COURTER-JOURNAL Triday November 27, 1953

Gift For Our Lady Teachings Of The Prophets The 'Golden Hous' **Church Marriage Laws**

By MONSIGNOR HART

To Mary Immaculate

Catholic America at this time is preparing a gift for Mary Immaculate. The gift is founded in the hearts of our people. It will find expression in a great National Shrine in Washington, erected through the generosity of all clients of Mary, and expressing in beauty of architecture, in poetry of artistic conception, and in the majesty of a great Cathedral, the love of our people for Mary and their desire to have that love vividly expressed in the Capital City of our Nation. This Sunday will find our people here giving an amount that will represent a capital investment in the new-Church. Bishop Kearney suggests that every one give a day's pay. Such a gift will be more than we contribute to an ordinary collection, but only through a multitude of such gifts can we attain our goal.

All our people will come then on Sunday morning with the monetary gift that will be the equivalent of one day's pay. We suggest that there be in the heart of each contributor a prayerful spirit of devotion to the Immaculate Mother of God and that the contribution be made as a definite part of the total amount required by the building program.

What a happy thing it will be in the years to come to feel that we have had an important part in the erection of this Shrine and that we can look to it through the years as a Church that has come into being through the money that we and our fellow-Catholics have raised to honor the Blother of God.

The Voice Of Sixteen

The promise of a Redeemer was made to Adam and Eve just after their fall from grace. That promise was developed and set forth in detail for the thousands of years that intervened between its making and its fulfillment. The Holy Spirit of God spoke through the Prophets. These were men raised up by God to increase man's knowledge of God and to point out the time and the place of the coming of the Remer. There are sixteen Prophets, four of them are Major Prophets, and twelve are Minor Prophets.

During the time of Advent the Church makes a special me of the measures of these sixteen teachers. So clear are the prophecies of Issiah that some have spoken of them as the life of the Redeemer before His coming. Many details of the circumstances of time and place of the comming of the Redeemer have been given to us by the Prophets. We repeat their very words daily in the Hely Office for Advant. We make our own the prayer of the people of old for the com-ing of the "Just One": "Drop down dow and bring the Just One."

The math of sope and the longing for the Nedermer should music our devotions as we follow in the Masses for Advent the samitant phrase that give us the teachings of the Periods and here to preserve as for the ansiversary of the Periods and here to preserve as for the ansiversary of the Periods and here to preserve as for the ansiversary of the Periods and here to preserve as for the ansiversary one position to assess that great-

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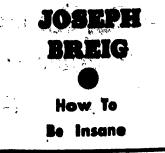
CHURCH MUSIC III: Handmaid Of Worship (Nevember 22, 1965)

- By REV. BENEDICT EHMANN -

(This series of articles on the "Mote Proprie" letter on Church numbs immed by blessed. Pope Fig. X on Nov. 28, 1968. Author of these articles in the Ner, Benedict Bhannan, mationally innova authority on Church Music and paster of St. Mary of the Labo Church Walking Gim, N. Y.)

dignity. but we character and a second with advention and in-tions. Whit our fair for the pro-tions and the useful, we find it petration, actively reising their minute and the useful, we find it minute and hearts to God, and

er "xii ant through music. It is not a portant We Ser . saged concort which the Church intenin at worship, but place it in the unity class, a singing congregation. under the head-ing of enter-Sere too the American tanpersonent presents another obint. But it is not The true Cathelic prides bimself on his knowledge of the phase rate of their great-the lims of the Church. The corrience Catholic frequently ac-states a first knowledge of anne of her laws. The solemaniza-tion at mathematic and formation in the sole and the sole with the solemaniza-tion at mathematic and formation in the sole and the sole at a later and the Maskal Researce are forbidden on all days during the check that are not in accordance with the mathematic. our manners, which in mathematic are so wanting in the sole as the sole and the sole are not the sole and the sole and the sole and the sole are sole are sole and the sole are sole and the sole are sole are sole are sole are sole are sole and the sole are sole serve no idle pleasures that the not long endure the present vac-Muses have given us harmony, uum. Before too long the penduwhere movements accord, with here will swing back, and people theme of the soul, but rather to will discover the fractination of not as a listening art, bu



