

Christmas Novena  
Rome — (NC) — The annual Christmas novena at the Basilica of St. Mary Major here was opened this year with a pilgrimage visit by His Eminence Clement Cardinal Micara, Vicar General of Rome, and all the pastors of Rome.

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Domestic and Oriental  
All rugs are insured against fire and theft while in our possession.  
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of fresh, pure milk  
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A Large Stock of Imported and Domestic WINES & LIQUORS  
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**SAINT MARGARET MARY'S**  
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MASSES SUNDAY:  
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DELICIOUS ICE CREAM  
IS EXTRA RICH AT NO EXTRA COST  
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Rev. Robert Fox, Pastor  
SUNDAY MASSES:  
8, 9, 10, 11, 12 (Nov)  
You Will Enjoy Scientifically Pasteurized Dairies-Protected Milk  
"The Milk"  
**Plymouth Dairy Inc.**  
**Kurlan's Pharmacy**  
PRESCRIPTION PHARMACIST  
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**SAINT FRANCIS XAVIER**  
311 Bay Street  
Rev. Patrick Sullivan, Pastor  
MASSES:  
7-9-10-11 A.M. - 12:15 P.M.  
**HERB SCHAEFER'S MARKET**  
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**SAINT STANISLAUS**  
54 St. Stanislaus St.  
Rev. Mr. John A. Balczak, Pastor  
SUNDAY MASSES:  
7, 8, 9, 10, 11, 12  
**CO 9574**  
**FALCON AUTO SERVICE**  
GAS OIL REPAIRING  
604 HUDSON AVENUE  
Open 8 A.M. to 11 P.M.

## 'Christ The Worker' Depicted In Pictures

Vatican City — (NC) — Postcard-size reproductions of a notable series of paintings depicting Christ the Worker organization in Assisi known as "pro Civitate Christiana" (For a Christian Commonwealth).

Attention was drawn to the series by Osservatore Romano, Vatican newspaper, which described them as emphasizing "the divine poetry of labor through the example of the Savior."  
OSSEVATORE said the attention paid in the paintings to the life of Christ as a worker deserved attention because up till now sacred art in general has drawn its inspiration from episodes in the childhood of Jesus or in the Passion and Resurrection of the Redeemer.

"Of the long period from the disappearance of the Divine Child in the Temple to the Baptism in the Jordan, which is of great importance in the Creator's plan of the Incarnation," Osservatore said, "the Evangelists have left us but a few notes, all too brief for hearts, anxious to discover new beauties in the life of Christ."  
"Christian iconography is like wise silent," the Vatican newspaper stated, added that for that reason the new paintings are all the more welcome, especially now, when "the labor question is the major problem of our time."

"IF, THROUGHOUT the centuries," Osservatore said, "work has always been of enormous importance in progress, today, in the advancement of civilization, of democracy, of the acknowledgment of the human personality, it has not only freed itself from ancient, barbarian forms of slavery, but has raised itself to the same level as capital."  
"Now, when the masses are disputing over different and opposing ideological concepts of labor, historical materialism, in its ultimate Marxist consequences, aims at a general upheaval, using as a springboard the disproportion of wealth. The Gospel, on the other hand, while recognizing the disparities in human life, inspires toward collaboration in the name of justice, never forgetting the law of charity."

Buddhist bonzes (priests) made room for the Bishop at a Buddhist pagoda when he was ousted from his residence by the Reds in 1951. The Bishop's house and church were turned into a military hospital.

## Bishop Ousted By China Reds

Hong Kong — (NC) — Bishop Mario Civelli, Italian-born missionary who was turned out of his mission compound at Weihwei two years ago, has been formally expelled by the Chinese Communists and has arrived here.

Those who enter the Holy Land via Jordan and later visit the Shrines in Israel may not return to Jordan. They must leave from an Israeli port or airfield.

Those who enter via Israel and cross to Jordan must leave the Holy Land from the Jordan side.

In other words, the so-called "Mandelbaum Gate" between the Israeli-held and Jordan-held sections of Jerusalem is a "point of no return."

## Vincent Fitzpatrick Dies In Baltimore

Baltimore (NC) — Vincent de Paul Fitzpatrick, former managing editor of the Baltimore Catholic Review and a former president of the Catholic Press Association, died here Sunday (Dec. 13) after a two-year illness. He was 68.

**OUR LADY OF PERPETUAL HELP**  
1094 JOSEPH AVENUE  
Rev. Fr. Joseph J. Brien, Pastor  
SUNDAY MASSES:  
8, 9, 10, 11, 12:15

**G. Baries & Son**  
EVERYTHING IN FOOTWEAR  
826 JOSEPH AVENUE

**St. Augustine**  
Chili Ave. and Lester St.  
Rev. Mr. John M. Duffy, Pastor  
SUNDAY MASSES:  
8:30 - 9 - 9:15 - 11 - 12:15

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DAIRY MAID ICE CREAM  
WEGMAN'S DAIRY  
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**PERRY'S FLOWER SHOP**  
STREET, M. PERRY  
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A COMPLETE STOCK AT **HENNER'S LIQUOR STORE**  
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**HOLY APOSTLES**  
Lyon Ave. and Austin St.  
Rev. George W. Padden, Pastor  
MASSES SUNDAY:  
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**GARDNER & BADER**  
24 HOUR TOWING SERVICE  
AUTO ACCESSORIES  
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**SAINT MICHAEL'S**  
649 Clinton Ave. North  
Rev. Arthur P. Plocher, Pastor  
MASSES SUNDAY:  
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QUALITY MEAT and GROCERIES  
Our reputation since 1895 is now a guarantee of satisfaction.  
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## Geneva Girl Chosen Class 'Queen'



**HARVEST-MOON BALL Queen** at Mercyhurst College, Erie Pa., Marge Cumiskey, center, had in her court Eosa Spillane, (left) freshman class queen and daughter of Mr. and Mrs. Philip Spillane, 465 Putney St., Geneva, Miss Spillane in the medical technology course is active in the Sodality, Science Seminar and college dramatic society. She is a DeSales High School graduate.

