

Trappists Make History Contemplative Perfection Training All Children

By MONSIGNOR HART .

#### **Our Cistercian Abbot**

History was made in the Diocese of Rochester this past week when Bishop Kearney presided at the Ceremony of the Blessing of Right Reverend Abbot M. Gerard McGinley. Sixty-five members of the Abbey of Our Lady of the Genesee attended the service, along with six Abbots from various parts of the country. Priests of the Diocese assisted the Bishop in the service and the Cathedral Church was filled with clergy and laity, including many friends of the new Abbot and many patrons of the Abbey at Piffard. It was the first time this ceremony has taken place in the Diocese of Rochester and also the first time in the State of New York. that there are a lot of good peo
Rochester and also the first time in the State of New York. that there are a lot of good peo
Rochester and also the first time in the State of New York. The bright the bright

It was in a setting of glowing sunshine, with the bright ple in the world, and that God's call it. rave of the autumn sun shining down through the beautiful arm is not shortened. colored windows that grace the Cathedral of the Sacred I am referring to Pope Pius Heart. The musical program was rendered by the choir of XII. St. Bernard's Seminary under Father Charles McCarthy. It is as refreshing as mounand included the solemn chanting of the Litany. The choir tain air and spring sunshine to also rendered the prayer so dear to the hearts of our Trap- read the little talks, the formal pists in their daily chanting of the office, the Salve Regina.

The new Abbot now enters on the fullness of powers that flow week by week from the proper to one in his office. His office is permanent and only Vatican. death can remove him from his post.

Bishop and clergy unite in asking God's Blessing on the first Superior of Our Lady of the Genesee Abbey. May his from hydrogen blasts. Others years be many and may his Community at Piffard bring may be shrugging their shouldmany blessings to clergy and laity of the Diocese of Roch- ers fatalistically and saying: ester. Ad Multos Annos!

#### The Church Lives On

Nine hundred years have come and gone since the foun- neither shrugs nor heads for the the Negro mission fields, his life ideal cop must do is another. The origin are so clear that anyone ceived the obeisance of the other dation of the Cistercian Order, commonly known now as the hills. He is laboring heroically remained the romance of the cop is as hedged in, hemmed in, who examines them with an cardinals. No lion he, like Leo Trappists. In the Church of God this is only a large fraction and gigantically to build the elect, suffering. of the time that has elapsed since it was founded by Christ, foundation for the greatest civil-It has seen the Church develop even to the present day in ization ever seen on this earth. ever increasing numbers and in constant spreading to all. He is telling us how to reorparts of the world. It has seen rebels against the teaching ganize the world for such peace and the authority of the Church rise up and attain strength, and prosperity as we dare not end, when "the Star of Jacob was The news from the policeman's be forced. Our prayer will be whose Vicar he had now become. and finally pass into oblivion. What has been its history in the nest will be its history in the future, and every year to each one of its Communities throughout the world, new Monks shall report to take vows and enter upon the penitening whether we have a remote tial life of the Trappists. The Diocese of Rochester is indeed blessed to have so important a unit in this great organiza- Cave Men, the Holy Father is tion located here under the title of Our Lady of the Genesee. counselling us to get busy at the The close association with the new Monastery and its job of setting up a new order of first Abbott will teach our people more and more about the justice, law, peace and co-operaperfection of the penitential and contemplative life as lived tion all around the globe.

by the Trapplet Fathers at Piffard.

#### Schools A Building

Carl with his prayers and supplemented father Cummanings explemented father companion. Dot neighbors from now on, but the cold and snow cannot stop the work of our splendid series of Grammar Schools, High courseless from now on splendid series of the Spanion Catholic doctrine Spain could splend from the specific specific in that counseless from now on non-Catholics in that counseless from non-Catholics in tha their respective subjects, under the direction of the teachers whose lives have been dedicated to the education of our work for justice; because justice granted in Spain. young, and while this work, instituted in days gone by, con- is the root of peace. We are to tinues to be done, we are at the same time preparing in labor with charity in our hearts: Eminence Enrique Cardinal Plastrary. This would be true only if every part of the Diocese for a growth in the number and because the love of true justice y Deniel, Archbishop of Toledo, in the size of our High Schools and Colleges.

