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A Day For Honoring Holy and Wholesome' Belong To God

By MONSIGNOR HART

.All Saints Dav

It is the will of God that all men be saved. This means that every child is born into the world destined to be a Saint, and that all may have their proper portion of revermee from the faithful on earth one day is set aside and known as All Saints Day.

All Saints Day comes on November 1st. It is a source tappiness to all of us to know that those who have been members of our family, near neighbors, have gone from this earth to be associated with the Saints of God. We honor them, we revere them, we look for their help and interces sion. We go to Mass on All Saints Day because it is a Holy Day of Obligation. This year it happens to fall on Sunday and we all gather before our parish altar to honor God in all

All Souls Day

This is not the official title of the day that falls on the But for quite a while, London and of November. The official title is "The Day for the Corn- and Washington took the postmemoration of all the Faithful Departed". It is a day dear to that although Tito might the hearts of all Catholics, but particularly of those who have be a stinker, he was their suffered bereavement within the past few years. Therefore Catholics ask their Priests to include in their All Souls Day That is to say he was a Mass a commemoration of those members of the family or near neighbors who have recently died.

"It is a holy and wholesome thought to pray for the dead that they may be released from their sins". We love to feel that through the privilege of including many of our dead in the All Souls Day Mass we are assured that no soul is class to Yugoslavia was led by wholly forgotten; no soul delivered from the power of our wholly forgotten; no soul delivered from the power of our a divorce, married again, and intercession through forgetfulness or through the fact that spent his honeymoon as a guest its relatives and familiars have already passed on.

relatives and familiars have already passed on.

Join with your fellow parishioners in requesting for all them. Eden went back to who belong to you and are near to you a commemoration in Britain to apply the antiseptic the All Souls Day Mass. Remember also the many indulgen- whitewash to the Tito reputaces granted on All Souls Day for all that make a visit to the tion. cemetery and there pray for the souls of the faithful de Next in line for a stool a parted,

The Year is Catholic

The Church of God has been with us since the coming ing with good things to say of Christ. To different mysteries of religion, to the memory dictator. of God's Saints, the seasons and the day have been commemorated. Those days that were not dedicated to some particular mystery or some particular Saint are known as free got into the act. days - ferials, and the idea in that they leave every Christion free to devote his thoughts and his intentions to the ity, shook hands with the man honor and giory of God.

It states a matter of wonder that the age-old succession Cardinal Stepinac, and came of feests and fasts of weekdays and of Sundays should make away starry-eyed and opentain in the Church their ancient designation, but we do find mouthed. to instruction and information in the fact | Ties, she informed us, was that even our secular calendars continue to make constant "good for Yugoslavia." sice to the titles given to the days since the beginning of the Christian dispensation.

We have the four great seasons of Advent, Epiphany. Lent and Paschaltide. The rest of the year is measured ac-

Cording to the number of the Sundays after Pentecost.

Then in our ordinary calendar we have the old names for such feasts as All Saints, known of old as All Hallows, its vanished in some dungeon, and vigil, known so popularly as Hallowe'en. We also have Candle mas, Michaelmas, Christess, etc. which contain in their title reference to the Holy Sacrifice of the Mass in which it won't go into a catalogue that the bands of Tito's thugs.

I won't go into a catalogue by the Pope and the various national herarchies on the other, and her priests and here priests and the Polish fact is and the Polish endar reminds us of the surpassing place the faith of Christ haven't space. But I assure you whole Elemants have the fact is and the Polisi

All of this should remind us that we belong to God, that we are destined to be Saints of God. All Saints Day is merely a day to emphasize the fact that God has destined us to he His own in Heaven. This should be not merely a passing and ineffective thought. It should be something that will ide us in our attitude toward the different Holy Days and

Saints Days of the year.

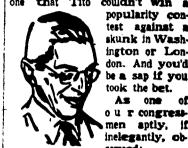
Let your calendar on the wall then be a constant reminder to you first of all of the passing of time, second, of the approach of the day which will be your last on earth, and your fast in Heaven. Every day on the calendar is a day threatening London and Wash for God, with special days set maide for this or that Saint or ingion with a war against Italy. for commensoration of the mysteries of our religion Cath-olics and non-Catholics join is using the name calendar. May this be an emphasis of the desire of our Lord that there should be one fold and one Shepherd; that all people should be matted in one faith and one hope of salvation through Our



JOSEPH BREIG

Whose Boy is Tito?

