

Striving For Mary The Immaculate Conception Matter of Edification Sare of Body and Soul

By MONSIGNOR HART

The Marian Year

Pope Pius XII has set aside the year beginning December 8th, 1953 as a Marian Year. The faithful are called upon to rive themselves to the work of honoring Mary and her Immaculate Conception all through the twelve months that make up this year. It is recommended to the Bishops and Pastors that they study the possibility of establishing social from the point of view of graviworks dedicated to Mary which may remain as a living monument of her centenary.

Catholics should strive to make Marian Sanctuaries better known, especially her Shrines which are nearest at hand, ner of speaking, I suppose you Sermons and lectures in every parish should promote devo- can make a case for that statetion to Mary. The spreading of books concerning the Rlessed ment. Mother is further recommended and to make special commemoration of those who in many parts of the world are am a fairly easy-going geezer, suffering persecution for their faith.

ering persecution for their faith.

Every Catholic will want to have part in this Year of as the next chap who comes if we would enjoy being completely ourselves: Inhilee. By prayer and devotion, by meditation and assisting along. at public functions, Catholics in every part of the world will But I must say that the top be able to make this a year marked by an active program of of my head has a tendency to If we dread thinking, must begin with a story: public and private prayers in honor of the Immaculate blow off and bang against the A RICH YOUNG MAN, St. Anthony of Padus, by Mother of God.

Solemn Triduum To Mary

ranging for a Solemn Triduum on the 6th, 7th and 8th of publicly advanced by Dr. Sidney the increase abundantly at Christmas, but the making ready Shindell, medical director of the is our part. of the Rosary and a special sermon will make up the program Connecticut Commission for the Admittedly we would like to Palising Class and type and the Palising Class and type and the Palising Class and type and the Palising Class and type and typ

for each of the three days. This service will bring into use Chronically III, Aged and Infirm.

According to International grow, to be as grown up spirit.

According to International will make up the proposation for the first time in every Church the evening Mass.

The hour for the Mass and the accompanying devotions should make it convenient for every parish church to have a should make it take er, by oral explanation of the pany this column. Mere words of the learn which all anomalies to spread the Faith by experience for convenient for every church the will be not should make the should make a sound track could accompany the wind a sound track could accompany the sound track could accompany the sound make it take er, by oral explanation of the pany this column. Mere words of the heart's devotion. Worship make Catholic description cannot make you doesn't come of itself—lying fall the should should make it convenient for every parish church to have a announced that there will be no doesn't come of itself—lying fallowing the convenient for every parish church to have a announced that there will be no doesn't come of itself—lying fallowing the convenient for every parish church to have a announced that there will be no doesn't come of itself—lying fallowing fallo maculate Conception. The invitation has gone out and the response to it will be an indication of the love of our people YES, CONNECTICUE. The life moves so fast in so many for their Blessed Mother in the mystery of her Immaculate close state of Connecticut.

So werign and unconquered directions at once, over, in, and should be absolutely soaked in the build up a Catholic Lending clous. But listening to records is should be absolutely soaked in the New Testament, so that she Library. We built it up in the only second best. In fact, listen-Conception. By the merits of her Divine Son her soul was a state which might well have created free from all stain of sin and the Immaculate Conception means for each one of us the spotless creation of the cont-of-arms, and a rocking chair rampant on its for a real harvest of winter wheat, a blessed Christmas. So a

The President And Catholic University News Service, is "planning a two for reading. Must rob Mar-

Patriction and religion were enemplified last week when old people's homes of 'that symgood precedent for that Must shall states was cited for the degree bol of old age and inactivity—actually take time out. Goodbye President of the United States was cited for the degree bol of old age and inactivity. of Dester of Laws by the Catholic University of America, the rocking chair." When so many governments are in the control of men who know that their President, with meant, and all that.

To write the control of men who is writed as gently as duties.

The results of the results o for five ment in America to know that their President, with meant, and all that.

The five ment is America to know that their President, with meant, and all that.

The five ment is America to know that their President, with meant, and all that.

The five meant is America to know that their President, with meant, and all that.

The five meant is America to know that their President, with meant, and all that.