September of 1954 will welcome the opening of our new buildings. Boys and girls and young men and women will be entering upon the new term of 1954 in Emira, in Rochester and in Auburn. St. John Fisher College will be adding a new year to its course and soon after that the first graduation of young men will take place from that College.

The joys of fruition will follow upon the years of an-bounty of God. The Pope knows nal's article said these publica-ticipation and Faculties and pupils in all our new schools will that starving, disposessed, un-ticipation and Faculties and pupils in all our new schools will be glad to enter spon the new work. Joy will be also in the derprivileged and suppressed ish Bishops for "defending for delicate and complex subject." searts of all who have done their part to provide for the edscation of our pupils in every grade of school work.

The happiness of our people is based not only on the fact that provision has been made for the training of all our justice. He wants over-crowded it is still of the opinion that children; it is based also on the fact that provision has been peoples to be allowed to migrate within the framework of Cathonaed in every section of the Diocese so, that no group of to unpopulated or underpopulat. Ill doctrine, Spain could and perschool age shall be neglected. The union of training and ed areas, there to begin new haps should extend more reli-prayer, and zealous labor in teaching, makes vocal all the new lives, as did our ancestors who satisfings and all their various grades, each one to be located in rooms dedicated to their use and equipped with all that is required to enable them to do their work.



its growth.

A secondary parable compare the Kingdom of Heaven to leaven which a woman buried in three Carlot of the measures of flour sintle all was considered to part of the world as explored of the world as explored of the revelation of the sections of the revelation of the sections and the effect of Historian part of the people may well is commented to the exect that seven has seen

### **JOSEPH** BREIG

No Atom Jitters Here

I am happy to note that there



addresses, and the encyclicals

"Well. if the bounts fall, they fall. There is nothing that we can do about it"

Pope Pius is different. He even imagine. And he is not a in the ascendant." dreamer. His proposals are as practical as potatoes.

While many of us are wonder- look for from the man who wrote once), the Flesh, the World. chance of surviving as Modern

ME CALLS UPON us first to purge our souls of hatreds, jealousies, suspictions, despairs jingoisms, exaggerated national-

Them the Pope wants us to the type of religious freedom! springs from love of God and appeared in Ecclesia, Madrid it were certain that the suggespublication of Spanish Catholic love at fellowmen.

The Pope wants economic jus-The Pope wants economic justice. That is, he wants all the Spanish Bishops by The Indiana lic teaching. So far no such cerearth's people to be able to Catholic and Record official or tainty exists. The supposition is earth's people to be able to Catholic and Record, official orshare in earth's wealth; to have gan of the Indianapolis archdioaccess to the raw materials cese, and America, a Jesuit placed on earth through the weekly of New York. The Cardibounty of God. The Pope knows nal's article said these publica- draw anything we have previousfolks are not good ground for Spain the principle of Catholic growing the flowers of peace.

THE POPE wants sociological lives, as did our ancestors who gious liberty to Protestants." came to America a century or that no Catholic questions the two ago. He knows that the im- duty of a Catholic nation to deprisoning of men and women fend its Catholic unity, but it and children in what might be disagrees with the view that gov- time is the total dominance of me...

juridical justice. He wants the Spanish Primate's reference to human race to agree on inter- the address last March by His powerful state to intervene with in our holv Faith." national laws to stop interna. Eminence Alfredo Cardinal Ottational banditry, to punish war viani, Pro-Secretary of the of the Church. tional banditry, to punish war viani, Pro-Secretary of the crimes and wars of aggression. Sacred Congregation for the Holy Office. Cardinal Ottaviani has declared it to be the duty of the state to profess the true religion and to defiend it in a state of the state to profess the true religion and to defiend it in a state of the state to profess the true religion and to defiend it in a state of the state to profess the true religion and to defiend it in a state of the state to profess the true religion and to defiend it in a state of the state of be a world at peace; cannot be a ligion and to defend it in a phasize in the minds of the his car and brought them to St. ist. world of awords turned into deminate Catholic country. world of ever more dreadful BEGARDING the Cardinal

created an American order to ment continued; "neutre domestic transquility and "As for the Spe promote the general welfare." If America has previously suggest- unity of the Faith." it was, it can be done across the world. There can be a Constitu-Size of the Brothstand of Man

#### BOOK REVIEWS Star Of Jacob

(Professor of Literature, Nasareth College, Rochester, N.Y.) STAR OF JACOB, the Story of the Venerable Francis (Jacob) Libermann, by Helen Walker Homan. McKny, 1963. Available at Trants, Inc. 96 Clinton Ave. N.