At the moment of writing, I would cheerfully bet ten figs to one that Tito couldn't win a nopularity con-



ington or Lon don. And you'd be a sap if you took the bet. As one of our congress men aptly, if inelegantly, observed:

I suppose it would be ungracious to remark that the congressman is a bit late with his

Most of us have known right along what Tito was.

stinker who happened to be on their side. So they sent out people to perfume him up.

THE PARADE of beauti-Britian's Anthony Eden, who got

Tito's bar was Clement Attles, former prime minister of England.

Attless also went home glow

THEN ELEANOR Rossevelt

She accepted Tite's hospitalwho summered and imprisoned

the record is hair-raising.

But Tito is "youthful and Bloody wars have been fought May to the communist president whimsical." So said Mrs. Roose, over it. The calendar of saints of their country makes it clear welt. And he's "good for Yugo of men and women who have cry "let the Church stay out of slavis."

In other words, what if he of the conflicts arising from dis what it appears to mean. is a stinker? Isn't he Wash putes over the rights of Caesar

written. he isn't As I write he's ramifications, is brought to the threatening London and Wash, fore by the tragic situation in ingion with a war against Italy Poland. It deserves to be singled over Trieste.

In other words, lite has no sents itself in other countries.

They don't want a truly independent church — despite what In Poland, the communist re-Tanken the he has for Moscow. He'll use them when he's to his sort of politics." Common sense Church being separated from the adventures. He'll let them send would interpret this demand at State, and the right of free exerto a bear and sell feeling when from any criticism of the poli they are siming at is a Church the state pursued by the Red regime than serves as a willing tool of and restrict inertest to preaching the government substruction to



Bishop Kearney's Appointments

NOVEMBER

day-Dedication of U.S.O. Club House, Geneva-8:00 p.m. M. Francis de Sales, Geneva-Comfirmation-4:30 p.m. 2 Menday - Nasareth Motherhouse - Mass of Regulem-

Our Laty of Mercy Motherhouse - Mass of Resulem-7:30 m.m. Mt. Joseph Low Mass, St. Mionica Sodality-9:00 a.m.

Our Eady of Perpetual Help-Comfirmation-7:45 p.m. 3 Tuesday-St. Salome-Confirmation-7:45 p.m.

4 Wednesday-Mark Twain Hotel, Elmira-Catholic Charities Banguset-7:00 p.m. 5 Thursday-Nazareth College-Cap and Gown ceresmony-

St. Amthony-Confirmation-7:45 p.m. S Friday St. Mary's Hospital - Low Mass, 20th Anniversary

of Women's Board-0:00 s.m. St. Bornard's Seminary—Comference—5:30 p.m St. Jerome's. East Rochester—Confirmation—7:45 p.ms.

7 Seturday-Columbus Civic Centre-Luncheon, Good Counsel College Alumnae Upstate New York Chapter-1:00 p.m. 8 Sunday-St. Mary's, Dansville-Knights of Columbus Golden

Jubileo Mass-11:00 a.m. St. Mary's, Dansville-Confirmation-2:00 p.m.

St. Patrick's, Dansville—Confirmation—3:30 p.m. 9 Monday-Sacred Heart Cathedral-Presiding, Blessing of Rt. Rev. M. Gerard McGinley, Trappint Abbot-elect-19:00 a.m. St. Amdrew's—Confirmation—7:45 p.m.

11 Wednesday-Good Counsel College, White Plains-Investiture Address.

15 Sunda 3-52. Cecilia's Church, New York City-St. Cecilia's Alument Mass and Communica Breakfast-0:00 a.m. 17 Tuesday-Catholic University, Washington, D. C.-Meeting

of Board of Trustees-10:00 a.m. Washington, D. C .- National Catholic Education Association Jubileo Bamquet-7:00 p.m.

18 Wednesday-20th Friday-Catholic University, Washington, D. C.—Annual Bishops' Meeting.

22 Sunday-Sucred Heart Cathedral-Pontifical Mass, 50th Annivermary of Pius X Encyclication Church Music-4:30 p.m. 23 Mendary-54. Francis of Amini-Comfirmation-7:45 p.m. 25 Weinenday-St. Peter's Cathedral, Eric, Pa.-Centenary of

the Dimess-10:00 a.m. 36 Monday-St. Andrew's Seminary-Pontifical Mass-10:00 a.m.

