

Lay Fraternity Lists Fr. Flynn

Members of St. Andrew's Lay Fraternity will meet on Monday, Nov. 30 at 8 p.m. in St. William's House, Buffalo Rd.

The Rev. Patrick J. Flynn, editor of the Catholic Courier-Journal, will be the featured speaker of the evening. He will talk on "McCarthyism and Communism," according to John Greisberger, chairman.

Benediction and a short sermon by the Rt. Rev. Mgr. Maynard A. Connell, rector of St. Andrew's Seminary and moderator of the group, will follow. Refreshments will be served.

Santa Fe Catholics Double Fund Goal

Santa Fe, N.M. (NC) — A campaign to raise funds for the betterment of parishes and missions and to meet needs of the Archdiocese of Santa Fe has already seen the goal doubled, with reports still coming in.

An army of 6,000 workers carried Archbishop Edwin V. Byrne's "crusade in Catholic cooperation" to all the Catholic homes in the archdiocese. The minimum goal was set at \$1,100,000; pledges have already reached \$2,225,000 it was announced.

Ladies Of Columbus Attend Tea



PARTAKING OF TEA at social attended by more than 60 Ladies of Columbus at the Mark Twain Hotel, Sunday, are shown: (from left) Mrs. Frank A. Bellotti, Mrs. Harry A. Altman, Mrs. Richard A. Hall and Mrs. Edward A. Clausa. Mrs. Clausa, president, was general chairman assisted by Mrs. Bellotti and Mrs. Altman. Mrs. John E. Bacon was heard in piano selections.

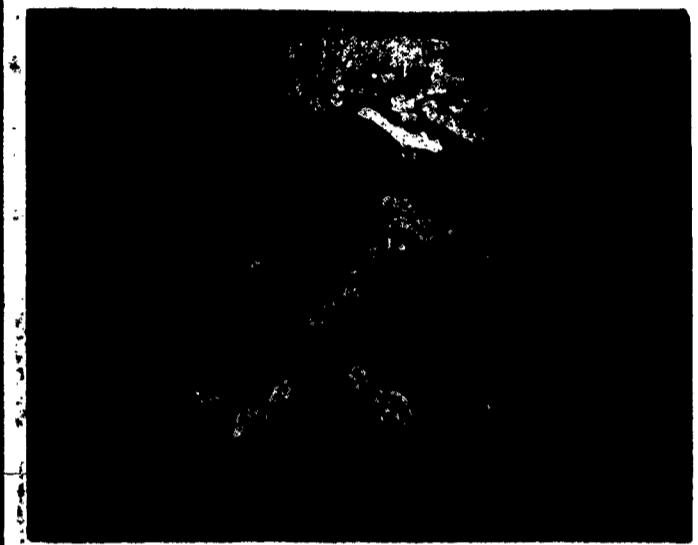
IFCA Spiritual Bouquet Set To Commemorate Marian Year

Success of the Marian Year will be the keynote of the observance of First Saturday of the Rochester Circle, International Federation of Catholic Alumnae, when His Excellency Bishop Kearney offers the Mass of the Immaculate Heart of Mary on Dec. 5 at 8:30 a.m. in the Chapel of the Academy of the Sacred Heart, 80 Prince St. Breakfast will follow in the school dining-room.

Activities Chairman, Assisting Miss Hynes in arrangements are Mrs. F. M. Brock, Mrs. Colledge, Mrs. William Conway, Our Lady of the Elm; Mrs. Robert Dewhurst, Marywood College; Mrs. Mary Ellen Higgins, St. Mary's of Notre Dame, Ind.; Mrs. William John Kelly, Our Lady of Mercy High School; Mrs. Roy Martin, St. Mary's of the Immaculate Heart; Mrs. Donald O'Brien, Mt. St. Mary's and Miss Irene Schneider, Our Lady of Grace Counsel.

Mrs. John J. Mahoney, rector of Rochester Circle, extends a cordial invitation to all members and friends to attend.

