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Abbot To Receive Knights' Chalice

The Fourth Degree Knights of Columbus Memorial Chalice for 1953 will be presented to the Rt. Rev. Dom. M. Gerard McGinley, O.C.S.O., Abbot of Our Lady of the Genesee Abbey, Pliffard on Sunday, April 4, according to "The Knight's Columns" of Rochester Council.

Presentation to Abbot McGinley will be made at the Monastery. A motorcade will leave the Knights of Columbus clubrooms, 50 Chestnut St. at 1:30 p.m. for Pliffard.

EACH YEAR, a chalice is inscribed with the names of all members of the Fourth Degree Assembly who have died during the year. The Chalice is then presented to a priest.

Each time the chalice is used at Holy Mass, the souls of those whose names are inscribed thereon are remembered.

Members of Rochester Council are invited to participate in this ceremony and are asked to be at the clubrooms early so the motorcade can leave promptly at 1:30 p.m.

Ralph F. Murphy is faithful navigator of Rochester 4th Degree Assembly.

COMMUNION BREAKFASTS

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Catholic Pilgrimages to Europe in 1954
St. John of Arc Pilgrimage
 Personal Leadership: Reverend John F. Mooney
 Sailing April 15, 1954—New York—St. B. Liberia, French Line
La Salette Marian Year Pilgrimage
 Under Direction of La Salette Fathers, Altamont, New York
 Sailing August 17, 1954—New York—St. B. New Amsterdam, Holland-American Line
Marietta Pilgrimage
 Personal Leadership: Reverend Andrew Eschold, S.M., President Univ. of Dayton, Dayton, Ohio
 Sailing June 9, 1954—New York—S.M.S. Queen Mary, Cunard Steamship Co., Ltd.
New England Marian Year Pilgrimage
 Personal Leadership: Most Reverend Richard J. Coughlin, D.D., L.L.D., Bishop of Hartford, Conn.
 Sailing June 21, 1954—New York—Special Sailing Boston; June 22, 1954, S. S. Independence, American Export Lines
Little Flower National Pilgrimage
 Personal Leadership: Reverend Gerald G. Carmelite Fathers, Englewood, N.J.
 Sailing July 1, 1954—New York—S. S. New Amsterdam, Holland-American Line
Brooklyn Diocesan Marian Year Pilgrimage
 Approved by Most Reverend Thomas E. Molloy, Archbishop, Bishop of Brooklyn, N.Y.
 Sailing July 14, 1954—New York—S.M. Vulcania, Italian Line
National Irish Pilgrimage—Ancient Order of Hibernians
 Personal Leadership: Most Reverend James A. C. Nolan, D.D., Bishop of Baltimore, Md.
 Sailing August 17, 1954—New York—S. S. New Amsterdam, Holland-American Line.
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GUILD CAMPAIGN LEADERS



DIRECTING THE DRIVE for membership in the Mercy Guild of the Little Flower to close on April 25 at the Rochester Club are, (front left) Mrs. Francis Kall, a captain; Mrs. Edward Zimmer, promoter and Mrs. Howard Fitzgerald, membership chairman.

2000 Memberships Sought In Mercy's Guild Campaign

A program to assist the Sisters of Mercy to be the objective of the Mercy Guild of the Little Flower following its annual membership campaign now underway according to Mrs. Joseph T. Hempel, Guild president.

The campaign will be brought to a close with a rally luncheon at the Rochester Club on April 25. His Excellency Bishop Kearney will be the Guild's guest and hear the reports on the drive.

All Guild members are invited and everyone is eligible to become a member, the president said. Mrs. Bryan E. Ford is luncheon chairman.

UNDER THE direction of Mrs. Howard Fitzgerald, membership chairman, the team captains are pointing out advantages of Guild membership.

Mrs. Fitzgerald said: "a drive to raise the membership to 2,000 is now in progress. One dollar provides membership for a year. This means much prayerful benefit to you and financial support to the Mercy Order of Nurses in all their great building projects in your behalf."

Working with Mrs. Fitzgerald as captains are: Mesdames Edward Beckirch, Robert Benedict, Albert Comfort, John Connelly, Bryan Ford, Walter Hickey, Francis Kall, Joseph Lotta, McAvoy, and E. E. Serca.

GOD LOVE YOU!

By MOST-REV. FULTON J. SHEEN

MENCIUS one of the great pre-Christian philosophers of China once said: "I feel personally responsible for every man who drowns in China." A saintly man in the same spirit once remarked: "While there is a single man in prison, I am not free!" These ideas are only reflections of the Christ-love who personally felt responsible, not for drownings and imprisonments, but for all the sin and evil in all the world. If you were God, and really felt that sorrow as your own, it would break your heart. Well! It broke His—in the Garden and on the Cross. Scripture puts it this way: "He bore our sins in His own Body on the tree."

