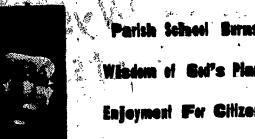
COURIER-JOURNAL, FRIDAY, NOVEMBER 6, 1958

By J. J. GILBERT

Rochester, N. Y.



Enjoyment For Citizens

By MONSIGNOR HART

# Out Of The Ruins

Hundreds of present pupils and thousands of graduates share in the sense of loss that comes with the destruction of the school of Our Lady of Mt. Carmel by fire. Mt. Carmel School has cared for a full quota of pupils ever since it opened in the Fall of 1909. These pupils have been under the skilled direction of talented Pastors and expert teachers of the Congregation of the Sisters of Mercy. God alone can tell how many young people have grown to maturity well equipped for careers in this world, and for salvation in the world to come through the advantages given to them by Mt. Carmel.

Always revering their Annia mater, and with mappy grown up in a small town, where form of "brain, washing" that firms have been confiscated, lihave had a special place in their hearts for all the memories of happy days in their Alma Mater.

Like every Catholic School, Mt. Carmel has been not the Justices of the Peace, the control. just a secular school with a class in religion added to the Constables, and the Police. Just a securar school with a chust aught in the school there Years later. I became City popular mind has involved mak. preaching has been carefully reg. regular course. Into every subject tangenesence of God. The Hall reporter for a newspaper in ing education a State monopoly, ulated lest priests touch upon cercourse in Geography speaks constantly of the creative power a big city. I became familiar also and seeking to mold the new gen. tain forbidden topics. Through of God; the class in History is a constant reminder of God's with state government, and to eration in the pattern of Marx. all these measures, the Reds of God; the class in History is a constant forming to the class in English has helped some extent with federal govern is a constant, seek to wipe-out every trace of tackled in a big way. In order to tackled in the pupils to work with God in giving expression to the ment. ideas that come in the regular grammar school course. The THE MORE I SAW, the more ery organ of free expression. incens that come in the regular grammar and our holy Catholic Faith with a realized that all gov. growing years have impressed more and more deeply on the start in Russian-type minds and hearts of these pupils the ways of God in dealing ements in trim Russian-type with those He loves.

The many friends of Mt. Carmel share with Father Ausi Arri and his parishioners in restoring what has been lost fathers and mothers. the ruins that fire has wrought.

## The Melancholy Days

"The Melancholy Days are come." So sings the poet at unto this Season. Sometimes we think he was a little bit too there for a while. sentimental on the sorrowful side when he calls them the Experience taught me another when preparation for the cold weather is made by the chang- is simply an expression of Naing of color from green and gold to the warled shades of gold tural Law government must be and brown, proper to the Autumn seasons.

While we see a certain fitness in calling these days the THE MORE I learned about lest of the year, we still feel that along with this sad- government, the more scandal the follow that is the wind that will be will be bend of an international order the follow that a make will be bend of an international order be follow that a make be bend of the catholic press. The fate of the catholic press. The minds of masses of Catho- with some internations on my behind the from Curtain makes tragic reading. Before the Red to recognize the scurfilly and "See the there is a law winto them.

her proper besistions that will set them action, and that therefore the Vil-



### Village Of The World

JOSEPH

BREC

Brolg

Not long after World War II means communism uses to crush opposition in the subjugated had ended, I wrote a series of countries within the Soviet or-

articles saying that we could bit. In the past, tyranny has press; today it does not even pamphlets each never expect meant a repetition of murder, tor have one parochial bulletin. In year. Only God lasting peace ture and every form of physical Poland, the Catholic press had knows how until we had outrage. Under communism, how-reached truly impressive proport many persons provided "a contrast. Under communication, now reached truly impressive proportimany persons ever, something new and even tions, with an information agen-have been more deadly has been added. Town Council, more deadly has been added. and a Justice IT is THE shrewd and consist- newspapers. Now there is a piti- way to Christ's of the Peace ent use of every form of propa- fully scant number of publica. C h u r c h for the Village ganda and psychological pres- tions whose circulation is drasti- through his of the World." Sure to crush the consciences and cally restricted because of inade. tireless aposto-I wrote in will of those who refuse to yield. quate paper allotments.

