

Manuily Represented 🐙 Book For The Family Greater Home for Growth

## By MONSIGNOR HART.

Last week Pope Pius XII blessed and dedicated the New orth American College in Rome. The occasion was a memorable one by reason of the many Cardinals present to assist the Holy Father, and by reason of the presence of American Archbishops and Bishops who had come to honor their Alma Mater and to mark the happy occasion of the inauguration of the new building which will serve the Dioceses of North America in the years ahead.

New North American College

Since its institution, the North American College has served all the Dioceses of North America and has given to them an illustrious series of Priests, Bishops and Arch bish- have ops. With its new equipment it stands ready to carry on in the anirit of the past and to bring the greatest blessings of the Church to our Dioceses in the Priests and Bishops that shall come forth from its declicated halls. Rochester is very handily represented in the new College through the Right Reverend Monsignor Richard Burns, who is its Vice Rector and who superintended the work of its building.

### For Clergy and Laity

The state-wide Catholic Conference on catechetical teaching calls for the attendance of both clergy and laity. All the Bishops in New York State Province are members of the Conference. Priests in each Diocese care for local interests. and in the sessions that open on Friday of this week, a special invitation goes out to mem and women of the laity. They wild beasts and the forces of naare asked to attend the sessions and lend the support of their ture. presence to the work that is being done.

Clergy and laity who are interested in catechetical studies have a wide range of books and pamphlets on which to do about it. draw for guidance in their work of teaching Christian Doctrine. The celebrated Baltimore Catechism still holds first place as a work composed under the direction of our Bish ops and sets forth in expert style the complete course in Chris-

Perhaps one of the most Emportant steps in showing an interest in catechetics is the familiar acquaintance with the Baltimore Catechism. It should be in every home, not merely old enough to remember the marching home again—tra-la, Even having the pert pink hat as a textbook for the children, but also as a book for every days when "science" was going train;" as the old song puts it. knocked askew by one of Lu the closest of friends. He went advisor to the P.O.A.U. unit. member of the family, kept ready at hand for constant per- to take the place of God and reused by young and old. We would urge our people to read the ligion. Baltimore Catechism over divigently and regularly. One's Do you recall how faith was knowledge of the Catholic Religion is bound to improve obliquely derided, pushed aside, through such a practice. Attend the Conference. Find in it the encouragement you need to make you are enthusias-tic represented as something for old student of Christian Doctrine.

#### The Old And The New

Just a few years ago the oldest parish outside of Roch. zation came, at least parily, to eather was Our Mother of Sorrows on Mt. Read Blvd. Later his senses? year house in rumbers and necessitated the exection of a school to care for some five hundred crude. parish with the pronounced growth in numbers. New houses stupidly and sensationally what phone call—the plunk of Family resary was said in the quired, any of the teachings have good up and a permanent growth in numbers has made all the smart folks were saying quarters dropped into a distant car going home that night—for of the Cartholic religion to you?" ary the program that culminated last week in the cumingly and slyly. ming by Bishop Kearney of the new school. Father write is to be congratulated on bringing about the develat at his parish into its paresent prosperous condition.

The Mr. Read Parish has had an interesting history, Science" poned superior run "Science" poned superior run at those who were still so universal their descendents are still numbered intelligent as to bother about the honored members of Our Mother of Sorrows God and religion.

The new Parish school has been conceived along lines functional as well as our architectural beauty. It will glibness to destroy the faith of way! for the school of tiday, slowng with enlargement that will students, and to silence with culwith the constantly grow ing carrollment. The spirit of tured decision those whose faith tured decision those whose faith was indestructible.

\*\*O'Longitude and at Partner Quinne will go along with Farmer was indestructible.

The book shelves and the research into the well equipped parish of following the property of the property with high magazines were filled with high

with him in the development of this fine parish. Nothing can educated atheism.

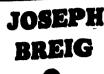
So many provide the fine for healths prowth in a parish, and a scoop the theory that man wrong should such a we have now at Our Mother of Sorrows.



seround the image one the dinarius chart for could lake been

The last of the civil accounts was weath the blankers. In spite of her bundary of the blankers. In spite of her bundary of the blankers. In spite of her bundary of the blankers and the blankers in spite of her bundary.