## The Door's Unlatched -- A Candle Burns; Gladys Gets A Real Home For Christmas

By JOYCE LEE  
The orphanage was all right, but Gladys wanted to spend Christmas in a real home... and so had Jane.

It was late afternoon the day before Christmas and Jane Aller's eating place, "The Home-Steak," was gay with holly and mistletoe. But there was no business... everybody was rushing home. Jane, beside the radio, in her old rocking chair, was listening to Christmas carols, putting in time until Bing Crosby, her all-time favorite, would sing "Holy Night."

Christmas was love, festivity, and a glowing promise of the future to Jane, whose heart was so filled with love and happiness it was almost bursting. She hummed along, a little off key, with the radio voice that gave out with "O Little Town of Bethlehem" and sent her mind down memory lane...

**THE DOOR OPENED.** A girl stepped inside. She looked familiar, but Jane could not place her. Somewhere, sometime, she felt she must have seen the sad little heart-shaped face, and the questioning eyes. But she asked no questions; she just said, "Hello, and Merry Christmas."

"Thank you..." May I stay all night?"  
"Why... yes... I was hoping I'd have a guest," Jane said, and tried not to show her surprise. Just then the outside door opened and Jane left the kitchen, closing its door behind her.

**TWO TRUCKERS,** homeward bound, had stopped for pie and coffee. Jane puttered around back of the counter while they ate. When they had finished and offered to pay, she said, "No. Everything is on the house on Christmas Eve." They thanked her, wished her well, and went out.

"She must be like my grand-mother," one of the truckers said, "believes the way Grandma does: that the Lord walks the earth on Holy Night, disguised, and asks for food."  
"Could be," said the other. "Her pie was super."  
Jane was about to return to the kitchen when Jim Sutton stepped in.

"What brings you out tonight, Jim?" Jane asked.  
"A girl who couldn't stay out," he replied, as Jane set coffee and pie before him. "Her name is Gladys Bronson, she's almost fourteen and she walked away from the orphanage in town this afternoon..."  
**JANE KNEW NOW** why the girl looked familiar—not that she had ever really seen her. It was herself she was seeing—fifty years ago when, in the shielding dusk of Christmas Eve, she had walked away from that same orphanage, meaning to return when the holiday was over. Not that she disliked the orphanage with its big Christmas tree and gifts, carols and games. She had never known a real home. She yearned to spend Christmas in a home... with a family.

She had walked this very road at that time ratty and unshaven, today it was a broad, smooth highway. She had stopped at a house where a lighted candle on the sill sent a cheerful yellow glow across the snow; had advanced hesitantly and knocked timidly.  
Martha Aller plump, mature and smiling opened the door and Jane had blurted out: "Will you let me stay... just over Christmas?"

Martha had welcomed her, seated her in an easy chair beside the hard-cool heater, given her steaming cocoa and sugar cookies, and asked no questions. Later she put her to bed in the four-poster in the parlor bedroom. Next day, while the goose was roasting, they had cut a small pine tree from the hillside and decorated it with strings of popcorn and paper stars. In the afternoon they made molasses taffy and pulled it.

In those days there were no radios. By the time the neighborhood had been alerted to watch for "little Janey Price"—that was her name then—Martha Aller was on her way to the orphanage to talk to the matron—to tell her she wanted to keep Janey, to adopt her as soon as that could be arranged.  
Martha had lavished love on little Janey, made every day like Christmas and...

**SAINT BRIDGET'S**  
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Rev. Gerald T. Brennan, Pastor  
MASSES SUNDAY:  
7, 8, 9, 10, 11

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Coal-Gas-Oil-Unit-Air Conditioning  
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Established 1896  
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SUNDAY MASSES: 7:00, 8:00, 9:00 (High Mass), 10:15, 11:15, 12:15  
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Furniture & Appliances  
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## Reverent Christmas Movement Spreads Throughout Nation

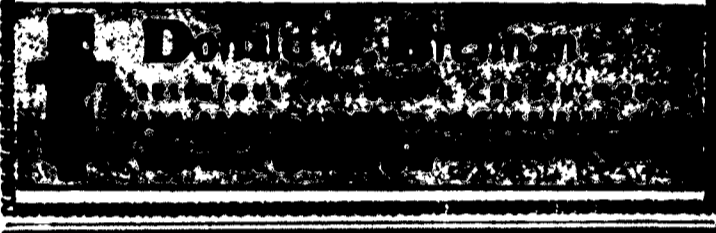
(N.C.W.C. News Service)  
"Christmas is Christ's Birthday," "Put Christ Back in Christmas," the signs read. And they are spreading across the nation with a force that doubles last year's efforts toward a reverent observance of the Feast of Christmas.

In cities like Brooklyn and Seattle, Chicago and San Francisco, Pittsburgh and New Orleans, Nativity billboards remind Yuletide shoppers that Christmas isn't tinsel, bells and red-nosed reindeers.

The movement has swelled over into Canada and New Zealand, taken root in Europe and the Far East. In Kyoto, Japan, Nativity scenes have increased, through the work of Catholic Collegians, and "Christmas" is replacing "Xmas" in department stores. Throughout Britain, 6,000 posters depict the Nativity scene.

## Just Arrived - A Limited Supply of CRIB SETS

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SUNDAY MASSES: 8:15, 9, 9:15, 10, 11, 12 Noon  
REV. DONALD E. LUX, Pastor

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