The five meant is very well of the could No, it would not be better to ge to church and just sit there.

That comes after. The soul needs tween... the Holy Ghost in you few cases."

That comes after. The soul needs the find of dialogue between the find of dialogue between the find of the Catholic University and a for sitting still. They are for sitting unstill.

All My Life Leve is a little book by the Little Flower. It is find it to understand.

Baker and I

Every American will be proud of the words of the Preside in the inactive. They are for people put into English poetry (not just in which he presided the University for its emphasis of who are so active that they can't verse) by Ronald Knox-poetry the essential spiritual character of man. The President stand being mactive even when of the quality of Hopkins' "Godof the University for its work in bringing about a they're sitting down. They are also for people who at any moment may get up and get going, and wish for a fast story in the students. Our free institutions are more more may get up and get going, and wish for a fast story in the start. You can spring out of a story title, is live, direct, and really institute. have a more solemn guarantee of continued respect in the rocking chair in half the time new. It's a fresh saying of all hands of a President who does not hesitate to speak publicly your can holst yourself out of an those paragraphs in gentle red of his faith in God and his confidence that peace will come easy chair, and in one -third the that the eye skips in the Missal. to the world under the influence of this faith.

Voice Of The Hierarchy

From Washington, on the occasion of the meeting of and moved into cities, did the stand and sit down and kneel and mother has taken over the authe American Cathelic Bishops, comes a message to all our rocking chair begin to go out, get up again, and the oftener the people warning against the attempts of modern society to and the stationary chair begin better. You're a principal in a he man and to rob him of his dignity as a child of God. to come in. We lope our people will study carefully the words of the declaration, and perhapt the it sway for further study.

All our people are warned against the process of deprised that the Soviets have not

All our people are warned against the process of de-dation that is victorally at work in our country. The flesh laid claim to it, because it ranks predations that is viciously at work in our country. The feeds is defined and the things of the spirit are either ignored or with fire and the wheels among the property of the charte has always accorded the beause of the spirit are either ignored or with fire and the wheels among the bedy ant immense presented the bedy at immense presented the body that God has said the beause in the body that God has said the beause in the body that God has said the beause in the body that God has said the beause for a promote may consider the said that beause for a promote may consider the beause for a promote may consider the beause for the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to contributing to further the family may be one attention to the family may at a mm.

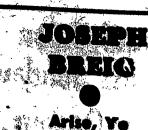
The state of the family may be one attention to the family may at a mm.

The state of the family may be one attention to the family may at a mm.

The state of the family may be one attention to the family may at a mm.

The state of the family may be one attention





I can endure hearing a man say that a straight line is curved It sounds like double-talk, but very likely he



Finstein. ian physics. can stand being told that up and down are relative terms. I know what the fellow means. He is speaking

tational pull I do not even mind very much when somebody asserts that time is a kind of dimension. In a man-

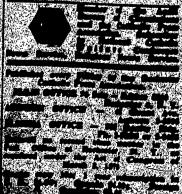
WHAT I AM SAYING IS,

ceiling when I am confronted Bruce, 1953.
with the proposition that old If by any chance we teach (and who doesn't?): their rocking chairs.

courchant on its Great Seal.

unique experiment that may rid the to pay Mary—there's very

devemport.



To Mary Immaculate

PATRONESS of Our dear land, Maiden-Mether pure. Dangers aid us to withstand Victory insure. By your silver crown of stars. In the night-blue sky. Bless Old Glory's gleaming hars. Keep them ever high. Red is for your Mother heart. White is for your grace. Blue is for your mantle's art Turn us to your face. Lady, Queen Immaculate. Guard our nation's shores. Mother, Friend, be with us yet Always we are yours.

BOOK REVIEWS-Nitrates For The Soul By SISTER MARGARET TERREA

(Professor of Literature, Namereth College, Rechester, N. Y.) If we want devotion, warmth in our love: ALL MY LIFE LOVE, A Commentary on St. Therese's Peem, by Michael Day, Cong. Orat. Translation by Recald Knox, Foreword by Vernon Johnson, Paschal Press, 56 pp. 1953.

