

January 1, 1954

COURTER JOURNAL

By MONSIGNOR HART

### For A Happy New Year

The Courter Journal imitates the fashion of the Season in wishing all its readers a Happy New Year. We who rea-lize the obligation of loving our neighbor know that this is merely a fulfillment of the Second Commandment. We must respect the rights of our neighbor, must always wish him In this world of ours were every man to fulfill the Second Commandment in a proper way. Injustice would fade out, uncharity would disappear and all wars, both cold and hot, Would become a matter of history. would become a matter of history. We hope that all the readers of the Courier join with us

in a prayerful and sincere New Year's Greeting at the be-ginning of 1954, and if every one of us, individually, strives to help make this New Year happy for all, it will surely have a full measure of God's blessing for all of His children here on earth. For your spiritual and physical welfare we extend to you our best wishes for a Happy and Prosperous New the night club, the bright lights, Year.

## We Resolve

Our successive New Years will have added value for private Eye flatly. He made a every sincere resolution with which we greet them. Were note in his notebook. "What's we satisfied to rest on our laurels, to make no special resolu- New Year's Eve?" tions concerning the New Year as we greet it, we would go / The young woman's laughter through life with no improvement to speak of, with no ad- was a sliver trill in the night. ice in virtue, with no increase in merit. Christ gives us each New Year and it is through the good-humoredly "What's the the inquired Marion Schantz Belisle of Washington, D. C., mother of three, said vance in virtue, with no increase in merit

proper use of the New Year that we come closer to God and increase our merit in His sight. Our individual effort should not be merely toward an improvement in our behaviour, but "NO CLACK out and the second state of the second not be merely coward an introventer of an introventer of the sector of t fore more meritorious.

So now for the definite resolutions that will improve our i lives: To be more Christian; to be more filled with the love if you'll help me. Gotta turn in of God and more esser to demonstrate our love of our neigh- a report. Like I said before, our lives and increase the merit of our love for all mankind. ter, and no grin. The man and Remember, to make our resolutions specific and therefore Private Eye, and he looked back. effective, we must include the particular persons for whom Finally the man said, "I guess we haven't the proper love. Grudges should never be perma- you're serious, at that." nent and the jaundiced eye gazing upon our neighbor calls for immediate action on our part to correct it.

Begin anews then on our attachment to the virtue of Appreciate your help. Facts Charity Remember Charity is a virtue, a Divine virtue, by That's the ticket." which we love God for all things for His own sake and our neighbor as ourselves for the love of God. If we begin with "all right. New Year's Eve is this and strive to develop it through the New Year we will the beginning of another year." be fulfilling the great Commandment of the Love of God and the second rest Commandment of the love of our neighbor. No resolution can mean much unless it is founded on this. No resolution can be without merit if it begins with the love of God and the lowe of our neighbor, and adds the practice of the other virtues to our fulfillment of this two-fold law.

# JOSEPH BREIG Gotta Get

#### Th' Facts Mind if I ask a question?

inquired the Private Eye, approaching a couple alighting from a taxi at a night club entrance. The man hesitated, glancing at the young woman on his

arm. "Well' 

The young woman intervened. "What is it you want to know?" "WHAT'S ALL THE rumpus?" asked the Eye. "The rumpus?

"Yes." The Eye gestured at And here is "Love Song" by Eileen Hayes Doell, mother of four now: the thronged avenue. "Celebratin' something?"

The man spoke. "Oh! Yes, of course, It's New Year's Eve," "New Year's Eve," said the

ryin' t' get th' facts, that's all.

got a job to do. Appreciate. It This time there was no laughthe young woman looked at the "Serious is right," replied the Eye. "Just doin' my job, is all

"WELL," SAID. THE man. The Eye made another, now "That's what people are celebrating?" "Yes," said the man.

"Why?" asked the Private Eye. There was a sudden slience. The man and the woman looked

#### Songs Out Of Nazareth (Professor of Literature, Namreth College, Bachester, M. T.)

He is born that out of many hearts thoughts may arise. How still it is in the cave! and how eloquent that bending flower named Mary, that pillar of trust Joseph, those beasts with lifted heads!

Our thoughts go into song when we are young-will you listen to some songs made for Him by Rochester college girls over the years 1933 to 1943? (These are from VERITY FAIR, Namareth College Quarterly, and there were so many we had to stop at '43.)