SHADOWS OF THE IMAGES, by William E. Barrett, Doubleday, 1968. Available at Trast's. Jacob Libermann had that smile which is courtesy rooted in charity - not one tight muscle in it. He could use it to say goodbye and thank you to those who must pro-

is at least one man alive today nounce a death sentence on his who has not got the atomic jitdearest hope, the priesthood.

ters, and has He could us it in the face of
not so primed with fundamental chester, Mass. given up scorn, of physical pain, of men- Catholic dogmas as was that embodies these the human tal anguish, all three of which book. But it is a good piece of qualities in her race as hope were his familiars through fifty work in quite a different medium dealings with

> enough, this always God, second, God's will, modern Western city, a special converts. man knows third, his family, his father the district, two couples, two marbetter than great Rabbi of Saverne, his sever- riages. Such a story needs time two after grad-

love was recognized. He was put the child of a broken marriage in advisory posts, and his life be in one way, the child of strong came a benediction to many. Yet traditions in another. God never let him rest in that Its slum section born of the know his own holiness.

I have just touched?" and ad Jew's death in his ancient faith source of all our happiness." ded, "That one will be a saint!", is the poem of the book.

perior-General of the new-old man's story. What Mr. Public might not mean something to was elected Pope in one of the "Congregation of the Holy Ghost expects of a policeman is one me." and of the Holy Heart of Mary" thing (and Mr. Public's demands thea. "The Church is confident crushed heart, he sat on his chair mysteries and in the public and the Church is confident crushed heart, he sat on his chair mysteries and in the public and the Church is confident crushed heart, he sat on his chair mysteries and in the public and the Church is confident crushed heart, he sat on his chair mysteries and in the public and the Church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and in the public and the church is confident crushed heart, he sat on his chair mysteries and the church is confident crushed heart, he sat on his chair mysteries and the church is confident crushed heart, he can be confident crushed heart mysteries and the church is confident crushed heart mysteries and the church crushed heart my

Shadows Of The Images is not course. Shadows of what Im-

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U.S. Journals Differ

With Spanish Primate

On Church-State Issue

unlikely.

Priest Too Tall--- Fill Chief

AMERICA'S POSITION

ly published on this admittedly

"No Catholic to our knowledge,

The Indiana Catholic and

# Converts

Rev. John A. O'Brien, Ph.D thea

son Cottuli of He could love deeply, first and Out of the Whirlwind, a tale of a won several

better than great reads of Saverne, has anybody else albrothers and so intensely that to get under way.

The picture of State City grows thea became acquainted with a fine young man. Carl Cottuil, a are. But he could and did bring upon him steadily. Its university with the five young man, Carl Cottuli, a ELS POWER to communicate "away from a class in good husbecame increasingly eager to last the newly-mor, feeling profound," affects share her beautiful faith with born twentieth her friend.

knowledge. Illness lay in walt, rootless children of migrant holy Catholic Falth. It keeps me railroad platform in Venice was undermined his influence. He had workers breeds bosses, political close to God and gives meaning a humble and holy Cardinal, battles of conscience; he did not compromise, a police problem. and purpose to life. The sacra-waying his return ticket toward Its art-dealer Jew and his keep one in the intimate friend out to them, "Don't worry, I'll Atican.

Pope Gregory XVI, meeting of a conpanion, friend the Catholic priest are ship of Christ and give one the come back."