Reds Don't Want Church To Keep 'Out Of Politics'

By J. J. GILBERT

Washington - Slogans like "the Church must keep out votion of the people. It was that says, "military commanders of realize that the United Nations, of politics," or "the pulpit must not be abused for political visit ... and doubtless the pray both sides hereby recommend to which branded them aggressors purposes," are as old as the hills. They were heard a ers she said then . . . that did the governments concerned on early in 1951, is naturally relucthousand years ago and they to limit herself to a narrowly later told me, that she decided months... a political conference ting them now. But they realize well as behind the Iron Curtain.

Well, he's whimskal, all right

if you count it mere whimsy

Thick address of the properties of the secular rulers?

No activities, would she thereby satisfy the demands of Red secular rulers? circum-scribed field of strictly

been written on this problem. Bishops' memorandum of last died marytr's deaths as a result politics" does not at all mean

One particular aspect of this WELL, HE WAS, As this is problem, which has innumerable out and pondered because, with alight modifications, it also pre-

because to be restricted to the aration of Church and State!

The commounist rulers are met all natisfied with a Church that keeps "out of politics." What they really want is a Church that "stays out of poll-Lies" displeasing to the regime and "goes into politics" a hunaired per cent in support of the

since asks that the Church "keep their constitution says about the with the favor on him and meaning that the Church refrain cine of religious functions What the Gospel and administering the and dependent on it. What they

aspire to bring about is really MOW IT ME of course true a new kind of union of Church that the Church can never bernill and State camoustaged as "a ser walls of the senetuary and It would seem useful to be a of wor is mind the experience of the

a securities for freedom Church in Poland when the catch from it the Course were seary over of politics is heard

next door to me," said Mrs. Christina Mc-Dougal, "here in Hillcrest, Alberta, Canada,

We seen be-

came good

friends and she

often came in-

to my home.

She was a Mor-

mon from

Cardston, Al-

Rev. John A. O'Brien, Ph.D

Mrs. Faye Darling, her husbarrd and two children amoved

Father

berta, about O'Brien ninety miles from here. "Her parents often visited her and she would bring there into my home. They had never known any Catholics before and bence they were quite curious to see what we were like. Faye confided to me some of the fantastic stories about Catholics they had related to her. Among these was the one about Catholics having to pay considerable sums of money to priests to have their sins for

"That story." I broke in, "has more lives than the proverbial cat. That charge has been disproven time and time again and yet it persists in all parts of the United States and Canada. In the no-priest areas of the South I found it one of the most widely held beliefs of the natives. It has evers been spread by ministers from their pulpits."

Darling," continued Mrs. Mc. conference that was jointly "rec-Dougall, "how unfounded that ommended" last July after two ways seek ultimate control of all and other charges were, she be years of conferences. came determined to find out about a Church which was the object of such systematic misrepresentation. I reminded her that they had made false charges against Christ and that His Church expected to encounter therm as her Founder had. "I explained the teachings of our Faith to her, gave her some

pamphlets and shared with her our fine diocesam paper, The Western Catholic. I brought her to midnight Mass at Christmas and she was deeply impressed! with the beauty of our services

"THE DARLING family moved er's and were received into the (2) MOSCOW will be the prin. India, in favor of their entry on fold. Her four children—two cipal Red negotiator, though by "realistic" grounds. that when a Mormon learns the anything that might weaken its door that may eventually lead truth about the Catholic Church grip on North Korea. It will al- them to Seoul, Pusan and Tokyo. and thus has his misconceptions and prejudices removed, he becomes a devout Catholic"

"Yes." I added "and it shows, too, what good example and a willingness to explain one's Catholic Faith can do. Mrs. Beal has Dougal was a wonderful example tomorrow's bigamist. a Jesuit priest-lawyer declared. of a true Christian. She really The priest reported on a study "In other words," said the lived her religion and it was al. of interstate divorce in the ways an inspiration to step into tion", published here. her home and see such ideal THERE'S SUCH confusion as ever before." family life. Her husband, her among laws in various States, wrote, that a Nevada decree can be sufficiently wrote. on Sunday but of living a Christhim in jail.

they declare—as required by the State do not know, and the most learned lawyer cannot advise ed leaded the more I study the intend to make the State their Carlangiances which lead out permanent home. miders to investigate and embrace The Catholic Faith, the more con-the courts, year after year, ac-cept these lies and turn out the sulface of good example, divorces." That's the language that all can When an ex-husband or wife and the argument in another State proves that the domicile wasn't genuine that makes no divorce at all.