From India comes to us this legend. One day a sage of India saw some men beating a water-buffalo. He was so sympathetic to the poor beast that the marks of the sticks appeared on his own back. We do know that St. Paul and St. Francis had the wounds of Christ on their hands and side—so much were they identified with Christ.

Do we but realize during Lent the full impact of what it means to be a Christian! It means feeling empty because two-thirds of the people of the world go to bed hungry every night; it means sharing the lashes the Communists inflict on our missionaries in China; it means aching with the festering wounds of ten million lepers.

How to translate this identification with the suffering except by cutting into your capital, denying ourselves the right to store more wealth in order that the one billion pagans might know the Sacred Hearts of Jesus and Mary.

In Hell everyone says: "I am my own." In Heaven we say: "I am in Love." We prepare for Hell by refusing to bear the burdens of others; we prepare for Heaven by sacrificing for the sake of Our Lord. Deny yourself a luxury.

GOD LOVE YOU to the Foreign Missions' Committee of S.C.H.S. for \$60. "We sponsored a 'Tag Day' during homecoming week to raise money and the students unanimously agreed to send this money to the Missions." . . . to J. E. B. "During the year 1953, my wife, my little girl and I were blessed with extraordinary favors, so I am enclosing \$50 for your work, which is Our Lord's work." . . . to C. H. "Enclosed is \$37 I saved by denying myself coffee and desserts." . . . to C. J. G. for \$50. "This represents the fee I received as Executor of a small estate which I wish to share with the Missions." . . . to A. O. M. "Continuing my 'dollar for every car sold' and reporting for October, November and December, I am enclosing \$32." . . . to L. M. B. "I had a wristwatch and received one as a gift so I sold the old one for \$20. It does my heart good to give this to the Missions instead of buying something for myself." . . . to the Rosary Society of M.H.N. for \$35 sent to the Holy Father's Missions . . . to the Eighth Grade who collected the money spent on valentines (\$13.09) and sent it to the Missions . . . to B. R. for \$7. "This is a percentage of tips I received in my work as a hotel maid." . . . to M. K. for \$5. "Unknown to my friends and family, I have been cutting my husband's hair for several years. At Christmas he gave his favorite barber \$25. I am happy to send this and the amounts I received as gifts to the Missions."

If you would like to join the million already reading MISSION magazine, just request it when you send in your sacrifice. Be sure to include your name and address or the name and address of someone to whom you would like us to send it.

Out out this column, pin your sacrifice to it and mail it to the Most Reverend Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 109 East 38th Street, New York 18, New York, or your Diocesan Director, Very Rev. Mgr. John S. Randall, 50 Chestnut Street, Rochester, New York.

Sister M. Sacred Heart's Rites Conducted in Elmira

A Solemn High Mass of Requiem was offered Tuesday morning, March 9 at 9 o'clock in St. Patrick's Church, Elmira for the late Sister Mary Sacred Heart (Lundegren) of the Sisters of Mercy who died last Saturday, March 6, 1954 after two years' illness.

Born in Elmira, she was graduated from St. Patrick's school, Elmira Free Academy and the Sister's Normal School at the Motherhouse in Rochester. She is survived by Sister Mary Dolores of St. Patrick's Convent, Elmira and Miss Ellen Lundegren of 217 Front St., Elmira.

Retired a year ago from teaching, Sister Sacred Heart was a member of the Sisters of Mercy for 57 years and had taught in Corning, Oswego, Hornell, Elmira and at St. John's, St. Thomas and St. Mary's Convent in Rochester.

The Rt. Rev. Mgr. William J. Brien, V.F., pastor of St. Patrick's church, was the celebrant of the Mass. Rev. Leo G. Schwab was deacon and Rev. Michael L. Hynes, subdeacon.

A large delegation of Sisters of Mercy and Sisters of St. Joseph attended the funeral.

Priests in the sanctuary were Reverend Fathers Thomas J. Toole, Albert V. Ryan, L. Emmett Davis, Frederick W. Bush, Bartholomew J. O'Brien, Hubert A. Blaky, Robert J. Donovan, Nicholas P. Alletto, Earl M. To-

Final Rites in Addison For Former Ball Player

Corning—The funeral of James H. Gilhooly, 59, of Addison, former Addison businessman and for the past several years a police guard at the Corning Glass Works, was held March 11 at St. Catherine's Church in the village.

High Mass of Requiem was celebrated by the Rev. Francis H. Turner and interment was made in St. Catherine's Cemetery. Bearers were John Grange, Fred Frost, August Vona, Dominic Dodiato, Donald Grange and David Little.

Out of town relatives attending were his brother and sister-in-law, Mr. and Mrs. Michael Gilhooly of Avoca, Pa. His nephew and niece, Mr. and Mrs. Paul Arthur of Wilkes Barre, Pa., also Mr. and Mrs. George Hotelling of Woodhull.