The Word became flesh . ... And you Martha, diligent Martha, And you martan, dilgent Martan, With soul on fire must seek Mim everywhere-See Him in every pleading eys, Trace Him in every wretched face, Hear Him in every helpless ery, And finding Him, this Wounded in Humanity, • His bleeding wounds lay bare, And weeping bind them up afresh. In the Beginning was the Word . . And you Mary, all silent Mary, Open wide your heart and take the Awful Wonder in Let all the sorrow of eternity, The darkening sin of fallen man Past, present, and to be Sweep through the unsounded cavern of your of - Let Martha hasten on; your own pure soul within Stirs the eternal uncreated Word!

That is by Anne Di Lillo, now Sister Anne of Jesus, of Newport Carmiel.

Here, my Sweetness, is your Mary Warm, and loying You.

Sleep, my Dear, the stars are faded And the straw is damp with dew. There—Illa head is low And His little thumb He's sucking; It must have made Him warm, I guess, His novice mother's incking. Let Him dream. Thes I can sing

	If I had never heard		٠,	
	Nor thought that one like Thee		-	
	Could live except in fantasy			
	Had never seen Thee, Love,			
•	Thine eyes, Thy hair			
	Still Thou would'st seem a dream	to	dare	
	Me brave the unknowable,			
٩	Span the unbridgeable	,		
	Tintit dernity.		•	

And Jane Lester, serving the FBI in Hamburg, Germany, had "Winter Song":

	Still it is there, the good earth always;	
~	For planting of our dreams,	
	And warm and sure there flow there still	
	The milks of God's great joyousness	
	In secret never-dying streams;	
	Father and Mother and Child are loving,	
	Winter is coming and winter is going	
	-	

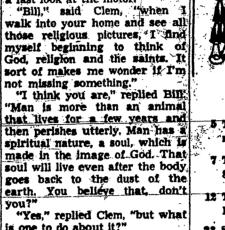
Betty Odell Sheehan, mother of two and coeditor of The Candle prove our worth by keeping the with her husband (who works for CARE) and co-author with him Commandments and by loving this year of "Pierre Toussaint," spoke prophecy for us all in this: and serving God and our fellow

... Now You are only a baby "And I have hastened and come to sing You a Juliaby for when you are older, no song of mine will be big enough And I myself must be durib with the unsingable melody! and she said of Mary:

Mary ... a very evening of a name To dusk our burning noons! A timid saint Must love to feel upon his whitened flame

Converts A Skilled Fisherman By . Rev. John A. O'Brien, Ph.D. "Clem, will you give me a hand in putting a reconditioned motor in my car?" "Sure, Bill." replied Clem; "that's a blt too much of a job for one man to attempt alone.' This was the C 0.n. V. e T # a. tion that took place between : 13-11 William J. O'Brie Wallner and Clem Trader at the Wallner home An/ Marshfield, Wisconsin. The two worked together at the **Roddis** Plywood Corporation. When the motor job was finished, Bill invited Clem to stay for dinner. In virtually every room of the Wallner home hangs a holy picture. Clem, who was a member of no Church, looked at all the pictures with deep inter-est. Later on they went to take last look at the motor.

You Can Win



"Yes," replied Clem, "but what is one to do about it?" "Religion," éxplained Bill, "shows us how we are to keep our spiritual nature alive, and how we can grow in holiness, become more Christlike, in short, how we can gain eternal life with God in Heaven. "IT STANDS to reason if we

take care of our bodies we should also take care of our souls. This means that we should turn to God in prayer, give Him our worship, our love and our faithful service. This life is but a testing ground on which we

man. "I guess you've got some thing there," said Clem. "T'll think it over."

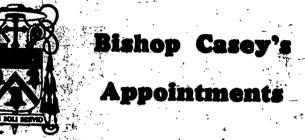
"What happened then?" isked.

"Well," replied Mr. Wallner, "I know how easy it is for people



#### JANUABY

- 1-Friday-Bishop's Residence-New Year's Day Reception for the Clergy-S to 6 p.m.
- S Sunday-St. Joseph's, Solemn Pontifical Mass ester Holy Name Societies-11:30 a.m. Bishop's Residence, Reception for the People
- 10 Sunday-Church of St. Jean Baptiste, New York City-Centenary Sermon-4:00 p.m.
- 31. Thursday-54. Agnes High School, Feast Day Mass-0:00 a.m.
- 1-Firday-Bishop's Registence-New Year's Day Reception for Holy Name Societies-11:38 a.m.
- 21 Thursday-St. Agnes High School, Feats Day Mass-9:00 a.m.



Commerce-Invocation, Annual Disner-6:50 p.m.

