

## Be A Missioner Next Sunday

### Church Is Always Fought But Never Conquered

Following is the text of the World Mission Sunday appeal issued by Archbishop Filippo Bernardini, Secretary of the Sacred Congregation for the Propagation of the Faith. The Archbishop's appeal reminds Catholics in connection with World Mission Sunday, observed October 18, that all Christians must take part in the Church's effort to evangelize the world.

**By the apostles' successors** in the darkest and convulsed China; and where there is no flow of blood there is no life. The Church is always fighting but never conquered.

**THE CHURCH** is today on the height of Calvary, a bloody Calvary; and where there is no flow of blood there is no life. The Church is always fighting but never conquered.

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COURIER-JOURNAL, FRIDAY, OCTOBER 16, 1953

### 1952 Report — Propagation of Faith Society — Diocese of Rochester

RECEIPTS		DISBURSEMENTS	
Mission Sunday*	\$ 61,900.13	Foreign Missions	\$ 58,011.25
Wills	28,394.79	Home Missions	14,148.02
Resonances	379.25	Catholic Near East	1,000.00
Miscellaneous Income	644.27	Donaitions	433.04
Designated Gifts	44,383.96	Resonances	700.96
Mass Stipends	33,746.84	Designated Gifts	45,772.15
Missionary Plan	58,347.17	Mass Stipends	33,748.84
Leper	6,724.60	Missionary Plan	57,837.29
Holy Childhood Association	27,934.23	Leper	6,724.60
Total	264,700.24	Holy Childhood Association	18,971.85
		Office and Promotion Expenses	13,809.87
		Total	253,360.95
		Undistributed Bal.	9,339.29
			264,700.24

\*RECEIPTS: Mission Sunday receipts include Ordinary Memberships, \$26,607.00; Special Memberships, \$8,482.00; Perpetual Memberships, \$4,615.00; Missionary Union, \$1.00; Collections, \$15,556.45; Donations, \$1,635.68.

Every means in the hands of the address a sincere word of praise before God, before the National and Diocesan Directors of the Pontifical Mission Societies and to all their collaborators and to express my profound thanks to the Catholics of the whole world for the splendid evidence of the great Christian faith in the past, I labor all to the virtuous of Faith Hope and Charity.

To aid the missions by prayer and alms is an act of Faith in the commandment of Our Lord. In the immense value of a single soul purchased by the Blood of Our Lord. It is an act of Hope. The word of the Saviour: "Blessed are the merciful for they shall obtain mercy." Give and you shall receive. It is an act of Charity for the needs of our neighbor, spiritual and temporal needs, is to express our love for God in a very perfect manner.

**FOR ALL** these reasons Mission Sunday is the noblest religious duty to participate in it in the most concrete manner, spiritual and material.

While it is my pleasure, as Secretary of the Sacred Congregation for the Propagation of the Faith and as President of the Pontifical Mission Societies to

announce to you the results of the 1952 Propagation Report

### 1952 PROPAGATION REPORT CONTINUED

Group	Designated Gifts	Undesignated Gifts	Total
Chapel Divine Compassion	117.00	288.00	405.00
Sponsoring—St. John	229.25	211.00	440.25
Sponsoring—St. Theresa	70.00	62.00	132.00
St. Anne's Home	18.25	167.00	185.25
St. Mary's Hospital	34.00	132.50	166.50
Mass Stipends	229.25	288.00	517.25
Veterans' Hospital, Canadaigua	15.00	25.00	40.00
St. Joseph's Hospital, Elmira	111.00	111.00	222.00
Catholic Mission Guild	622.00	622.00	1,244.00
Little Flower Mission Guild	248.00	317.00	565.00
Mass Stipends	108.00	108.00	216.00
Devotion	5.00	5.00	10.00
Genetic Retreat Home	25.00	25.00	50.00
Mass Stipends	25.00	25.00	50.00

\*Not included in these to be included in the Biennial Report.



# Mission Sunday

Why does a Carmelite Sister keep only a cross in her cell and not a crucifix?

Because she offers herself for re-crucifixion after the example of the Master.

"If we suffer, we shall also reign with Him." (2 Timothy 2:12)

When you give, you donate something apart from yourself.

When you sacrifice, you surrender a part of yourself which makes you one with The Crucified.

Each time you give something in the Name of Our Lord, you wash your hands of some of your sins.

Each time you sacrifice something in the Name of Our Crucified Lord, you tear your hands with love, as He kept His scars after the Crucifixion.

On October 18th, you are invited to become a "partaker in the suffering of Christ" throughout the world by making a sacrifice for the more than 1,100,000,000 pagans throughout the world.

If all these pagans walked in single file, one each second, day and night, it would take them thirty-one years to pass your front door!

But the collection box for the Society for the Propagation of the Faith will take only a second to pass before you. If you miss that, please do not miss the grace that comes from aiding the Society for the Propagation of the Faith which the Holy Father said is "the charity that surpasses all other charities as heaven surpasses earth, and eternity, time."

Mail your sacrifice to your Diocesan Director.

**GOD LOVE YOU!**

† Father J. J. ...

Secretary for the Propagation of the Faith

107 East 30th Street, New York 16, N. Y.

Sunday, October 18, 1953

Propagation of Faith Society

Diocese of Rochester

**...IT WAITS FOR YOU**

... N. Y. zes rst UN he states- eed the policies 1 opportun- convictions le has now the leader- citizens. In- ident Her- esentatives John W. Mc- John J. Alexander ovement is 'signatures dent Eisen- on to "the alled Chin- ic to the President eight rea- ws: "The as respect- dent of the id the free- the Free to firmly of the pres- Peoples Re- lations. wish that imunicated s and the l for peace heard and dom loving d." ld Commu- rious "Stoe- peal." has an import- ry. Now, and with world, have a resound- cause by e of a gen- opinion. ed all her liked the opened the m he be just me?" or wore an Mr. Fal- times' d often but gets real she said, I'll take it by and buy She'd baby to pay for daddy said, ouldn't. So le thing up fancy rib- ip on him yed the pl- old-tim- when Dadd- ing steady in. Usually y or some- 's eye still to the kit- The folks hear them g and the we always hear them. ghty sweet do Daddy and I feel at apron! learned to ut?" mad any ght it was id folks to versary so d got out of them t. They are y the cloth- d laugh at Bride and 't changed. some, of up pretty d that long n to worry hem good e Mary an e asked, s usual, e said and he used to by. as a good e column er than it epan Society of Fathers), usively in ce coming accepted a y. in, Hol-