The County and Charters, The Service S



Bishop Casey's **Appointments**

NOVEMBER

1 Sunday-5t, Francis Xavier-Confirmation-7:30 p.m.

4 Wednesday - Sacred Meart Cathedral - Confirmation-7:45 8 Sunday - St. Hyacinth. Auburn - Confirmation - 11:15 a.m.

St. Mary, Auburn-Confirmation-2:00 p.m. St. Francis, Auburn-Confirmation-3:30 p.m. Holy Family, Auburn-Confirmation-5:00 p.m.

9 Monday-Secred Heart Cathedral-Blessing of Rt. Rev., M. Gerard McGinley, Trappist Abbot-elect-19:00 a.m.

16 Tuesday—Holy Cross—Confirmation—6:00 p.m. 11 Wednesday-St. Mary of the Lake, Watkins Glen-Holy

Name Dinner-6:30 p.m.

12 Thursday-St. Anne-Confirmation-7:45 p.m. 15 Sunday-Sheraton Hotel-Catholic Women's Club Communion Breakfast-11:00 a.m.

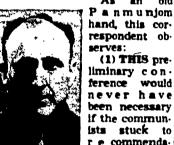
18 Wednesday - 20 Friday - Catholic University, Washington, D. C .- Annual Bishops' Meeting.

26 Thursday—Sacred Heart Cathedral—Solemn Pontifical Mass of Thanksgiving-8:00 a.m. 29 Sunday-Sacred Heart Cathedral-Presiding, Opening Forty

Hours' Devotion-19:00 a.m. Communists Seeking Red China Seat In U.N.

At Panmunjom Talks By FATHER PATRICK O'CONNOR

Seoul. Korea - (NC) - A troop of top negotiators, staff assistants, and correspondents descends once more on WHEN I EXPLAINED to Mrs. Panmunjom. This time it is for preliminary talks about a



Father

in the armis-O'Comnor tice last July. and with the reverence and de Article four of the armistice pointed respectively."

tions their com-

manders signed

Korea because (a) Korea borders old on Manchuria and Siberia, and Panmunjom (b) is next door to Japan. Japan hand, this cor- would be communism's greatest respondent obprize in all Asia. (1) THIS pre no percentage so far from the liminary con

The Chinese communists got Korean war, except casualties, experience and "face." They see a chance of getting something valuable out of a political deal new, namely, a seat in the United Nationa, and consequently the elimination of Free China as a recognized government, Thus Fermosa would be near-

er their grasp. (5) The Chinese communists be held by representatives ap sistent. They know that Soviet Russia, which was glaringly a "Both sides" throughout the party to both North Korean and to Hedley, British Columbia, and document refers exclusively to Chinese communist aggression, Mr. Darling died. Faye subse-belligerents in Korea, Delays and has not been condemned and requently married Jess Beal and haggling since July were due to tains United Nations memberboth of them took instructions communist efforts to enlarge the ship. They realize also the strong from Father Carrigan at St. Pet membership of the conference, t influences, notably in Britain and

more were born after her mar remote control. The Chinese comriage to Mr. Beal-were also bap munists will have the next most means "inn of wooden door." The tized in the Faith. They are enpowerful voice. The North Ko-communists will try to find there thusiastic over their new religion reans will rank third, though one a back door for the Peking govand cloubtless will be eager to of them may be a spokesman.

share it with others. It shows (3) Soviet Russia, will oppose They will seek there also a side

Who's Married To Whom? Chaos Of Divorce Laws Hit

"All this is sham and camou-

St. Louis, Mo. — (NC) — Divorce laws are in such a written to me, 'Christina Me state of chaos that today's divorcee may find that she's

> priest, "a real, bona fide Nevada divorces need be just as much afraid of ending up as bigarnist

Tike Hife. They were serene and Main point of the mix-up is individuals to tell whether they happy because God was an in that in "divorce mill" States, are married and, if so, to whom. Today many people who have ers perjure themselves when simply lived in more than one

them with confidence." The priest commented: "This is the picture of the law, The picture clearly has nothing to do with the moral law. It shows . . . what civil law, alone and unaided by the moral law. has made for the indiscolubie union of man and wife in hely



FRIDAY, OCTOBER 80, 1953

COL REVEREND JAMES EDWARD KEARNEY, D.D., Frontes