"village langu. "Brain-washing" is a term Red Abolition of the Catholic press age" for two Jailers have used for the "con- -- complete, or near-complete --reasons. I wanted to make the version" of men who have fallen has not been enough for the Always revering their Alma Mater, and with happy matter crystal clear. And I had into their hands. It is also a Communists. Book - publishing my earliest newspaper experi. Communists use in their cam- braries closed, and books considence included covering the af. paign of psychological "reorien- ered harmful to the regimes defairs of the Mayor, the Council, tation" of peoples under their stroyed. On top of this, pastoral letters and ecclesiatical circulars

This attempt to "convert" the are censored. Even church

houses of God.

essentially village government, of every Communist regime. That ly concerned over the loss of of Catholic men and women dis-Moreover, I never an element of every Communist regime. Moreover, I perceived that all this should be especially true in their newspapers, but they are government is simply an extend regard to the Catholic press is obdeven more worried over the setand the Sisters the loss that has been suffered, and in their sion of the home - of the au- vious from the fact that the Cath- ting up of pseudo-Catholic pubprayers, and by other means, they will work with Father thority and responsibility of the olic Church has been branded by lications that try to convince the Reds as their arch-enemy, readers that the Communist until a new Mt. Carmel School will wipe out the memory of I came to see that it is false However, the Communists have ideology is perfectly consistent to may that government is a nech not been content simply to liquid with the teachings of the Chrisemary evil. Government is a date Catholic publications. They tian religion, and that every necessary good. Anybody who have also set up pseudo-Catholic good priest must in conscience doubts that need only find a newspapers. By this factic they give unconditional support to mail place where everybody is a law have helped to sow considerable the regime and whatever meashimself, and try living confusion and doubt in the ranks ures it thinks fit to introduce,

of loyal Catholics. These purportedly Catholic or SUPPRESSION OF the Cath- gans do not hesitate to print "anddest of the year." There is a definite loss registered in thing - a thing to which the olic press has not been an over articles defaming the Catholic the mind of each of us as we bid farewell to the fresh and philomophers of government had night measure, but one carried Church, the Pope and the Bishthe mind of each of us as we but interes of God in the richthe main of that sings forth the praises of God in the rich-necessary. The government must mess of its green color. But we know the cycle of the year necessary. The government must some newspapers survived until Bishops, priests and nuns have time with a "no sale" being reg. the head. They struggled. Do vi-mistakable. demands that plant and bush and tree shall begin with new be a government of right laws. Some newspapers survived until Bishops, priests and nuns nave time with a "no sa demands that plant and bush and tree shall begin with new be a government of right laws. 1949, while in Hungary one or been depicted as the blackest istered at the end." freshness in Spring, shall develop in ever increasing beauty And within the framework of two Catholic newspapers still traitors. Worst still, the heaviexist, although subject to rigid est pressure has been brought on winning a million converts' a the "explainers". It took three Struggling guards and prisoners state censorship. Hungarian Cath the clergy to endorse and dis- year?" I asked. olics at one time had two dailies, tribute these publications, and 22 weeklies, and about 30 other even to write for them. It needs replied George, " that every the arm while a third clutched On the way back through the THE MORE I learned about publications, with an aggregate little imagination to gauge the Catholic can do, all of which his belt. yearly circulation of 20,000,000. effect of these publications on would help immensely." And, The fate of the Catholic press- the minds of masses of Catho- with some interruptions on my down the "explainers." Others closures and heard a crowd

ascendancy, Czechoslovakia had a falsehood of the attacks made phiet rack-two are hetter-in or and wirorous Catholic mon their Richans and priority



Washington -- (NC) -- "Cold persecution" is a term fu- John's Parish in Westminister, grasp of Indian guards shouted, gesticulated and spat their ture historians most likely will use to describe many of the Md., Grand Knight of the local hatred of Communism through eight turbulent hours here.

had lived under communism and all the surrounding tents. worn the communist army uni. It was a harrowing experience form before they surrenderer to even witnessing the d'explana-United Nations forces. As prison. bitterness of innumerable indiers of war they had refused re- vidual and family tragedles unpatriation. Now they were hauled der communism. "Don't talk to in, one by one, to hear communst me about returning to my par-"explainers" urging them to men should back at the Reds. change their minds and come you thought of the voiceless, helpless millions of North Korea home.