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Kolping Group Honors Founder On Anniversary

Every year in the month of December sons of Adolph Kolping all over the world gather to celebrate the anniversary of their founder.

In memory of Adolph Kolping, who was born on Dec. 8, 1813, and was one of 13 children. His father was a shepherd and his mother a woman of strong faith. They lived in poor circumstances and yet were an unusually happy family. A neighbor of the Kolpings says of them: "often enough the Kolpings had nothing to eat but dry bread; but to pray—yes, truly, they could pray."

BECAUSE OF the dire poverty of the society is pending. A Benedictine Lay Brother, Brother Mainrad Eugster, the founder of the Salvatorian Congregation, Francis Maria of the Cross Jordan, who was a painter, before becoming a priest, and Brother Jordan May who was the carrier of the Kolping banner before becoming a Franciscan.

AT THE PRESENT, members of the Kolping Society from all over the world are sending petitions to the Holy See, asking the Holy Father to give them the honor of the altar.

On Dec. 20 at 9:00 a.m. the Rev. Francis X. Kenny, C.S.S.R., Praeses of the local branch will celebrate at the Retreat House, a Holy Mass for the Beatification of Father Kolping. At the social gathering in the evening Hon. Judge Thomas Meagher of the

Children's Court and Father Kenny will be speakers. An invitation is extended to youngsters of high school age to participate in this celebration.

Adolph Kolping was born on Dec. 8, 1813, and was one of 13 children. His father was a shepherd and his mother a woman of strong faith. They lived in poor circumstances and yet were an unusually happy family. A neighbor of the Kolpings says of them: "often enough the Kolpings had nothing to eat but dry bread; but to pray—yes, truly, they could pray."

After his years of apprenticeship he began his traditional wanderings as journeyman and thus got first hand information of the social conditions of those journeymen, the low moral standard of his fellow workers.

For eight years he wandered from city to city sharing the lot of the journeymen, who by the decay of the guild system became acceptable to revolutionary ideas and began to become a real plague for the people.

When Father Kolping later on counseled the great Bishop von Ketteler on the construction of the famous Encyclical Quadragesimo Anno and the Pope's plan for Social reconstruction, Kolping knew what he was talking about by his own bitter experience.

FINALLY AT the age of 24 he was in a position to think in a more practical way of his boyhood's dream to become a priest and sat with children in high school to start at the very bottom of studies. At the age of 32 he was ordained with the conviction that "the priest must leave the sacristy and get out among the people."

In a short time, Father Kolping became the apostle of youth and father for the homeless journeyman. He gathered them in homes and gave them religious instructions and saw to it that they received proper training in their trades. But not only with words he preached to them, his actions spoke still louder. When the pestilence came over Cologne and Kolping heard of a journeyman struck by the disease abandoned by others in the fear of contagion, he went and took care of him. In all his work he had overtaxed his strength and fell easy prey to the disease himself, hovering near death for a long time.

The same evening when Karl Marx proclaimed his manifesto, Adolph Kolping only a few blocks away gathered his journeymen around him telling them of the sanctity of labor; and of peace and justice and active charity. He stated repeatedly that his organization was to aid in the reconstruction of the social order by reforming the journeymen.

AS A PRACTICAL man he emphasized the restoration of the Christian family, which he called the germ cell of mankind, the unit structure of society: "The salvation of mankind starts with the family, with the sacrament of matrimony, not with public meetings in market places. The redemption of man begins with the restoration of the family bonds. Recovery must start with the family because here begins not only man's life, but also his education."

Rightly, says His Excellency Bishop Kearney "The sound principles of Christian Social Justice which have always been enunciated by the Kolping Society are so necessary in the modern condition of society. Always courageous champions of the right kind of social reform, the Kolping Society pioneered in many of those reforms only now being made effective. There is so much in the sound social program of today, which was long since preached by the Kolping Society."

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