"Jimmie," as he was more familiarly known to townspeople, was a noted professional baseball player in his younger days having distinguished himself as a short stop position player on the St. Bonaventure College crack baseball team and also on the Niagara University baseball team, while he was a student at both institutions. A native of Avoca, Pa., he was active in sports at the Avoca schools and when he entered college he made an enviable record. In 1911 he played second base and also hit the ball hard and often with South Bend, Ind. of the Central League.

Resuming his studies at Niagara University he became captain of the university baseball team, and besides being one of the best shortstops in college ranks, Jimmy gave his team the benefit of his wide experience in the national game as second base player with the Newport News Club in the Virginia State League, and the success of the university team was accredited in a great measure to his superior worth both as player and captain.

Since coming to Addison to reside in 1914 he has been interested in baseball and in 1915 he played with the Hornell team and also played for several years with the Ingersoll-Rand baseball team.

Born in Avoca, Pa., January 29, 1895, he was the son of Henry and Catherine Lily Gilhooly.

He came to Addison in September, 1914, where he was in the restaurant business for many years, after which he was a police guard at Corning Glass Works.

On December 24, 1917, he married Gladys Cook of Addison.

Besides his widow, he is survived by one daughter, Mrs. Elvion Hotelling of Addison; one brother, Michael of Avoca, Pa.; a nephew, Paul Arthur, of Wilkes Barre, Pa., and three grandsons residing in Addison.

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Have You Had Your 'Daily Penicillin'?

Washington—(NC)—Did you know that the Our Father has been called spiritual penicillin?

In the current American Ecclesiastical Review, a writer points out that St. Augustine called the Our Father "quodiduum penicillium." "This appellation has a strange ring for modern listeners," Father Thomas J. M. Burke, S.J., notes, as they are so accustomed to the use of penicillin to check various infections in the body.

In Latin, penicillium means a "small brush," and quodiduum is "daily." It was this simple metaphor that St. Augustine intended: the Our Father can help brush spiritual imperfections off the soul.

(The modern drug has been given its name because of the brush-like appearance of the mold from which it is developed.)

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GUARDIAN OF HIS LORD

This was the St. Joseph on his feast day. You'd like to show a special token of devotion to the Guardian of the Holy Child. Buy the beautiful picture of St. Joseph with the Holy Child. It is a beautiful picture of "Our Lord of the Heart" in prayer and gold, suitable for framing.

SISTER CATHERINE, a novice with the Basilian Sisters at Zahle, is praying for a friend to help her with the \$150 needed for each year of her two years of training. Won't you send her this sum in any payment—weekly, monthly or as you can?

YOUR WILL IS GOD'S WILL WHEN HE IS IN IT.

NATION IN EXILE
 In and around Aleppo, Syria, there is a group of Armenian Catholics. Driven by persecution from their homeland in Turkey over 30 years ago, they have lived here in penury ever since. Bishop Batanian begs for help to build a small chapel for them. He asks for \$2,000. With your mite ask for "Nation in Exile." Mgr. McMahon's pamphlet about the Armenians and their life and their history.

MONSIGNOR KIRK must help another group of exiles. The poor priest was driven from Roumania, found asylum in Spain but he must find support for them. Your MASS OFFERINGS are his only means. Will you remember them when you receive your "Easter" card?

TOUCHED THE HOLY SEPULCHRE
 You will want to send an EASTER REMEMBRANCE to friends and loved ones. OUR GIFT CARD will say that you have arranged for a missionary in the Holy Land to offer Mass at Easter time for them; a nun, priest, loved one. We enclose a SOUVENIR that was TOUCHED TO THE HOLY SEPULCHRE. The card will also say you gave in their name a sacred article to a Near East missions chapel.

We offer some gift card suggestions:
 Chalice . . . \$4 Mass bell . . . \$ 5 Stations . . . \$3
 Linens . . . 15 Altar . . . 75 Censer, boat . . . 25
 Confessional . . . 50 Sanctuary lamp . . . 15 Vestments . . . 10
 Altar stone . . . 30 Crucifix . . . 25 Pyx . . . 15

SILENT GUEST AT EASTER
 Would you invite the Risen Lord to your table for Easter dinner? Why not set a place for him and send the price of a meal to help us give food to the thousands of REFUGEES driven from the Holy Land whom the Holy Father must feed and clothe? Won't you send your unused old clothes to our warehouse at this NEW ADDRESS—HASWELL ST. & EASTCHESTER RD., BRONX 61, N.Y. 2. We have a few more ROSARIES MADE FROM OLIVE WOOD from MT. OLIVET. We offer one for each FOOD PACK (\$10).

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GEORGE
 Has only three more years training for the priesthood at St. Paul Seminary in Trichopolis. His parents cannot help him with the cost of his training. Won't you sponsor him by sending him \$100 yearly for this period? Send it as you like.

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