

Father Cullen, director of the Marquette League for Indian missions chats with young Indian boys now studying on Scholarships in a New York Catholic High School.

Indians Boys Good Scholars In White Man's School

Until three or so generations city boys and reservation chil ago. American Indians lived a dren have practically no opporago, American Indians lived a dren have practically no oppor-primitive life. In mechanical destunity. Many reservations do not Cardinal Spellman of Europeans when America was less a public library or art gal. To Officiate At discovered. Because of this it has lery. been asked whether Indians of Despite these handicaps, the Nephew's Wedding today have as high an IQ aver Marquette League boys have San Antonio, Tex. — (NC)

best fore in". seen the the tent

The boys are the only Indians the school's medal during three San Antonio in their classes, they come from periods of his first year and in homes where only Indian is this, his third year, averages spoken, their grammar school around ninety. Last Brave has a days were spent in schools at trigger trick mind. "I know no edition of the Metropolitan Cath for the Propagation of the Faith. tended by Indians only and white boy," says Father Cullen, olic Telephone Guide published was called in from Irving, Tex., they are reservation Indians, "his equal mentally." Little Ever by The Catholic News, New York for he knows the language as Farm boys have less opportunity green Tree, a jurior, excells as archdiocese newspaper, has been well as the problems.

President Lists Attendance At Capital Red Mass

Washington - (NC) - Presilent Dwight D. Eisenhower will attend the traditional Red Mass in the nation's capital at St. Matthew's Cathedral on January 31, it has been announced by the White House here,

Washington's Archbishop Patrick A. O'Boyle will offer the Votive Mass of the Holy Spirit to invoke God's blessing and guidance on Congress and the courts at the opening of their new terms. The Mass derives its

Msgr. John Keating Cart-wright, pastor of the cathedral, will preach the sermon. The Mass is sponsored annually by the Lawyer's Committee of the John Carroll Society here.

The ceremony in the nation's capital each year brings together a distinguished congregation of Cabinet members, judges of the various courts, members of the diplomatic corps, members of the Senate and House of Representa tives, officers of the nation's armed forces and lawyers.

Father Cullen of the Marquette man's school. Little Chief Pine York, will offer the Nuptial Mass Curtain, to freedom.

Spellman, Archbishop of New Oslovakia, past the dreaded Iron give him away. It's as common pay. Over there as John Smith is A League for Catholic Indian Mis Tree, the youngest and last to in Our Lady of Grace Church ports of the League's four schol- roll in his second month with an nephew, Francis J. Spellman of there, were complications. He arship boys who are attending from in his second month with an arship boys who are attending from in his second month with an arship boys who are attending from in his second month with an arship boys who are attending from in his second month with an arship boys who are attending from in his second month with an arship boys who are attending from in his second month with an arship boys who are attending from in his second month with an arship boys who are attending from in his second month with an archip boys who are attending from in his second month with an archip boys who are attending from in his second month with an archip boys who are attending from in his second month with an archip boys who are attending from in his second month with an archip boys who are attending from in his second month with an archip boys who are attending from in his second month with a secon

> Telephone Guide issued, it was announced here.

Greater Georgetown U Planned

outlined by the Very Rev. Edward B. Bunn, S.J., university president (center) and Eugene P. McCahill, national chairman of the Annual Civing Program (left) to the Bov. Bobert F. McNamara of St. Bernard's Seminary faculty on occasion of the Georgetown president's visit to

Czech Priest Who Escaped 'Iron Curtain' Describes Tyranny In Red-Held Homeland

added that the real persecution

Just before Easter, 1950, he

did not start until 1951.

domestic servants.

Now he was here in Dallas hard on the folks back home who had aided his escape. So Msgr. Paul Charcut; Dallas-Fort Worth New York - (NC) - The 1954 diocesan director of the Society

"We'll call him Jan Novack-

Dallas; Tex. - (NC) - Only [Father Jan Novack," Monsignor | 2,500-and 400 kronen equals an weeks ago he simply walked out | Charcut said, because the new | American dollar. All bosses were of the land overshadowed by comer to Dallas is a refugee communists and all workers who made the honor roll in the white His Eminence Francis Cardinal death—that is communist Czech—priest. "That name shouldn't joined the party received double

League for Catholic Indian and Tree, the youngest and a survey of Grace Officers of the school reenter St. Ann's, made the honor here January 30 when his and he had a story to tell—but who has been adopted for the his fellow workers, like himself. Dallas-Fort Worth diocese by Cowere priests in disguise. He said adjutor Bishop Thomas K. Gorthey were able to smuggle in man, got his new name. And hosts and get a little wine at through Monsignor Charcut, actmealtimes. Often in the dead of ing as interpreter, he told his night in their rooms, they would offer Mass. Some, able to hide A MEDIUM-SIZED man with would offer Mass with a Missal balding head and nervous eyes, Father Jan Novack reminded -others from memory. Father Novack said he used a water that the communists seized pow-

er in Czechoslovakia in 1948, but glass as a chaiice. One priest, a seminary rector, who dared to offer Mass publicly, was choked to death by havsaid, the communists began ing newspapers stuffed down rounding up priests of religious throat, Father Novack said. ing newspapers stuffed down his