JANUARY

7 Thursday -- Namerells Hall -- Parent Teachers' Asso 8:00 p.m.

12 Tuesday-Chamber of Commerce-Presiding, Thomas Mor Lecture-8:15 p.m.

23 Saturday-St. Vincent's, Corning-Address, Opening Building Campaign Dinner-6:30 p.m.

CHURCH MUSIC

New Church Musicians

By REV. BENEDICT EHMANN

(This series of articles commencedes the golden jublice of the "Mota Proprio" letter on Church mainle faunted by blossed Pope Pius X on Nov. 22, 1983. Anther of these articles is the Rev. Benedict Ehmann, nationally known authority on Church Music and pastor of St. Mary of the Lake Courch, Watkins Gion, N. Y.)

Some new church musicians have lately appeared on the contemporary scene who are very worth watching for their creative work. They are blasing new trails for church music. Oddly enough, most of them!

are Dutch, and are true wit- individuality. They are not storenesses of the rebirth of Catholic otyped or carbon copies, even

	and the second state of th	The man and the woman looked	Of searing centasy this blue restraint	to forget about things of this na-		though they are working with
	Enand Of The Linky Name Of Louis	at each other. Then, they looked	Sister Cyprian, of Our Lady of Mercy over the way, once phrased			relatively limited materials and
	Feast Of The Holy Name Of Jesus	peated, rather helplessly, "Did	her Christmas love like this:	serious study of the subject. So		within definite restrictions. And
· · · · · · · · · · · · · · · · · · ·	The first Sunday of January is the Feast of the Holy	you ask why	Poer sift, that All but Thee daspise-	<b>,</b>	relatively new	even nicer than that, they keep
<b>1</b>	Name of Jesus. It is a wonderful thing to begin the New Year		My comfort is that in Thy eyes	I made it a point to remind Clem	quarter for the	well in view the needs and limi-
- <b>*</b>	by a Feat dedicated to the honor of the Name of Jesus. The	and the fasts Bants have the	My heart, neal, will he there where hes	about it from time to time at the		tations of the average parish
: :	Feast is set for a Sunday, so that every Catholic should have	finte until I find the motion When	My trust in Thes.	"Then I had a spell of sickness	church music	choir. They write for unison and 2.voice. as well as for 3- and
÷., .	the opportunity of hearing Mass and attending the other de-	do neonie celebrate the beginning	and Sister Frances Cecilia, S.S.J., translating Claudel' Vierge A			+voice ensembles, choirs of
i, • .	votions appointed for this great day.	of another year? -It's only an-	and Sister Frances Cecilia, S.S.T., translating Claudel' Vierge A Midi, Made this lovely passage sing:	and the Traders drove me to the		equal voices as well as choirs of
	There is no other name under Heaven whereby we must	other year, isn't it? Like anoth-	I come only Mother, to look at you.	hospital in another city. They	develop	mixed voices.
	be saved. It is a name that has come, not from the Church,	er month - another week - an-	To look at you, to weep-out of happiness, to know this,	came with my wife to see me		THERE IS GOD'S plenty here,
	not from any great leader or human minister of the Church.		To look at your to weep out at happiness, to know this,	every week. I had plenty of time	barometer, let Ehrmann	ample enough to keep choirs
	It is a name that came from Heaven. It was called by the		that I am yours, and that you are there . To say nothing, to look at your face, in let my heart	to pray and I prayed plenty not	ing weather is abend	busy for many a year with fresh and interesting material. One of
	Angels before Jesus was conceived in the womb.	something special with this year?"	sing in its own language	only for my own recovery but	Biggest of them all, it seems	At a summary of shall summer to
· ~ ·	"He shall be called Jesus because He shall save His		Because you are beautiful, because you are immaculate,	also that God would give the	to me, is Flor Peeters. Roches-	monotony, the same pleces doing
	people from their sins". The Archangel Gabriel brought the	There was another silence.	womankind at last restored to grace,	trauct taining the grace of tarten.	ter organists and choirmasters	auty year atter year, and, it any-
:	message from on high that the new born Saviour was to be called by the name Jesus. So Christmas has come to us with	Nothing special T guars The last	The mother maid in her first glory and her final bloom	"WHEN THEY would call, I	will long remember the great	thing new is learnt, it has often
1.	the birth of Jesus, and now we have the first Sunday of the	Nothing special, 1 guess. It's just	Just as she left God in the morning of her spiendor	always managed to tell them of	gave last November 12 in St.	the same stale or tasteless char-
	New Year dedicated to the honor and glory of that name.		And Mariette Wickes, now a Grailville, Ohio, religious, was think-	the comfort and help I got from	Mary's church: and his great Te	Let choirmasters look to this