China and elsewhere, who must passing in the minds of the North Koreans and Chinese officers and the Czech police reprepamphlets throughout the United Two weeks earlier, the Chinese silent in their elaborate unisentatives who sat sombre and States and Canada, Each pam- communists had similarly tried forms. These men are tied to

ly treatment of some point of mer soldiers. Ninety-eight per being furiously disowned and de cent of the Chinese angrliy nounced in their presence. BARELY FIVE per cent of the

people," said George, "must be "explanations" to North Koreans, 459 prisoners brought to the "exhigher than for the Chinese but it was expected that more Kofeel homeward pull more strongly, and the possibility of Red retempers. They promised their prisals within Korea must be

Faith. The rear cover of many of North Korea and a peaceful hap- But the Korean vote this first these pamphlets is a detachable py life henceforth. They whee day was 95 per cent against comdled. They coaxed. But the vast munism and had terrible earnestdrop in the mail and thus get majority of the prisoners repudi- ness. With the great majority hear any more, did not want to "WE FIND TELAT there are I WATCHED five men going return to communist rule at any

Guarda held them. of instruction. They hesitate be, shouting against the communists for 15 or 20 minutes, sometimes longer, while the Reds talked at

olence to the explainers or leave. The explanations continued af-"How can we help you in the tent. One spat repeatedly at ter nightfall by latern light. Indian guards to restrain each splashed and slipped in the mud man. Two guards held him by outside the tents.

darkness we saw flaming torchanswered pleas and promises shouting in unison. The prisonwith angry accusations and ers were demonstrating against abuse. While this went on we communism with a torchlight



cil. distribuztes

thousands of

O'Briez

Father

EACH MAN underwent these Like Alfred and Rita Johnson of New York, he assists Father "explanations" in the presence of still live under tyranny against Bonaventure Fitzgerald, O.F.M. a five-man board comprising testing. You wondered what was Cap, director of the Catholic members of the Neutral Nations Information Society, 212 West Repatriation Commission. An In-31st Street, New York 1, N.Y., in dian officer was chairman of disseminating millions of little each board.

phlet presents a brief but spright- to win back some of their for- the communist system that was "The great problem of reach-

"The great problem of reach-spurned the invitation Now we ing the millions of churchless were watching the first day's our holy Catholic Faith with a rea faced each prisoner. They

tributing millions of pamphlets smile for each man as the Indian slanted toward the non-Catholic. guards hustled him before them. "We use the pamphlets as a They spoke softly and kept their a non-church-going person in the prospects a welcome back to more real for them.

post card which he can sign, mail.

millions of people who hesitate through the process. Each man price. to apply at a rectory for a course came in resisting physically and

cause they are not sure they will from start to end, actually embrace the Faith. All wore a white band with a them. There was no excuse for hence they do not wish to con- Republic of Korea emblem and inflicting this extended ordeal sume so many hours of a priest's an anti-communist slogan around on men whose attitude was un-

"These are some of the things,"

creation pinced before as by Mother Einrih. May we make ciently protected against inter-each Sector in its own perficular way as definite addition to national gangsterism. the beauties of surth that the Greator is constantly pincing. Whenever a world criminal before me

There has not liver too much emcliment connected with Election Day of 1953. It has concerned not so much the most importmant offices in State and Country but, with few enceptions have devoted Itself to the chonice of candidates to serve in minute positions

There to presidential election in 1958 to stir up the emotions and feelings of the hody politic. Here and there's Town Marshal to keep order. a matter a chosing leaser concials and putting them in But Election Day has come and some and has witnessed the seine forth me the Pols of men and women who are patriotic Americane who are ready and willing to use their minds and hearts in a willing to give themselves that it may eventry a fector to its people the full enjoyment of the prosper and being to the desta cricy.

