman Catholics were THE TEMPTATIONS randed "false and unfounded" by FBI Director L Edgar

Hoover.

He issued the denial in a letter to Dr. Donald Grey Barnhouse of Philadelphia, editor of Eternity Magazine, who made the charges in the March issue of the publica.

"IT IS utterly impossible for anyone to state that seventyseven per cent of our person belong to any one religious denomination as there are no figures available to support such an assertion," Mr. Hoover said. "The truth of the matter is that

the personnel of the FBI represent a good cross-section of the best of American manhood and womanhood."

The FBI chief repeated a statement he gave earlier to a Chattanooga newspaper which querhim about the Eternity article.

continues =

J. EDGAR HOOVER

take the Long and tedious way to "THE FBI maintains no record cency. The FBI judges a man of the religious beliefs of its em- solely, upon his qualifications, ployees nor does it make inquirability and good character." les of such matters," that state-Dr. Barnhouse, pastor since ment said. "Such a practice would" 1927 of Philadelphia's Tenth Pres. and rejected, when you can take

## 'In God We Trust' President To Note New **Religious** Motto Stamp

Washington --- (RNS) --- President Eisenhower will be are too far below. Clothe Yourjoined by prominent Catholic, Protestant and Jewish clergymen in a ceremony here Aperil 8 marking issuance of the and then stop just before You first regular U. S. postage stamp to bear the words "In God We ment. Following the ceremony, that people want, not the Divine."

Trust."

Spellman, Archbishop of Neve the Universal Postal Union and York; Bishop -William C. Martins of Dallas, Tex., president of the Postal Union of the Americas National Council of Churches, and will present them with and Dr. Norman Sallt of New Steering albums containing sheets of the new stamps. York, president, of the Synagogue Council of America, will partici-pate in the program which will be televised and broadcast over gand in post offices in the rest

national networks Bishop Martin will deliver the A Seint-cent issue, which is invocation, Rabbi Salit the base minicipally used for international diction, and Cardinal Spellmarn mail, it is printed in red, white will speak on the significance of and blue and also bears a picture the motio "In God We Trust" of the Statue of Liberty. while the President will deliver Issue of the stamp followed a the main address.

Secretary of State John Foster mera, supported by religious lead. want to convert minds today, do Dulles and Postmaster General ers, that the U.S. Issue a relig-Arthur E. Summerfield also will lous theme on its stamps going office in the Post Office Depart - Ithe country.

THE LIFE OF CHRIST By BISHOP FULTON J. SHEEN

Him:

## Plunge To Death, Ignore The Cross, Satan Tells Christ

(Continued from Page 1) ' pinnacle of the temple and says revolutionary denthe that had been a finder of the temple and says

"Cast Thyself down from and Marx studied in the prolethis to the earth." tariat revolution. Then, quoting Scripture, h

"For it is written He shall give His angels Charge concerning Thee, to teep Thee Mfe, And they will hold Thes up with their hands,

Lest Thou should chance to trip on a stone." Satan is here saying: "Why

win manikind, through the shedding of blood, the mounting of a Cross, through being despised the short cut by a prodigy? You be contrary to the basic concepts byterrian church, has been editor of freedom of religion and de- of Eternity since 1950. have affirmed Your trust in God. Very well! If you really trust,

do something heroic! Prove faith, not by going to a Cross in obedience to God's Will, but by flinging Yourself down. You will never win people to Yourself with sublime truths about Your Divinity preached from church and pinnacles. The steeples masses cannot follow You; they

self with wonders! Throw Yourself down from the pinnacle

hit bottom. It is the spectacular the Postmaster General will be People are bored! Relieve the host at a luncheon for represent monotony of life and their jaded

His Eminence Francis Cardinal allyes of all member nations of spirits, but leave their guiltyconsciences alone!" the Postal Union of the Americas

CHAPTER VIII The devil's monologue goes on today: "How many times do you

read in the press the words: THE STAMP will be placed on 'Christ mays'? Not often. But ameral sale in Washington April when you do not read: 'Science says'? It is the portents that God." of the nation the following day. people want. Science, machines, atomic fission, propaganda, pub-

when you admire the wonders of news, walking with Him as you

crave, and not Your pinnacle scientists are proof readers, not is that you won't be stingy with truths of sacrifices, grace, for- the authors of the Book of Na it, or so preoccupied with busirequiest from several Congress- giveness and penance! If You ture; they can come only to the ness that you forget the superior edge of the picture, but not to efficiency generated by happy a miracle; not one that requires Me, the Artist Who painted it. love. They are like mothers lisfaith, burt what we call the new participate in the ceremony which behind the Iron. Curtain to em. miracle, the miracle of science. Myself Omnipotent to your sons, like newlyweds holding will be held in Mr. Summerfield's plastize the spiritual beliefs of Plunge down from Your pin- feeblest test; you would pull their breath and trying to be ponacle concept of man; go down watches on Me and say: 'I chal-life till you bring up the right lenge you to strike me dead with Subject. What - think you - of

For Conference — Givers BY SISTER MARGARET TERESA (Professor of Literature, Nazareth College, Bochester, N. Y.)