The following him, inquired of a conpanion, friend the Catholic priest are ship of Christ and give one the come back." their hands and looking for hide. Tell me, who is he whose head facts of every State City. The joy of a good conscience the

> you, Dot," said Carl, "I guess I Against all expectations, his own Even in the days when as Su- IN A SENSE this is a police-ought to look into it to see if it as well as others', it was he who strangest conclaves of modern

> > thea said, "It will be a sort of What kind of Pope was he in the comment of Pope Pius XI, refresher course for me and we going to be after the fading of made twenty-five years later: Catholics can never know too Leo's bright light? What first much about our holy religion." move would be make to establish which he issued twenty five years Accordingly. Dorothea brought continuity with Leo's brillians ad-Carl to Father Cummings who ministration? There was a gen-was glad to explain the doctrines eral feeling that this was not the and practices of the Catholic remain to continue the glories of sacred music, was to arouse and ligion to the young inquirer and the Leonine days. He had been a foster a Christian spirit in the and practices of the Catnonic religion to the young inquirer and the Leonine days. He had been a faithful. . . . (who) come to his fair companion. Dot helped country curate and pastor, a Church in order to derive plety ally as Dot

religious liberty to Protestants. The Spanish concordar is au-the article was written by His duced as evidence to the con-What started as a mixed courttion of America had been pro-Action. It referred to the "re. posed to the Holy See and reject-

visiting them often and showing men of the time who thought of thatspecial consideration and kind Horace's line, "The mountains ness for them when they were ill. shall be in labor, and shall bring We have no reason now to with-She was accustomed to surprise forth a ridiculous mouse." Or them with little presents. Their they might have irreverently hearts opened to her like the commented on Nero fiddling petals of a rose opening to the while Rome burned. The brilliant

its police powers in the domain Father Hanlon of St. Gregory's Christ" and this was the first tury. He saw with clear vision parish was glad to instruct Mrs. move. It showed clearly that the the frightful and calamitous people the fact that the Church is Gregory's, where he baptized not a branch of a government them and gave them their First

> Later on, when the health o is scoutmaster at St. Matthew's

"BOROTHEA." I said. "you've shown us all how we can win souls for Christ through kindness and seal That's the language that every inquirer can best understand. When we speak that language more frequently. we will be able to win millions

## You Can Win

LOVE OPENS HEARTS

In winning souls for Christ sympathy, kindness and love are

Father uating from high school Doro joke about

"Carl," she said, "I want to tell see the world you what great comfort and joy well rid of the I get from the practice of my Catholic Church. And here on the ments and Holy Communion the shouting crowds and calling

"Well, if it means so much to The return ticket was never used.

he was able to serve effectively are all-inclusive!) and what an that the credentials of her divine in the conclave room and resolemn prayer of the Church." cop is as hedged in, hemmed in, who examines them with all the con- before him, and so he would not handicapped as the FRI, and gets open mind will find them con- before him, and so he would not vincing. There will be no press take the name of Leo, Pius The Figure on the Cross had even less credit for his effort—
sure put on you to embrace our would suit him far better, heart the soul's life or death. The sought him out from earliest and Tom Logan of Barrett's story religion, for faith requires the and soul of him brimming over Catholic folk are to be ushered sought him out from earliest and a one assent of the will and that can't with the sweet charity of Christ, be forced Our prayer will help whose Vicar he had now become

"I'll be glad to come," Doro- in Christ",

When Carl was received into the fold and made his First Holy first pontifical act or document, to execute his chosen program of ship ended in a Catholic mar-On November 22, 1903 it came, a riage with a Nuptial Mass and God's special benediction upon after he was Pope, a document

"restoring all things in Christ"?

Leo had sounded the needs of the

on whom the papal mantle had

Dot was ever thoughtful of on church music,

FINALLY ONE day Mrs. times and had written a whole Record's reply stated, 'has questioned the obvious duty of a Phoebe Cottuli said to Dot: "It's series of amazing encyclicals on Catholic nation to 'defend its about time for me to think of the weightlest moral and social, Catholic unity.' The only argu. God and eternity. I can see how questions. But now this new man ment is how it should be done, much your religion does for you. "We still disagree with the how it inspires you to pour out fallen! The best he can do is Spanish view that government cheer, kindness and love to write a directive on church prelate who never came back to interference is the best method others. I can see, too, what it music! of preserving the Catholic unity, has done for Carl, I'm not well But those who really knew this finger of God to stay on in Rome of a nation in this day and age, and I wonder if the priest could new Pope, those who had fol- as chief Shepherd of the Church

ardous to invite the all too a priest than to instruct people self to "restore all things in latic rebirth of our twentieth cen-

the nation, to cooperate in setting up a good world order, much as the states of the United ment continued; where such an arrangement daughter to her.
"As for the Spanish concordat, would definitely threaten the Later on who

the elderly couple continued to decline, Dot, though having but of the Lord's holy Gift. a five-more apariment for her own family of six, insisted on taking them in with her so she could care, for them. At that time her fith buby was on the way. The elderly couple has since passed away, fortified by all the sucraments. Dot's husband. Carl. and sets his scouts a wonderful example.