weich can solthe down to senjoy in all fullment a that below to citizens of a free country. I IN CALLARY A DESTING INDER IS CARS VE JOI-arbing the hash to that making to free most. stars of man and women who of right are and non and integrations, and so In the thought that a has level mp to his resconssibilities at vertices ter, we saw with down here is the confidence muly expert the good thinges that the Lord has through the popresentatives we have choose

Mice Efficier or Stalin roos up, the only thing that could be done was the wait until the situation get.so bad that you could round up the Vigilantes. That is, you had to form a posse of nations, and gas after the thing who was shooting up the world. By that

time, the Village of the World WAS & shambles TLAT DIDN'T make sense If the smallest frontier town had

ration be left lawless? Why

to ansarchy and ruin?

not to be done. them up.

A new weeks ago, the Holy Paties: selled another opportun-ity w commet us. In an address

MICH MORE than & memory to designte attending the International Congress of Criminal Law, has called for a world panel and Mine the Cathedra Stort And provide source of gaugement of gaugement of any And the by and if only the mattices with the back of the back of the boxes in the b 

church. There should be at

BOOK REVIEWS 'Life Is Worth Living

By SISTER MARGARET TERFA

(Preference of Literature, Namareth College, Rechester, N.Y.) LIFE IS WORTH LIVING, by Bishop Falson Sheen (available at Trant's Inc. 36 Clinton Ave. N.)

THE CATHOLIC YEAR, A Daily Disry, Almanac and Engageok, propared under the supervision of the NCCM, with in by Rev. Los J. Trace, printed on affect stock for you or posel writing, \$2.95, Hawtherme Books, Inc., 1951. NOAE by Andre Obey, a fantagy in three acts presented by The Catholis Theatre of Bechapter on Oct. 26 and 21 at the Rock-

enter German Club. "Madam, I only take people up, not down," said Bishop should we put up with war after Sheen to the down-minded lady who followed him into the you drop the proper coin in the person or hadn't been asked." reasons for going steady in your charge of the minor parts of the Government machinery. wer watil the earth was reduced elevator. There is the honest summary of Life Is Worth Living straight from the line i

The answer was and is that of the author. denied God, but has looked at burdened pastor and, of course, we shouldn't. We can create an With jokes that make bright- God, and has smiled amusedly, you are guilty of stealing . .... international order if we'll set colored circles round the bull's and has looked away again ... international order in white order is the staggerated nationalism eye of his point, examples full of Religion is an aesthetic experiand International hatred, and the background of home, a rich ence for those who enjoy it ... start guilling together. Maybe it store of poetry and history at call. The threat has a name, and its will take a long time, but it's he tells people truths that take name is Secularism. Other good things available

And it might not take as long If you missed his TV programs as we think. World changes last year, or if you loved every come rapidly newadays. minute of thems and have forgotright now are Helen Walker Hornan's Sonr of Jacob, Magner's Nental Kenith in a Mad World, ANE BOW, FORS Pius XII is ten a couple of points that were Louis De Wohl's Set All Afire whill: Year after year, in mes-so clear at the time and so im-portant forever, you can do what (Xavier), Lovasik's Fraying the best after manage, he has point- portant forever, you can be what Geogen, scoulogne a my same and to the response need for in-your Cathole bookstore and buy Gremiest Rible Stories and Christhe whole unaltered, gally Illusworld order, for an end to no trated sector in book form- and then manform. The Billion Moory, spati-Man Conversation and von Hildebrazade's The Tewer of Babel.

ling profile report goes well with the book. The Catholic Theater group who presented Obey's Nunk last weekend at the Rochester Ger-

Parter is the tiff and another the man. Club are in on the great has only us to work with toward Noals: Noals, man, frail and enthe standing options of Moses' planding or of Job's ancient cry, "I desire to reason with God! Addie () de Building na doip in the forest, man de Content de Cumiler, siller than roue content erveters and only revered within the Samity Creis. Mar de Content de Cumit, Nach van the Check de Content, Nach van the Check de Content, Nach van the Content de Conten and an an an ann an Albert Anna an Albert Carl an an Albert Anna an Albert Albert Marina Marina an Albert Albert Albert Albert Albert

and the second s wit ground 

least one in every Catholic church throughout the world. If vour church is without one, offer to buy one and get it stocked with timely and attaractive pamnhlets."