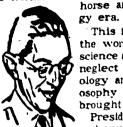
All we can do toward the beautiful derive of Utopic is keep on with the blankers. Of Utopic is keep on with the blankers of the bundary.



We Asked

For It

Here we are in the atomic age. And a lot of us wonder whether we weren't better off back in the



words to make us realize that we are in the deadliest danger in

All mankind is imperilled with

AT ANY MOMENT, some madthe world into catastrophe.

Our civilizations may be disintegrated into dust. The shattered rempants of the human race may be driven back into caves, to start over again, from scratch, the ageold struggle for survival against

PRAYER! What an old-fashioned, outmoded, unscientific, medieval, dark-ages word! O at least it was until recently...

If you're 40 years old, you're

Remember the American Weekly in the days before somebody in the Hearst newspaper organi-

Man was just a higher ape. Our ancestors were brutish creatures dragging women around by the hair.

PROFESSORS IN the universi-

God bless Father O'Rourke and those who have worked toned materialism; that is to say,

missed as a relic of barbarism.

YOU DIDN'T BOTHER with sar's" and He theology or philosophy, not if ed, the three of them, for the first time. But planes are mighty Cattar's and to God the things began to realize although they lines we knew we'd feel when came home — from dates and all. I felt God's presence within

The shower was a simple once private that science itself was Anne every day, watch that radi shoes and sat on the floor, hope I'll mever lose Him."

and the least that Jesus taughst berishers evolution, and many the thrill of holding that soft The more we learned about little body nestled close.

The same of the sa

#### Too Late The Phalarope By SISTER MARGARET TERESA

(Professor of Literature, Nazareth College, Rochester, N. Y.) 1900 LATE THE PHALAROPE, by Alan Paten. Scribners, 1853 (August Book-of-the-Month).

Too late the day of companionship, righteous father and tortured son together watching for a bird. Had those hours star on Seton Hall University come earlier, Pieter's secret might have been spoken and basketberil team at South Orange, his doorn lifted.

horse and bug- the friend's discovery that unfor the case for interracial justice. mate, Walter givable interference can be "HE HAS OFFENDED against Dukes, but he friendship's part, that one can the (white) race," says one of set him an ex-

neglect of the Paton's, though written with the swer from his defender, ". . .I ology and phil- same poetry and the same love know an offense against the law ery g a me, osophy have of Christ as CRY THE BELOVED . . . I know an offense against brought us to. COUNTRY is an entirely new God . . . I do not know an of shooter who set President El- thing. It is not a story of racial fense against the race." senhower and prejudice, it is the story of Pieter There is no place like Paton's Secretary of who made his own defeat, and South Africa for delivering the State Dulles suffered to the fight. These arrangements were often season, Richle would stop and derats.

These arrangements were often season, Richle would stop and derats. Secretary of who made his own defeat, and South Africa for delivering the say a prayer before going on the Plaintiff is the Rev. J. C. Raw oilc authorities trying hard to State Dulles suffered two and three deaths full impact of that special failure court and you could see it gave lings, 79, who heads a Kentucky avoid seeming uncooperative. law condemned him to peace. of life sharply silhouettes the one

man in the Kremlin may plunge sal, age-old theme, temptation, trenches of separateness.

even rejection from the family hearts that counted.

Too late his wife's discovery circle itself, if he transgresses, talk much that her love must be whole to And Alan Paton at all the right about religion be holy, to be saving. Too late times and places presses home to his team-

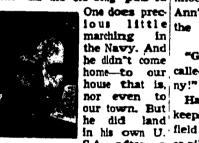
the worship of lose a friend to save him. Pieter's accusers, and receives the science and the This second story of Alan already frequently quoted an "Reform ex-

same dramatic absolutes as every has its opportunity in Too Late in game. They prayed for God's schools. The Archbishop said who wanted to prevent tensions other Africaner — which makes The Phalarope not this time in help to live good clean lives and that, as a Bishop, he had no right in inclividual towns. the story all the stronger: he the sufferings of the black race to overcome temptation. And to interfere with the administra-That's our situation. And there faces the severest punishment of but in Pieter Van Viannderen, there's plenty of the latter tion of the Kentucky public in Kentucky and the alleged aitdoesn't seem to be much we can the law, the ruin of his family. Too late the opening of the thrown in the path of young schools.