communities quartered in mon-AFTER ALMOST a year in asteries and seminaries, sending hiding, with the aid of four them to prisons and concentration friends, Father Novack made his tion camps. Next the Reds began escape. He remembered that he pouncing on diocesan priests, but walked almost six hours in bitter were too smart to take them all cold, through woods, over land at once, the refugee priest said, mines, climbing barbed wire A diocesan priest would be takfences and evading special: en while out on a sick call or guards. He wore rubber gloves some other errand of mercy and and rubber-soled shoes to pro-Then the Red government tried ed barbed wire. When he reached to form a national church, the border, a heavy snowfall was the tect him from electrically charg-Priests who refused to join were packed down high enough so he barred from performance of re- could walk over a barbed-wire ligious duties. He said the comfence, past the Iron Curtain, inmunists tried "conversion by to Germany and freedom, Friendpersecution" but only 10 per cent ly German police took him in and of the priests joined the national sent him to Nuhremburg, From church. Six months later, the there he came to the United

communists began taking nurs States and Dallas. into custody, sending them to Father Novack said that when work in fields, factories or as the communists took over, 50 to 60 per cent of the Czechs be-To escape seizure by the Reds, came communists and 15 per cent of the Slovaks. After they priests became workers in factories, on roads, on construction found out what communism projects. Father Jan Novack really was, he said the total said he was a parish curate and dropped to 20 per cent. He said a teacher of religion and Latin those in the upper class-govin a high school. When he reernment workers, doctors, pro-Jused to sign with the commufessors and other professionalsnists, he was forbidden to teach. were first to join the party; then He pleaded illness, underwent a minor operation, to gain time for higher wages, and the middle planning his escape. With the aid

class were last to give in. of a friend, he was able to es-What about life under the comcape to Prague where he became munists compared to life under the nazi occupation, Father No-FATHER NOVACK, asked vack was asked. He said "by about wages, said a single man comparison it was like Paradise" could exist on his salary and buy under the Germans, for priests enough food to keep alive. The were allowed to teach and Cathowork day was eight hours, with lic Action flourished. In many double pay for Sunday work. ways under the Germans, he said, Railroad workers got 7,000 kro- it was better than under the nen a month, factory workers, Czechoslovakian government,

Swiss Catholics Launch Move For Equal Rights

Geneva-(RNS)-Roman Catholic leaders have launched a move to obtain the same rights for their co-religionists in Switzerland that are enjoyed by members of other

Federal Chamber. AS A FIRST step, a committee

port on disabilities suffered by of the Jesuit order "and its af-Swiss Catholics aimed at securthat this report will be present. and religious orders and the reed as a petition to the Swiss Pare establishmet of those suppressed liament.

The decision to draw up the report grew out of a recent de-bate in the Zurich cantonal assembly over alleged lilegal ac. ligious orders whose activity is somoty over alleger megal autivities by Jesuit priests in Zur- dangerous to the State or disturbs confessional peace."

The assembly finally voted 95 to 35 to shelve a report of the council of state which charged that the Jesuits violated Article 51 of the federal constitution of Indecent Calendars 1874 which prohibits them from carrying on activities in church or schools. Specifically, - the

the government should keep a The order was issued in response close watch on the activities of Jesuits in Zurich and take action for Family and Education whenever necessary. It added Catholic organization.

The move is spearheaded by that there were ten Jesuits in the Catholic Popular Party and the Canton of Zurich in 1939, but a group of Catholics in the Swiss by the end of World War II the

number had increased to 20. While the constitution of 1874 has been organized to draft a re- primarily restricts the activities filiated societies," it also forbids ing equal rights. It is expected the foundation of new convents

According to the constitution, restrictions against the <u>Tesuits</u> "may be extended to other re-

- Wall calendars with indecent council charged that "several illustrations have been ordered removed from the building of the THE COUNCIL'S report said Supreme Court of Justice here.

San Jost, Costa Rica - (NC)

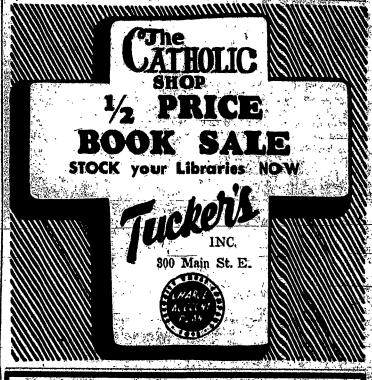
Cardinal Segura Visits U. S. Ship

Madrid (RNS) - His Emi-Saenz, Archbishop of Seville, his residence. paid a visit to the United States ninesweeper Triumph, leader of a flotilla of four ships from the American Sixth Fleet anchored in Seville Harbor.

COURTER-JOURNAL

nence Pedro Cardinal Segura y courtesy call on the Cardinal at

Cardinal Segura inspected a guard of honor and was shown around the ship. He expressed satisfaction that many crew The visit was made at the in- members had attended Mass at vitation of the flotilla's com- Seville Cathedral



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Ovsie Per E State Buzz



NEWS! Washable Wool and Orlon Knits McCurdy's luscious and little-priced "custom-look" suits

McCurdy's sleek new two-piecers look even brighter, fit even better after hand washing! They're a fabulous blend of 45% orlon, 55% wool that comes from the suds in perfect shape - needs no blocking. Choose your favorite in

sizes 10-18. Left: Cardigan-top, ribbon-trim- Right: Deep-v top framed in rib-med style comes in spring fresh bing, stop-and-start pleated skirt, Pink, maize, beige, mint.

McCurdy's Casual Dresses, Second Floor