	Every man that comes to salvation shall come through the	the design of th	ing perhaps of the Sword and the Cross that belong to this Babe:			newer music. They will notice
:	power of the Holy Name of Jesus and every man that seeks	He jotted it down, and stood	There is nothing so terrifying to Complacency	munion. Then a curious thing	and TV audience who witnessed	their choirs brightening up, and
	wantcony no sour an oc expected to dedicate an his serv-		As stark fright Flashed in black and white.	happened. The words struck home	the consecration of Bishop Casey	the congregations will experience
	ice to God under the invocation of this Holy Name. Give your	"You're welcome," replied the	There is nothing so disturbing to Satisfaction	with Mrs. Trader particularly and	in Rochester last May 5. This was selected at the special	a new deal. Here are a few suggestions:
	devotion to the Divine Saviour under the inspiration of this	man. "Happy New Year." He es-	As Hunger and Cold	she began asking questions and	request of Bishon Keseney and	The Pentern: Mare in Honor of
•	great Feast which we observe on the first Sunday of the	corted the young woman into the	Truthfully told	doing some reading. She showed	the St. Bernard's Seminary choir.	St. Joseph; Mass Regina Pacis;
se <sup>in</sup> ,	year 1954.		The present Secretary of the Board of Education here in Rochester, Harriet Hoock, thought Saint Joseph was conscious of what lay	more interest than Clem.	under the direction of Father	Psalm 99: Jubilate Deo.
1.1	- 1641	A MAR & MARTINE AND MAN SCHWICK	ahaad.	Intravine niv Auturise when 1	Charles McCarthy, sang it with	Jan Nieland: Mass in Honor of
•	CI C	his cold nose thoughtfully.	Virgin calm and gentle, in thine eyes	got home and Mrs. Trader called		St. Francis; Missa Brevis; Mass in Honor of St. John the Bap-
	Junday Jermon	"Happy New Year," he repeated	A mystery of sadness lies-	to say they were all ready to	the conventional harmonics of	
	all and the second se	to himself. "Now why did he say	These lilles on thine arm, Saint Joseph, Did they share thy secret fears?	take instructions. I brought them	major and minor, and strides	Elbert Franssen: Mass O Lux
	By Monsigner Hart	that? Gotta get the facts."	And are the crystal drops within their waxen cups the tears	to Father Alfred Hammersbach	boldly along the paths of the	Beatissima.
	GIVEN BY THE ANGEL   languages of all the people who	The Eye went along the street	That, silent and alone, thy sore heart shed.	at St. Joseph's Church at Strat-	ancient modalities, crossing them	Hendrik Andriessen: Missa
	It was one of God's chief serv- have come to know Jesus as the	and came to a lighted church. He	To see the Cross Cershadowing		brilliantly with the chromatics and modulations of contemporary	Simplex; Missa Sponsa Carisu. Staf Nees: Cantate Domino.
	ants In Heaven that came to an- source to Mary that she was to every reason to believe that in bethe Mother of God He was to each language the word most in	went in. A few people were scat-	A Child's fair Head?	ed Mr. and Mrs. Clem Trader	music.	Jose De Klerk: Mass in Honor
	be the Mother of God. He was to each language the word most in	tered here and there, praying.	Of Mary's thoughts, Frances Clare O'Reilly, now Sister Mary Vin-	and their six children into the	At the same time he keeps	
	nounce to Mary that she was to every reason to believe that in bethe Mother of God. He was to each language the word most in be the Saviour of all mankind use is the word that designates	The Eye sat down beside a man,	cent, O.P., of New York City, told us:	Church. My wife and I were	safely within the limits drawn	
	and the name incoment upon Time the Contexat it is incometion	and multisensed tottheath and				
	and the name imposed upon Him the Saviour of all mankind.	and whispered, "What's up?				Brevis in Honor of the Holy
ri gritti traji	by the Angel was the name that! Other words may be used in	What're you celebrating? How	Weighed what she said-Carrier of the Word!	their side at the Communion rail	the efforts of modern musicians	Brevis in Honor of the Holy Angels.
ೆ ಕನ್ನಡ ಕನ್ನಡ ಸ್ವಾತ್ರಗಳು	by the Angel was the name that Other words may be used in had for its meaning "Saviour." carrying out our work in the This name was given to Him at world but only one work an ba	What're you celebrating? How about giving me the facts?"	Weighed what she said-Carrier of the Word! Strongly, incluively, the spoke In the clear wine of the Soluti	their side at the Communion rail we felt our happiness was scarce-	the efforts of modern musicians to compose music for the liftings: they were, the Pope said, to avoid	Brevis in Honor of the Holy Angels. Jos Lorinckx: Sanctus Israel Te Elegit (a brilliant, devout