"Christ has the incontrovertible right to live in His faithful and in the community. Whene v e

> that right is destroyed, the wrath of God falls upon hu manity." The speaker was James Cardinal Ler caro, archbishop of Bolog. na. Italy. The occasion Brole

was a day of prayer and public protest against the persecution of the Church behind the iron curtain, especially in Poland.

THE RELICS of St. Petronius patron of_Bologna, were carried in solemn procession to the Piazza Maggiore which fronts on the great basilica.

There, Cardinal Lercaro led the throng in prayer for Catholic Poland and for its primate Stephen Cardinal Wyszynski, recently arrested by the Communists.

Cardinal Wyszynski is the prelate whose last public utterance was a simple and grindingly ironic reference to Communist smear trials. The day before he was seized and spirited away he told his people: "Today one talks about criminals. Tomorrow, perhaps, they will-talk about holy criminals." Cardinal Lercaro's statement in the Piazza Maggiore had the same majestic simplicity, the

same crushing finality: "Christ has the incontrover ible right . .

"Whenever that right is de-His life upon us and makes us sharers of the divine nature, stroyed, the wrath of God falls through sanctifying grace. The upon humanity." Word now sings the Father's The wrath of God has been praise in His Mystical Body. For falling upon humanity for a long us Christians there is now the in- time now, effable dignity of being the in-One would think that it has struments and organs of the been long enought to bring men eternal canticle of Jesus to His back to their senses, Father. With us, and through But apparently not. s, and in , us, the song of the The Communists are a stiff-Lord goes on without and. necked generation. And the rest AND THUS WE arrive at a of us are a blind, self-centered point in which the dignity of and rather weak-insed gener music is raised to a supernatural ation. evel: the expression and the re- It makes for a bad combina Section of the glory which the tion. It makes for a bad world. Word-made-flesh eternally gives IF RECENT history is elo-

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to the Father, and now gives quent of anything-and it is-through the instrumentality of it is eloquent of this fact. Sins, Elis Mystical Body, the Church. "He was hinder wash," we alon, come home to roost; above read in Holy Writ. In its pro- all the sin of laying hand lowing hands to be laid, upon minn, if not to give free scope and play to the song of Christ in Ris Mystical Body? Let God's anointed ones. A bishop is done to death in Kores. What is that to the rest Christian congregations enco again sing at worship. Let no blocks or barriers himder the of the world? In war, eventually, the rest of the world gets its answer. music of this magnificant chor-"Christ has the incontrovertraised whet for and main fole right to live in His faithful. the Church is driving at in her and in the community." Indelence upon music in the worship of God, and put saide Especially, He has the right to live in his bishops and priests.

world.



DECISION

2 Wednesday - Bridgepert, Coss. -- Installation of the Most Reversed Lawrence J. Shehan, D.D., Bishop of Bridgeport.

(Friday - St. Jesoph's, St. Menley, Sodality Mass - 2:00 a.m. Hotel Sheraton, First Friday Cinh Lancincen - 12:15 p.m.

5 Saturday - Sacred Meart Convent, First Saturday Mass in bonor of Our Lady of Fatima ---- \$:10 a.m.

6 Sunday - Sacred Reart Cathedral, Solemn Pontifical Mass. Opening of the Marian Year -- 10:00 a.m.

7 Monday - Archbishop Mickey Memorial Chapel, St. Joneph's Villa - Anniversary Boquiem Mass for Archbishop Mickey --- 9:00 a.m.

8 Tuesday - St. Bernard's Seminary, Solemn Pontifical Mass Patronal Fonst - 9:30 A.m. Sacred Meart Convent, Solomn Pentifical Sen

Lily Procession - 4:00 p.m.