"Where can such racks be ation Society, New York; Our dating, a priest reported. Sunday Visitor, Huntington, Indiana; The Paulist Press, 401 West 59th Street, New York 19; they were not going steady, not cause they are "in love". only The Queen's Work Press, 3115 one gave as his or her reason 16 per cent said going steady South Grand Boulevard, St. Louis that it was an occasion to sin." means "love with a view to mar-18, Missouri: The Catechetical Father James P. Conroy told the ringe." Most reported that going Guild St Paul Minnanta" "Buy a pramphiet," continued al Catholic School Press Associ-

George, "from your parish rack ation here. "It was simply that every Sunday. This means that they had not found the right slot. Otherwise you impose a burden upon an already overboys and girls said they go burdened passtor and, of course, steady; 79 per cent said they do achoois of your city," the 100 "That's worth emphasizing," not, an Our Sunday Visitor poll per cent answer was "yes." of 105 schools revealed. George," I broke in, "for 1-know pastors complain that many neglect to pay for what they take."

share it with your family and present day." then pass it on to a mon-Catholic friend. Thousands have been "despite the long years of religled to take instructions because lous training we give these Cath- agreement that going steady is led to take instructions pecause ous compares," the Catholic an "exclusive" affair no matter of the reading of orie pamphlet, olic youngsters," the Catholic an "exclusive" affair no matter "Start a Catholic pamphlet school pupils looked at steady how long or brief the duration. rack in your local failroad sta- dating in much the same way as tion and bus terminal. Keep it pupils of non-Catholic schools. "It is a definite social instituwell stocked with timely pamphiets with appealing covers, in the picture -- one way or the fluence on all phases of the lives especially ones with pictures. "Occasionally leave a pamphiet in a street car, bus, barber shop, unaware of the moral aspects

telephone booth beauty parlor or contained in going steady or they doctor's office.

"Soud und pin milets to boys secret, and they shared it. God in the armed mervices. "Interest this local St. Vincent

our good the Creator has only de Paul and Lagion of Mary Ninth," a youth movement de units in determ during, beaten to the ground and indefeated, empty-handed and they visit. Term a Custolic Information mandments.

Chub and have a pamphlet read and discussed at each weekly wealed that a little over half the meeting ..... to your local editor and be your dating, while 17 per cost were pecially these concerning public morality children," he sold

lan baha herap marin offered by Tather Courses an

**Catholic Teen-Agers Give Views** On Datina

Milwaukee - (NC) - Not one of 25,000 pupils polled in purchased-The Catholic Inform. Catholic high schools spotted the moral dangers in steady 20 per cent of the high school "Even among those who said pupils said they go steady be-

annual convention of the Nation steady meant "social security --- securance of dates.

TO THE question, "Are the TWENTY-ONE per cent of the school the same as those advanced by students in the public

Typical explanations by minila Father Conroy called the cus who were not going steady: "Too "Read the pumphiet carefully, major youth problems of the young; want to play the field;

He said the poll revealed that have been asked . . ." The poll showed complete "No moral considerations are tion and exercises a direct inother," he said. "We must con- of our nation's youth," Father Conroy said.

"Unless the schools work in choose to overlook these aspects. close cooperation with the parents FATHER CONBOY is associ. nothing will be accomplished and ate editor of Our Sunday Visitor the evil will grow," he stated.

and heads "The Fighting Sixtyvoted to ideals of purity contain-Connor Journal ed in the Sixth and Ninth Com-

OFFICIAL NEWSTAPES OF Reporting on final tabulations SOCIENTER MOCHNE of the poll, Father Conroy re-**NOVEMBER 6, 1953** 

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BUY. JANDS B. RRADNET B.B., Pini

t. Pr Tollaros





"A total of de per es

and a state