If we want to come alive at Mely Mass: and I can put up with about as WHAT IS THE MASS? by A. Chery, O.P. Newman Press, 1952.

THE CHURCH AND THE LITURGY, & THE SPIRIT OF THE LITURGY, by Eomane Guardini, Sheed and Ward reprint. 1953.

folks ought to be deprived of ARE WE TEACHING RELIGION? by Frank Sheed, Sheed & Ward, 1963.

Bishop Kearney leads the people of his Diocese in arproposal has been solemnly and ent, rather. We owe ourselves a Christmas present, an Advent pres"Does it have as publicly advanced by Tonglet advanced

with God in Christ.

really brilliant pedagogy.

Mothers Doing

Fathers' lob

Anyway, we do get used up;

book or two, not for somebody Connecticut, says International else but for us. And a night or Testament go by, does not take and adopted its methods. for once, world. Goodbye, pseudo-

Rocking chairs are not for a long poem of hers to Christ,

time necessary for getting off a The tone is a strong "You should." and cogent reasons are

given why you ahould LOOK with NOT UNTIL AMERICANS all your eyes at every part of real play, on which your life sure just who is boss, the Rev. at his home and his prejudice be without a rival. depends.

Catholic & The Spirit of the books, television, radio and the mired her and began to show up our prose has no graceful ray.

inclined without.

Symmon. On oil AGE and feet as the minut is comparable to (distantly, at least) the effect of a minut in comparable to (distantly, at least) the effect of a minut in the soul.

There is a chapter called "The Dr. Bhindell and that his surjected against recking chairs is the fact that "It is different to the fact that "It is different to the fact that "It is different to the fact that."

Well, it is difficult to pry sense the same and acquaintage the tranquil lay and sentral of the wording will native one at laster Catholic place. It is easily sense and adjusted children."

Student's Prize

Christmas Poster

On City Buses

Son Magy, Calm.—(NC)—A poster designed and executed by the fact of the fact of the sense of the system of the strangent and executed by the fact of the fact of the sense and buseled. The fact of the sense and buseled by the fact of the sense and buseled. The strangent was designed and executed by the fact of the sense and buseled. The fact of the sense and buseled by the fact of the sense and buseled. The strangent was designed and executed by the fact of the sense and buseled. The fact of the sense and buseled by the fact of the sense and buseled. The strangent was designed and executed by the fact of the sense and buseled. The fact of the sense and buseled by the fact of the sense and buseled. The fact of the sense and buseled by the fact of the sense and the sense and buseled by the fact of the sense and the sense and buseled by the fact of the sense and the

Converts

Rev. John A. O'Bries. Ph.D Mr. Lorin T. Blodgett of Holy Ghost parish in Knoxville, Ten-

Pather O'Brice

thirteen into the fold. "Our pastor, Father Joseph P. Follman," said Lorin, "asked me

on cards to all of them.

"Starting with sight, the atndance gradually increased."

Pope Plus X in his famous Into the Gospel, and the resultant
struction concerning sacred mu"noise" was the opposite numion cards to all of them.

the first president of the Guild, I not all of them equally good, and "THE TEACHER of Religion undertook with Georgiana's help some of them positively atro- Mater Victory March. knows what every key chapter in course of three years to about ing to the Chant outside of it is about: knows the line of 475 volumes. To find the best ways church must always be second it is about; knows the line of 475 volumes. To find the best way best. thought of every book of it, could to run the Library we made a find her way about it blindfold trip to Philadelphia to study the THE CHANT IS not an art ... If a teacher just lets the New Catholic Lending Library there form: it is the living breath of

too much account of it, merely "In building up the Guild and fully appreciated except in its looks is up when a question are the Library, we made many per sees...then what she is really sonal calls on recent and pro who hear it there, and, better, doing, by ignoring the book, is spective converts especially snubbing the Author of the Boak where one of the married couple of the liturgy, they are the ones Ghost, it is hard to see how you prospects attended the Guild who learn to love the Chant, uncount upon this conversation. can count upon His cooperation meeting and several came all the overs, they need no argument. The teaching of way into the Church." in your class ... The teaching of way into the Church."