9 Wednesday - St. Mary's Nospital, Low Mass, Opening Marian Year - 4:15 p.m.

10 Thursday-Namreth College, Solema Pontifical Opening of Marian Year - 9:00 a.m.

13 Sunday -- Cistercian Abbey, Piffard -- Ordinations of Sub deacons --- 1:30 a.p.

15. Tuesday - St. John Fisher College, Mass-9:00 a.m.

16 Wednesday - Nasareth College, Mass - 9:00 a.m. Academy of the Sacred Neart, Christmas Program -2:30 3.00

20 Sunday - Mercy High School, Christmas Program - 5:15 0.00

21 Monday - St. Ann's Home, Many - 9:00 a.m.

21 Tuesday-Nasareth Academy, Christmas Program-18:00 a.m.

23 Wednesday - St. Monica's - Anniversary Requires Mass for Magr. William F. Bergan - 9:00 a.m.

24 Thursday - St. Mary's Mospital, Mass and Visitium Patiesta - 8:00 A.m.

Sacred Meart Cathedral, Seienen Pontifical Christman Maan -11 Midnight.



DOCUMPING.

ny - Secret Heart Cathodical -- Presiding, Clusing 1 Tues Forty Mours' Devotion - 7:68 p.m.

aday-St. Patrick's Cathedral, Narwich, Comm Installation of Most Hey, Birtard J. Planagan - 19:00 a.m.

13 Sunday -- Columbus Civis Contro -- Kaigints of Columbus Degree Ceremony - 3:00 p.m.

14 Monday-Someca Motel, Claning Mt, Carmal School Drive 6:30 p.m 36 Sunday - Secret Heatt Ca 7:45 8.88.

il by the League for Delly Mass, Our Lady of Vietory Church will begin on next Monday the Eisting of a Mass each weekday at 12:15 o'clock. All Catholics and their friends will be made welcome at this daily service. The musibers of the League call this time each day the Golden Hour. They will urge their merbers to attend and they also fisible other Catholics to be at the French Church each weeking at

the Manual Manual are forbidden on all days during the second manners, which in the second man are so wanting in bil-the are not in accordance with the positionial mar and grace." And Plato's selves: I last and Advent are naturally excluded dur-

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Come that are not in according to the particular with the positionian particular indication of music according per indication of music according per indication of music according to the indication of the indicatio the improvement of the will cause such rearing of sea sucrement in a first sector of the function of the sector of the first sector of the prayer and worship, there is a first sector of the first sector of the first sector of the prayer and worship, there is a discrimination of the first sector of the sector of the prayer and worship, there is a discrimination of the first sector of the sect

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A working, Very well: let these sum Archangels, the Thrones and clear at to be unmistalkeable. Desclared and form of these sum of the barren of the sum of the barren o Sec. Parge Mar same

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prejudices and preconceptions which reduce it is the level of mere entertainment and selfish en lerment.

(to be continued) Sunday

Sermon

ible right . . .** Either you treat your wife and children as Christ would treat them, or the wrath of God will fall somehow upon your family.

But Christ has the right to live

tion, or the world life of the

"Christ has the incontrovert-

Either we treat the Negro, and the refugee, and the Ammiwill talk so in a little while. SIGNS OF THE LAST DAY Every man must have an in hungry, as the images or usu, terest in the Last Day. We will or disaster will come to us. Either we establish an intergrant, and the dispessenced and

all be there. These that have all Either we establish an inter-ready gone down is doubt will be national order in the family of before God—if you move in obe-raised up for that day, and after nations, according to Christian dience and praise as does this monk.