-WHAT'S DOING AT THE DALYS'-

# Johnny Comes Marching

Johnny didn't literally "come with her own mixed emotions. to any of the players?" I asked for Rev. Rawlings by Attorney public tax expense, 44 nuns as One does prec. Ann's flying arms didn't spoil often to Holy Communion and listed six county boards of edu-home for nuns." The suft 'also lous little the picture.



gulped. "Is Lu with you?" Then Lu's soft "Hi! Johnny radio news. Silly, of course, to Books wonderful, the baby's fine. anticipate diseaster . . . Good trip, thanks for the prayerything we wanted to know House said at dinner. ties used their positions and their wrapped up in Lu's own neat, "That's right," I answered,

Never has A.T.&T. given so much for so little . . .

reslize for the first time that we had been worried-not really worried, perhaps, but araxious. Anybody who said he didn't So many things could have gone lenger might be,

FOR DAYS our thoughts had It was very unfashionable to been with that ship on the Pacihe religious in those days, or fic. And putting Lu and the event to say that after all, re baby on a plane to fly across lighten field some mighty cogent country—well, that was a case of mixed emotions. We were glad-wholeheartedly glad-that Then gradually the scientists high up. And there was the lone but glowing embers the girls Communion was the happiest of wouldn't signif it except in we couldn't play with little Lu baby sitting—kicked off their me as I mever had before. I those of middle income pray, and the thrill of holding that soft

the compact the less the material. When the big silver plane flicked on the news: "Commuof All-American, the dream of
stile these could less the material. came in we went to the gate nist forces in IndoChina. . " every American boy. He saw his right arm, and another saddling diplomacy could fix it so that her with the bag of bottles and all fighting would be in the prize

"Well Johnzy has now met his

squelching the "if this, if that"...

"Who you think'll win?" baptized rese in Our Lady of Sor-"The challenger," I answered

with no idea of who the chalmy godfather.

champion. So we fixed a fire in the fire. Holy Congrunnion with me. It place and listened to the fight seemed to me like another team . . . waiting for the phone to

And then it did!

THEN THE Head of the House

All we can do toward that these victories was his part in anis, Jews and others do pray.





You Can Win Converts

Wimmin an All-American

N. J., clidn\*t ample that "Before ev-

said the giarat shooter who set one of the high

THE BACIAL discords of ugly inconsistency.

South Africa and the iron laws Today's headlines, too, show and I couldn't help but notice aration of Church and State). with all the players on the team Other Americans United For Sepstitutes tax support for a reagainst black and white inter how uncontrollable the avalanche the powerful influence which reagainst black and white inter can be that starts from such ligion exercised in their lives. It the nuns wear religious garb and, crosses atop school buildings, has for the even more truly universupposedly reasonable digging of was something very real to them in some cases, teach in public often been the only evidence of and they went to church to in school buildings rented from the "sectarian atmosphere" in the Pieter has no built-up horror of Literature's supreme role, says voke God's blessing and help Catholic Church, the schools, "sectarion built-up horror of Balla Garage and the sector of schools and help Catholic Church, the schools are sector of schools."