	by the Angel was the name that Other words may be used in had for its meaning "Saviour." carrying out our work in the This name was given to Him at world but only one word can be the time of the Annunciation, used that will sanctify that work	What're you celebrating? How about giving me the facts?" The man smiled. He handed	Weighed what she said-Carrier of the Word! Strongly, incluively, the spoke In the clear wine of the Soluti	their side at the Communion rail we felt our happiness was scarce-	the efforts of modern musicians to compose music for the liftings: they were, the Pope said, to avoid	Brevis in Honor of the Holy Angels. Jos Lorinckx: Sanctus Israel Te Elegit (a brilliant, devout
با توجیع می استان می استان با با یوجیع می استان می استان می استان می مراد می استان می مراد می می می می می می می مراد می	by the Angel was the name that. Other words may be used in had for its meaning "Saviour." carrying out our work in the This name was given to Him at world but only one word can be the time of the Annunciation, used that will sanctify that work and He was first called by the both what make the available of the	What're you celebrating? How about giving me the facts?" "The man smiled. He handed	Weighed what she said-Carrier of the Word! Strongly, incluively she spoke In the clear wine of the Spirit, Then slopped, vibrant sliences pondering, Trusting to God for the rest.	their side at the Communion rail we felt our happiness was scarce- ly less than theirs. It was the happiest day in our lives."	the efforts of modern musicians to compose music for the lifurgy: they were, the Pope said, to avoid seeking for novel and sensational effects. Many modern musicians	Brevis in Honor of the Holy Angels. Jos Lorinckx: Sanctus Israel Te Elegit (a brilliant, devout piece for first Masses and for priestly jubilees).
	by the Angel was the name that Other words may be used in had for its meaning "Saviour." carrying out our work in the This mame was given to Him at world but only one word can be the time of the Annunciation, used that will sanctify that work and He was first called by it eight and make it available for salva- days after His birth at the time of the Circumcision.	What're you celebrating? How about giving me the facts?" The man smiled. He handed the Eye a little book, open, and indicated a passage. The Eye	Weighed what she said—Carrier of the Word! Strongly, incluively she spoke . In the clear wine of the Spirit, Then stopped, vibrant sliences pondering, Trusting to God for the rest; O creature unspeakably bleat	their side at the Communion rail we felt our happiness was scarce- ly less than theirs. It was the happiest day in our lives." "That," I remarked, "was a	the efforts of modern musicians to compose music for the lifurgy: they were, the Pope said, to avoid seeking for novel and sensational effects. Many modern musicians, are strong on manner, but weak	Brevis in Honor of the Holy Angels. Jos Lorinckx: Sanctus Israel Te Elegit (a brilliant, devout piece for first Masses, and for priestly jubilees). All these pieces are for en-
بالتوجيع من المراجع ال المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع	by the Angel was the name that Other words may be used in had for its meaning "Saviour." carrying out our work in the This name was given to Him at world but only one word can be the time of the Annunciation, used that will sanctify that work and He was first called by it eight and make it available for salva- days after His birth at the time of the Circumcision. It was connected with Him name of the Saviour of manufind	What're you celebrating? How about giving me the facts?" The man smiled. He handed the Eye a little book, open, and indicated a passage. The Eye read:	Weighed what she said—Carrier of the Word! Strongly, incluively she spoke . In the clear wine of the Spirit, Then stopped, vibrant silences pondering, Trusting to God for the rest, O creature unspeakably blest Proclaiming your naked dependence!	their side at the Communion rail we felt our happiness was scarce- ly less than theirs. It was the happiest day in our lives." "That," I remarked, "was a clean sweep. You won the, en-	the efforts of modern musicians to compose music for the lifurgy, they were, the Pope said, to avoid seeking for novel and sensational effects. Many modern musicians are strong on manner, but weak on matter.	Brevis in Honor of the Holy Angels. Jos Lorinckx: Sanctus Israel Te Elegit (a brilliant, devout piece for first Masses, and for priestly jubilees). All these pieces are for en- sembles of equal voices. There