Either we pray and work for freedom for everyone, for the lights of God and man sware to the The Man Whe Got Even with rights of God and man every. where, or our sing of indiffer. How, Yet in The Loss Traveled THERE IS NO escaping the Bond, the life of Frederick Mary Justice of God. There is no suc cessful ignoring of the right of ane and first American to percessful ignoring of the right of severe as a choir monk, Father Christ to the Kingship of Hu. Raymond becomes transparent.

"Christ has the incontrovert-THE STYLE HAS all his usual ble right to live in His faith. verve in pursuit of innocent and thing but Someone-and God

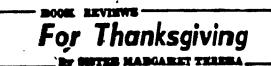
He has the right to live in the but this time his closeness to the soul of each of us. If we admit subject (his own Abbot) and the Him, we find peace and happl reverent reexamination of what ness. If by sinful lives we ex his own eyes have seen both clude Him, we find misery. With slows and deepens the music clude Him, we find misery. With stows and unmistakably reveals the right book for every library that each of us is in chaos. And we writer's own flowering sanctityeach of us is in chaos. And we writers own monsure of enjoyment, their hunger for ways and monsure spread not peace and order, but a double measure of enjoyment, of reaching Christ. (Thomas disorder, but a comething we have no right to Merton covered Trappist history

that right is sanity. Not to rec itself on his lips in the bliesful or in his Waters of Siles. There ognize it is insanity. the beach-his youth.

Broken Home Cost Reported

Concord, N. . H .-- (NC)-- Bro-State of New States and States

31 Thursday-Gaered Heart Cathodral-Boy Hour



(Professor of Literature, Namareth College, Rochester, N. Y.) To Thank Gold for God:

THE LESS TRAVELED BOAD, by Rev. M. Raymond, O.C.S.O. Brace, 1963.

in every aspect of the commun THE WHITE NONES, by Louis J. Lekal, S.O. Clot, Cisterian ty;; whether in the civic life of Pathers, Classichee, Wisconsta, 1963 . and to themak God for family life: der. 1963. a city, the national life of a na-

THE HOUSE THAT NINO BUILT, by Glovanal Guarenchi

Farrar, Strame, & Young, 1953. (All available at Trant's and Tucker's.)

A Trappist is a special, intimate word from God : See how I can be loved, see how I am loved. O soul, whoever you are, whatever you are doing, see your eternity in this monk. Listen to the beginning of our eternal conversation, his and ber of American Trappists has

Mine, and think that you and I tripled and quadrupled, he dis plays the American spirit at its most generous; his life is a re-Not Solomon in all his slory is so great a king as you in your markable replacating of the divsupernature, in your empire of ine open secret, self-surrender.

Quotations are hard to choose one or two out of fifty:

"It is God Who fills the horitors for every true religious." "He had learned . . , the ABC of all religious living . . . the truth that every single happening in our individual day is the hand

of God upon us." "Just before his golden jubilee Dom Frederic made the statemerst that he had never spent one day of routine in the Trappists monastery."

"There is and can be no boredom: for their life is not some-(in the event) just hypotheses, never bores."

THE WHITE MONKS, a clear and simple history of the Cister-cians, and a detailed explanation of their dally practice, is the for the more sophisticated readservicity of a summer evening at are chapters of unique value in The White Memis on Art (Rococo)

"Most, O maid's Child, Thy and on Liturgy in their special

"Most, O man's Chug, iny choice and worthy the winning," gives in its beauty back to God. It shaped itself in his life under and allow increasent barrage of the suthor of the Don Camillo stories, is a rollicking day-byemployments and well-timed stories, is a rollicking say-oy-trials such as lew contemplatives day account of a happy, crisisbrewing, illogical family swithing an Ghave, Father Raymond with bright Scient the author's strains that, but he never devi- own family.

tood sever had a step to retries. It's just birthidays and Mamma nerver had and unhappeness and moving, and Dad and the strapty grow full stature God out one laugh after another, An anti- Trive Abbort, the fact to mill a great batt and articles This the Manne Hutlers to the Mannety

ful."

time of seve Christ tells then to rest up and lift up their