How to teach what spirit is, timore Catechism. He was 65 Its chief excellence is its unique what spirit and matter together years old and had only an ele rhythm. Remember that it is exare, what grace is with his mentary education, so his wife clusively vocal music, written for gregational singing. The Chant of the quality of Hopkins' "Godhead here in hiding" (the Adoro
Mr. Sheed earns the praise he
him so he would be better preThe language which gave it birth
head as by being sung. Here is
him so he would be better preThe language which gave it birth
head as by being sung. Here is
him so he would be better prebestows on Marigold Hunt's 54, pared for the formal course of was Latin. Patrick's Summer (wherein teninstruction. Father Follman in NOWMERE IN THE whole

thority of the father in some around to it I met him in a busi panying Chant, faithful to its homes, and the children aren't ness way. Later we called on him grace and rhythm, should also travers." Martin P. Fallon, assistant di-"The Lord is with you, breth. rector of the Peoria Catholic Soren. Brethren, are you with me?" call Service, told a conference on wife borrowed some books which
To provide this head the "Growing-Up Problems of ChilGrowing-Up Problems of Chil-

movies also may be contributing with his wife at church. After language, that is not the case. factors to delinquency. But he added "It is pardoxical that there three months of systematic in And it is certainly not the case. are thousands and millions read- struction he was received into the with the Latin of the great ing and seeing the same things Church by Father Anthony Kalb, who are never brought before C.SS.R."

observed, "showing how place the Chant which puts it into mu- bum I, because the singing for ing the right books in a man's sic has the same smoothness and it was done by our own St. Bernhand can turn hatred of the lift. The rhythm is free, though ard's Seminary Choir, and migh-Church into love. Only those who no longs and shorts, no prolong S. Gregori

You Can Win

nesee, has given a magnificent demon

stration of the manner gift of faith. Along with his zealous wife, Georgiana, he

Father

about Gregorian Chant Which

Collects and Prefaces and of

the Psalm translations.

has been instrumental in leading

in April, 1948, to form an organization of converts modeled along the lines of St. Paul's Guild of Lexington, Kentucky. From the records of both parishes here Georgiana and I prepared a list was the case in ancient times."

Ehmann cal offices, as melody were totally swamped in the mad rush to reach the AMEN of 125 converts and sent invita-

tendance gradually increased un sic. It places the Gregorian ber of heavenly. til it now averages about forty. Chant in top position as the pre-The primary purpose of the Guild ferred music of the Church for be called Gregorian Chant. When is to welcome converts, to help her services. Other kinds of mu- properly sung, the Chant is vivid them adjust themselves to their sic are not to be excluded, as and vibrant even at its most revnew religion, to introduce them long as they measure up to the erent and austere. Some people, to other members of the parish, right norms of worship music, singers and organists among to increase their knowledge of but the Gregorian Chant is to them, think that it isn't church their Faith and to deepen the be given the place of honor, be- music unless it is slow and pon-Christian way of life within their cause it has "in the highest de-derous. That fallacy should be

always possess.

worship. Therefore, it cannot be

Raligion is a kind of dialogue be- "I'd be glad to hear about a to know the features of the between... the Holy Ghost in you few cases." I remarked. helping you to say the truth, and the Holy Ghost in the child help.

Baker and loaned him a control of them.

Still there are some things

m. Brethren, are you with mer "Growing-Up Problems of Chileshe packed in his suitcase. At the sa we moderns expect it, detime he was traveling all week mands an orderly succeed crushed in us if we would be coming less and less the head of come one with Christ, and with our brothers."

Guardin's The Church and to be coming less and less the head of come one with Christ, and with contributing to juvenile delindration of the state.

"The books revolutionized his contributing to juvenile delindration of the state."

"The books revolutionized his contributing to juvenile delindration of the state.

"The books revolutionized his thinking about the Church: in them, with many of me, of stresses and rives. If press fol-Father Fallon said comic stead of hating her he now ad course, it is surely true that

"That's a striking illustration,"

Son Moge, Call. - (NC) - A truth, they love her."