Those prayers brought them Attorney General J. D. Buckman, public expense, two Roman Cathcloser to God and helped them Jr, to file suit against county olic muns as teachers"; "uses to realize that they are always school boards that hire nums property owned by the Roman in His presence. No fellow can He refused, stating he saw no Catholic church on a rent-free stray far from the right path evidence that the teaching nums basis for conduct of one of its

to daily Mass and I guess a cation in which he claimed there teachers"; "conducts a high school tue rubbed off on me. Then, too, church and state and violations arbitarily, steadfastly and sys-"GOD BLESS you both!" we'I must acknowledge the influ-of Kentucky laws. home—to our called "And our love to John ence of the priests and the stu- The suit said that the nuns do predominantly Catholic School dents at Seton Hall. Those not read from the Bible daily in board. nor even to Hanging onto the chain that priests were giving their lives the public schools "as required Washington County: "employes, to bring Christ and His ideals by State law"; that the nuns at public tax expense, nine nuns our town. But keeps viewers from the take-off more fully into the lives of the teach sectarian doctrine in the as teachers"; he did land the land students; and the better I got public schools "by reason of their owned by the Roman Catholic S.A. after a co-pilot surner out and gave to know them, the more did I distinctive garb, the wearing of Church on a rent-free basis.

phone booth, then the familiar world peace, of course, and for athlete, "he put me right about vowed to obedience to the Cath."

safe journey.

safe journey.

Tes," replied the township vowed to obedience to the Cath.

on the part annually "for trasporting a number of things. I could see olle Church which" has its head.

pupils to the parochial schools of the Cath.

on the Cath way, but with an ear cocked for with me, though he was careful not to thrust it on me." "Had you been a member of

any denogramation?" ers. Here's Johnny again." Ev- daughter," the Head of the palian church when I was living six counties listed have not yet at home im Rochester, New York. But for the last three years I felt a strong attraction to the Catholic Church which goes back to Christ and was founded by "GOOD FIGHT tonight," the Him. So I finally went to Father Only then did-we relax and Head of the House went on John Davis who gave me a complete course of instruction and

> rows Church, Richle Gegan was The next day, in the same "Not a chance." The Head of church, Father Davis gave me the House gave weight, age, arm my first Holy Communion. Virstretch and all the rest about the tually all members of the team attended that Mass and received

> victory. "The day we won the final game in the National Invitation-After the call we listened at Tournament was a thrilling again to the radio-or pretended one in my life. But the day on

, BECHIE BEGAN led his team to many a hard fought victory. He scaled the glamorous heights

Dukes, into the Church of Christ. "His fine example and zeal." said Wally, "lit the candle that lighted my way to the feet of

### Turkish Stamps Honor Assumption

POAU in Kentucky

## Suit Seeks Ouster Rev. John A. O'Brien, Ph.D Of Nun-Teachers Richle Regan, All-American From Public Schools

Frankfort, Ky. — (NC) — Ouster of 85 nun-teachers from Kentucky public schools has been asked in a suit by a retired Methodist minister.

The suit asked Franklin County Circuit Court to prevent the send- ochial school buildings—at very ng of State school funds to dis. low rentals and wanted the tricts which employ nuns as nuns as teachers when public teachers or provide transports. schools were strapped for funds.

been using their most vivid (the best-written chapters in a in Christian charity. The good him a boost. He was a gentleman group called "Friends of Public ness of the Dutch Africaner way on the court and off it. Schools"—a unit of the nation-

were violating any law.

little of his manly plety and vir are violations of the principle of in a non-Catholic area"has been

pose of religious instruction. lialy, and maintains an inter-

beers investigated.

Sizzilar cases in other States During depression days, many from homes for nuns and school boards asked to use par- priests."

Schools"—a unit of the nation-legal action in many States, on the Court and off it.

"I was thrown in close contact wide P.O.A.U. (Protestants And claiming that such a set-up con

Pieter has no built-up horror of contact with the blacks; he cannot feel it. His tempter could have been a white woman. His fall is made tragic by his own noblity as spouse and father and noblective proffers it of set purpose).

Literature's supreme role, says woke God's blessing and help Catholic Church, the schools "by when we were playing, not only reason of these practices" are sectarian.

"Did you notice," I ventured. "The influence of religion upon action n Kentucky, a graup visite their conduct?"