	by the Angel was the name that had for its meaning "Saviour." carrying out our work in the This mame was given to Him at world but only one word can be the time of the Annunciation, and He was first called by it eight days after His birth at the time of the Circumcision. It was connected with Him name of the Saviour of mankind, even before His birth and it has to Jesus the Saviour.	What're you celebrating? How about giving me the facts?" The man smiled. He handed the Eye a little book, open, and indicated a passage. The Eye read: "Gospel. Lake 2, 21. At that	Weighed what she said—Carrier of the Word! Strongly, incluively she spoke . In the clear wine of the Spirit, Then stopped, vibrant sliences pondering, Trusting to God for the rest; O creature unspeakably bleat	their side at the Communion rail we felt our happiness was scarce- ly less than theirs. It was the happiest day in our lives." "That," I remarked, "was a clean sweep. You won the, en-	the efforts of modern musicians to compose music for the lifurgy, they were, the Pope said, to avoid seeking for novel and sensational effects. Many modern musicians are strong on manner, but weak on matter.	Brevis in Honor of the Holy Angels. Jos Lorinckx: Sanctus Israel Te Elegit (a brilliant, devout piece for first Masses, and for priestly jubilees). All these pieces are for en- sembles of equal voices. There
	by the Angel was the name that had for its meaning "Saviour." carrying out our work in the This name was given to Him at world but only one word can be the time of the Annunciation, used that will sanctify that work and He was first called by it eight days after His birth at the time of the Circumcision. It was connected with Him name of the Saviour of mankind, even before His birth and it has an intimate connection with the	What're you celebrating? How about giving me the facts?" The man smiled. He handed the Eye a little book, open, and indicated a passage. The Eye read: "Gospel. Luke 2, 21. At that time, after eight days were	Weighed what she said—Carrier of the Word! Strongly, incluively she spoke . In the clear wine of the Spirit, Then slopped, vibrant sliences pondering, Trusting to God for the rest; O creature unspeakably bleat Proclaiming your naked dependence! Virgin the great God to wean, Little girl, not yet sixteen!	their side at the Communion rail we felt our happiness was scarce- ly less than theirs. It was the happiest day in our lives." "That," I remarked, "was a clean sweep. You won the, en- tire family for Christ and thus made religion serve not as a	the efforts of modern musicians to compose music for the lifurgy; they were, the Pope said, to avoid seeking for novel and sensational effects. Many modern musicians are strong on manner, but weak on matter. Flor Peeters, however, has something to say, and he puts it to music with a fright and elo-	Brevis in Honor of the Holy Angels. Jos Lerinckx: Sanctus Israel Te Elegit (a brilliant, devout piece for first Masses, and for priestly jubilees). All these pieces are for en- sembles of equal voices. There are others, many of them, for mixed choirs. For them, and for information about much other
	by the Angel was the name that had for its meaning "Saviour:" This mame was given to Him at world but only one word can be the time of the Annunciation, and He was first called by it eight and He was first called by it eight and make it available for salva- tion. So on this Sunday we give formal honor and respect to the name of the Saviour of mankind, was connected with Him is before His birth and it has an intimate connection with the celebration of the Chrisimas cycle of Feasts It has been used	What're you celebrating? How about giving me the facts?" The man smiled. He handed the Eye a little book. open, and indicated a passage. The Eye read: "Gospel. Lake 2, 21. At that time, after eight days were accomplished, that the Child	Weighed what she said-Carrier of the Word! Strongly, incluively she spoke . In the clear wine of the Spirit, Then stopped, vibrant silences pondering, Trusting to God for the rest; O creature unspeakably bleat Proclaiming your naked dependence! Virgin the great God to wean, Little girl, not yet sixteen! Frances Guli Cruickshank, now publishing noems in SPIRIT and	their side at the Communion rail we felt our happiness was scarce- ly less than theirs. It was the happiest day in our lives." "That," I remarked, "was a clean sweep. You won the, en- tire family for Christ and thus made religion serve not as a sword that divides but as a bond	the efforts of modern musicians to compose music for the lifurgy; they were, the Pope said, to avoid seeking for novel and sensational effects. Many modern musicians, are strong on manner, but weak on matter. Flor Feeters, however, has something to say, and he puts it to music with a fresh and elo- quent vigor.	Brevis in Honor of the Holy Angels. Jos Lerinckx: Sanctus Israel Te Elegit (a brilliant, devout piece for first Masses, and for priestly jubilees). All these pieces are for en- sembles of equal voices. There are others, many of them, for mixed choirs. For them, and for information about much other church music by these excellent
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