IV: Gregorian Chant

By REV. BENEDICT EHMANN

(This series of articles commemorates the golden jubiled the "Motu Proprio" letter on Church music issued by Pope Plus X on Ney. 22, 1903. Author of these articles in the Rev. Benedict Ehmann, nationally known authority on Church Music and paster of St. Mary of the Lake Church, Watkins

Glon, N. Y.) "The ancient traditional Gregorian Chant must in a in large measure be restored to the functions of public worwhich a con ship, and the fact must be accepted by all that an ecclesiastiwhich a construction loses none of its may sound like poetic imagina-his gratitude to solemnity when accompanied by tion, but the thing it describes is

This is the mandate of Blessed before the hurrying priest got

Special ef. not imaginary. Special efforts are to be made to restore the use of the Gregorian Chant by the people, so that the faith of the great the transfer of the great the chant odious or boring. They sing it too slowly and drearily; or they rush it at express and the chant of the faith or they rush it at express and the faith of the fait that the faith. or they rush it at express speed. that the faithful may again take a more a catfight; the lovely, awesome active part in words of the Dies Irae and their the ecclesiasti- pensive and moving Gregorian

gree" the qualities of artistry, excommunicated. "Does it have any other pur holiness and universality which The Chant ought never to the music of the liturgy must sound heavy or dull. The singers "ITS SECONDARY objective." It is impossible to show you in it along gracefully and smoothown way as the good old Alma

> I've often thought how much H serves the Devil to have dreary and testeless church music. For one thing, it's a He, and the Devil is the father of Hes. And then it drips sedmess and beguts meiancholy, and the Devil knows that the best way

nor fear one. They have learned reasonably well trained to sing it, and let it be heard in its prop-

where Pope Plus X places the greatest emphasis. A quarter of instruction. Father Follman instructed him and received him into the Church.

**A FRIEND TOLD us not to NOWMERE IN THE whole a century later, his successor Plus XX testified that "wherever the regulations on this subject have been carefully observed . . . "A friend told DETAOINSHR he was so careful about the matapproach Mr. Virgii O. Powell, ing of music and words, are mu-who was so violently anti-Catholic sic and words so closely related. a deeper understanding of the Peoria, III. — (RNS) — The to go to church. I decided to call its taken over the au.

The to go to church. I decided to call its tately and elegant movement, it on him anyway but before I got was inevitable that its accoming of the Psalms and the public

> How this can be worked out in practice and what it can accomplish will be described in the next chapter of this series. But before that, here is a list of some of the best Gregorian record-

> 1. Gregorian Charata by the Benedictine Monks of Solesmes . . These are issued by Victor Records and are now perhaps available on long play. They are the best, although some people make reservations about a certain "frenchiness" in the accen tuations.

2. The Kyriale, These albums are issued by The Gregorian Institute of America 2131 Jefferson There you have a Latin which Ave. Toledo 2. Ohio. You might flows smoothly and lilting, and be especially interested in Al-

3. Gregorian Chanta, These are misunderstand the Church can ations and accelerations.

The search of hate her: once the cari. All is to be even and modulation, the Benedictine Monks of catures are replaced with the ed. controlled by the exigencies St. Benoît du-Lac. "Lac Memof the textual pronunciation. And phremagog," P.Q., Canada,

We called on the Thomas G. the Chant, a sylfable is given a (SPL 500) and Vol. II (SPL 570). Earger family," continued Lorin, succession of a few or many These are issued by Period Rec-and when we discovered that notes, these notes are to be sung ords, and are long-play 33 rpm. Mrs. Zarger couldn't attend the more nor less) than the syllables left, conveying a powerful sense afternoon instruction class be-leading up to them. cause of her little child. Georgi. THE TOTAL ESPECT and conded during actual services. and arranged to baby-sit for het impression is one of poles and You even hear the Abbey bells. during the entire course. Father serenity, such as can be sensed ord store should carry them or

Rosary High School, was first processed to the glories of the source of the source the glories of the source of the source the glories of the source cellent Gregorian, is the Music for the Consecration of Makes Consecration of Makes Codey as sung by the St. Bernard's Seminary Choir, You can obtain it from Rev. Charles J. McCarthy, St. Bernard's Semi-Mary, Rochester 12, N. W.