### CHURCH MUSIC

By REV. BENEDICT EHMANN

(This is the first of a series of articles commemorating the golden jubilee of the "Metu Proprio" letter on Church music issued by Blessed Pope Plus X on Nov. 22, 1903. Author of these articles in the Rev. Benedict Ehmann, nationally known authority on Church Music and pastor of St. Mary of the Lake Church Watkins Glen, N. Y.)

Providential Pope

Fifty years ago last July, Cardinal Sarto, Patriarch of Venice, bought a round trip ticket for Rome and return. He was going to the conclave for the election of a new Pope; the great Leo XIII was dead,

Things looked bleak and grim It was this monstrous divorce for the Church. The anticlericals of the faithful from the Eucharist and the Masonwhich Pope Pius X engaged himic lodges were self to remove. The first step in having their his program was the purification of the Church's music from burying the worldliness, and giving back to Church with the people their active part in the singing of the Mass. Mass was not to be any longer a concert, but a living experience of unity and charity around the alcentury would tar of the Lord's sacrifice.

> HERE ARE THE Pope's un forgettable words:

> "Filled as We are with a most ardent desire to see the true Christian spirit flourish in every respect and be preserved by all the faithful, We deem it necessary to provide before all else for the sanctity and dignity of the temple, in which the faithful assemble for no other object than that of acquiring this spirit from its foremost and indispensable

All are to know that this is no aesthetic dream, no dilettante side is not for the children, of a lot and I'll be praying with Tenth of the Popes to bear that participation in the Mass and the Shadows Of The Images is not course. Shadows of what the whirlwind story one might ages? The Devil (and he wins look for from the man who wrote once), the Flesh, the World.

"FAIR ENOUGH," said Carl, name and his motto upon the this a far-fetched interpretation of Pius X's in tention in the along. I'd feel a little strange tury—Pius X. Pio Decimo, and his motto "to restore all things" Motu Proprio concerning Church public and solemn services of the gracious name, he would set his his motto "to restore all things music, he will find a corrective

still later, our present Holy the Mystical Body of Christ, he bore witness to the great restorlittle more than three months ation set in motion by his holy predecessor, saying that the opportuneness for a restatement Carl's elderly mother and father. THERE MUST HAVE been lanity is due chiefly to the fact

> "a revived interest in the liturgy, the more widely custom of receiving Holy Communion, and the more fervent devotion to the Sacred Heart of Jesus practiced today have brought many souls to a deeper consideration of the unsearchable riches of Christ which are preserved in the

And so the simple and humble Venice, but was compelled by the "The particular peril of our come to our home and instruct lowed his saintly career with was the weak and almost foolish called geographical ghettos is not criment interference is the best time is the total dominance of me..."

sympathy, they were the ones instrument of Providence to accordance to work peace.

way to defend it.

America took note of the strikes us as exceedingly haz. Dot. "There is no greater joy for wall. The Pope had pledged him- complish the tremendous Euchar-Christ, present among us in the At Mass they were but silent sign of His Sacrifice-Banquet,

world of ever more dreadful was carried not a scance of a government them and passive spectators, and the giving us His life and making us tears of joy in the eyes of both. Holy action was swamped often one with Him and with one anbellef that the Cardinal was "Perhaps the dependence of the Shortly afterwards they were times by operatic and theatrical other. The removal of the barmusic. Communion was a rarity, riers and the invitation to full thanks to the frost of Jansenism Eucharist participation stand which froze and withered the out, in the full perspective of devotion of the faithful, and left Plus X's pontificate, as its most instead a loveless and barren fear splendld accomplishment.



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AUBURN OFFICE . . 43 Grant Ave., Auburn 2-3516

Eniered as second class matter in the Past Office at Rechester, N. T. As required under the Art of Congress of March 1, 1879. sériation in U. A., \$4.00