PAPAL DOCUMENTS ON MARY, compiled and arranged by Msgr. William Doheny, C.S.C., and Rev. Joseph P. Kelly, Bruce, '54. \$4.50.

OUR LADY'S LITANY: Readings and Reflections, by Rev. A. Biscupek, S.V.D. Bruce, '54. 166 pp. \$2.75. IN PURSUIT OF PERFECTION, by Rev. Charles H. Doyle. Nu-

gent Press, Tarrytown, N. Y. '54. 220 pp. \$3,00.

Reviewer confesses to not having as yet read the volume of Papal Documents On Mary, but asserts its value with to the depths - those sub-ra- most serene confidence, feeling for once almost infallible. It

revolutionary depths that Freud six Papal letters concerning our and plans for more direct prog. studied in the unconscious id, Blessed Lady.

ress on this road of perfection "The ideal of life as represent- stabilizing pills for routine ed by the Immaculate Mother of flights, right food for the jour-"The children of today, in their God"-this is the promise of Our ney-is not He the unhurrying so-called comics, want not Thy Lady's Litany, a study of Mary's Way, the straight Route, the miracles, O Christ, but the ex. titles in the Litany of Loreto. sweet Sugar-Coating, the only traordinary feats of Superman; Father Biscupek will be remem- Food?

not One Who will teach their bered for a long and richly deminds to be subject to God, but tailed book on the Mass written NOBODY EVER says enough one who will teach them to be a decade ago. He has lived with nobody lingers upon Him long ubject to power. My beloved these Mary ideas as with those enough to begin to exhaust the earlier ones, so that they have a content of the smallest scriptural gion a 'superstition,' and what come in steel rightness. They detail of Him. (One may not do they say has killed it? Ma In Pursuit of Perfection is a but one is entitled to complain terialism! Give up Your sublime book for priests who give con- as Job did.)

One Retreat conference in a ferences, and this year, nobody else at all may buy it! It has total of thirty, sometimes, directtwelve conferences on religious ly on the Lord of hearts; the rest, perfection, and whoever orders excellent schemata, religious eco it direct from the publisher (the nomics, very interesting, much

only way you can get it now) is honor bound not to pass it on to non-conference-givers until at least March 1955! We may insist the book is meritorious, we may not let any of the author's thunder escape, and then we say you can't get it anyway-yet. Tantalizing-for it was very interesting reading.

AND WHY NO local sales this year? Because, says the author, the good sisters will have most likely beaten him (the conference-giver) to the draw. The book that appeals to him is probtruths about the mind needing ably, at the moment, being read

the faith, the will needing grace, in the sisters' refectory." the mind needing hope; the whole But I could say a little about being needing God. Power is be- that audience finally destined to low! Down in the depths! Jump benefit by these conferences. The from your trust in God! Be a "good nuns" are easy to intermagician! Win the masses as my lest, dear conference-giver, easy

Christ's Answer

to persuade to greater efforts, if you know their open secret: they don't want anything in the

Satan then and now is: "Thou anything in the world, but your shalt not tempt the Lord, thy response to Christ, and the news you bring of Him. They are al-Christ means: "You tempt Me, ways absolutely sure you have

licity, anything that shows outer science, and forget I am the Au-I do. power - these our young minds thor of the Universe. Your ALWAYS THEIR secret hope You would tempt Me to prove tening for a word about their

house of our soul better for Him, and sell His goods better in our April 2 1954 little shop-but is the proportion entirely right? Is it only Jesuits

that we may run the

own, with troubled souls who may look a whole week at poor needy people? What did He do and Christ, or a fourth of their time of Retreat? Well, there'll be all your heart, in yo eternity-there's that, have people said of Him lately?

Constanting Constant A

Friday

80 IF YOU happen in without How do they take Him? How a book, conference-giver, hear-doen He in the end and at land in the New Testament in your take thern? ... that will be mind and Him in your heart, and perfect conference, news of the if you remember the sche in the One and Only. Much low and inner ear for His great deeds of deeper faith will come with hear today . . . oh, how was He, down- ing.

> Nowbere but Trant's, would you expect to find such a complete assortment of



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