"Archbishop John A. Floersh ious garbs being blocked out of the public school system or in the number of the public school system or in the number of the public school system or in the number of the public school system or in the number of the public school system or in the number of the public school system or in the number of the number of the public school system or in the number of the public school syst "Yes," replied Wally, "they of Louisville and asked him to the public school system or in the True, he is constrained by the THE EXERCISING of charity didn't pray merely for victories remove all nuns from public voluntary withdrawal of nuns

people today, especially athletes. P.O.A.U. then asked Kentucky Casey County: "employs, at

"Yes, Richie Regan and I were Eugent Siler-who also is legal teachers"; conducts a high school

tematically depleted" under a

S.A. after a co-pilot saurater out and gave to know them, the more distinctive garb, the wearing of Church on a remainder of them a searching once-over, respect and admire them. They followed by them:

In "far away places with strange Steady, reliable looking young to the ideals of religion but they and that the nuns have segred teachers, "The board's public expense, 13 nuns as and that the nuns have segred teachers, "The board's public expense, and that the nuns have segred teachers, "The board's public expense, and that the nuns have segred teachers, "The board's public expense, and that the nuns have segred teachers, "The board's public expense, and the nuns have segred teachers, "The board's public expense, and the nuns have segred teachers, "The board's public expense, the manner of the nuns have segred teachers, "The board's public expense, the nuns have segred teachers, the nuns men . . . "God bless you, too!" put them into daily practice. gated Catholic pupils from nonby Hosnes for run and y

"Did Eiche explain," I in Catholic each day for the purby Hosnes for run and y

is referred to among reside

> the Roman Catholic Church." national hiarchy of governing eade ounty: "employs, at pub-church officials, all under a gu. lic expense, 14 nurs as teachers": premie ruler known as the Pope "uses property owned by the Roor Roman Pontiff. " uses property owned by the Roman Catholic Church on a \$32 and nual rental" and another "on a

> \$300 annual rental"; "Both schools have crosses on them." Graymon County: "employs at have revealed that runs started teachers"; "uses property owned public tax expense, three nuns as teaching in public schools at the by the Roman Catholic Church request of local school boards on a \$2.400 annual rental basis": because of leacher shortages. This property is across the road

### People With More Money Pray More'

St. Paul, Minn. - (NC) - Armericans in higher income brackets pray more than lower income folks, the Catholic Digest announced in what it called an "astonishing revelation" of its nationwide poll on

Reporting that 94 per cent of those in the hilgher income brackets paray to God, 93 per cent of only 91 per cent in the lower income ranges do, the magazine said the figures indicate " a direct relationship between the two fac-

"THEE WHY of this astonishing revelation is not within the province of our survey", the Catholic Digest said.

The survey, outlined in the aplomacy could fix it so that when Richies stands before magazine's November issue, re-God's great judgment seat he vealed that 92 per cent of all will find that greater than all Americans . . . Catholic, Protest leading his teammate. Wally Most people (61 per cent) pray at night, with only 23 per cent starting the day with prayer and 39 per cent saying short prayers during the day.

Only eight per cent admitted they mever say prayers to God. Ninety-nine per cent of Catholics paray and almost half of them say moorning prayers. But more Protestants (41 per cent) say short prayers during the day than Catholics (30 per cent).

WHETE COLLAR Workers pray amore than any other occupallorant groups, New England residents pray more than people in other areas most prayers are
for tweers, herp and guidance with certy 2 per cent praying for

Server Line its prove that man? "Yes indeed!"

Server Line its prove that man it

Bishop Sheen TV Talks In New Book

New York-(BC)-A book that was really a best seller before it was written was published here this week by the McGraw-Hill Company.

It is Bishop Fulton Sheen's new work, "Life Is Worth Living," the complete and un-changed record of his TV pro-grams of last year,

Many members of his nation-wide audien skept asking at book stores lest year for "Big hop Sheen's "Life Is Worth Living." At the firme there was no such book. But thousands had seen the title inscribed on the over of a book at the beginning of the Bishop's TV shows, A book that so many Americans have been requesting and waiting for, the publishers have stated, "will assuredly make publishing history."

As the new book by the Blahop was published another book about him became a best seller. A first printing of 1,000,000 copies of "The Bishop Sheen Story" by James C. G. Coniff was sold out after a

one day appearance on howe