

Appeals To All Persons Priest-Alumni Cather Catechetical Congress

By MONSIGNOR HART

Rochester's University **Meets New Demands**

The Appeal of the University of Rochester for a fund of over ten million dollars to enable it to meet a growing enrollment and to establish and develop new courses in the Arts and Sciences is attaining success that is well deserved. The University has been part of the cultural equipment of Rochester for over a hundred years. It has ministered to all of our people and has had a steadily growing registration of scholars from every part of our country. Its appeal has gone into the hearts of people of every class. Its Art Course is outstanding and it prepares men for degrees in Science late that mark them as ideal candidates for service in our scientific and chemical lines. The success of the present campaign to be gracious adults, be will mean many blessings for our community and a very gracious. definite assistance to our great industries.

It is a real tribute to the educational aspirations of all our people to note the zeal and ambition and generosity with a Christian. which they meet an appeal of this kind. Their interest is a standing guarantee of the future that lies ahead of the University and promises to make it one of the leading schools in our country. With our fellow citizens we look only for the best in the years to come for the University of Rochester.

Sixty Years After

Sixty years ago Bishop McQuaid opened for the first sing their deepesz feelings. time St. Bernard's Seminary. It was to be a Philosophical School for two years and a Theological School for four years, half the time their attention is real than all the failures of Chris-From the beginning it attained a success far ahead of what tuned to some other wave-length. Hans. was hoped for. It soon had a registration of about two But don't ever get the idea that hundred and fifty pupils and has kept up that record in the

equent years.

Its Professors, from the great schools of Louvain and having a child in the house is what the Canon had said. 'God not publicly discuss bodily functions wondered if I had been too blunt. Rome and Jerusalern, have made names for themselves in the line of ecclesiastical learning. It has sent out classes each year numbering close to fifty and its graduates are found in many of the Dioceses of the United States and our nearby countries. Pastors from St. Bernard's have guided the spiritual destinies in parishes in all of our Dioceses.

Learned men have gone forth from her halls to teach n the Preparatory and Major Seminaries here at home and in Diocese far away...

The Alma Mater of thousands of Priests has been host table-manners by being everduring the past week to its graduates. From posts of author- lastingly yammered at on the ity nearby and in the far places have come hundreds of subject. But it would be a strange those whose training for the Priesthood was obtained in the six year course at St. Bernard's Seminary.

Acquaintances have been renewed, hospitality has been generous and happy. extended and the crowning act of the Reunion was observed NEITHER RELIGION nor re-polled in a Catholic Digest sur-million adult Catholics—said the "That's the important thing. Wednesday in the closing dinner at the Seneca Hotel. The ligious teaching should be made vey found the sermons poor, the sermons they heard each Sunday isn't it. Helen.' I asked. "to get outroing President, Rev. Patrick Maloy, after three years in an onerous or a class roomish magazine reported in its October were excellent; 42 per cent, the prospect to the rectory so residency into the hands of Rev. Edward thing in the home. F. Dowling of Fall River, Mass. Father Maloy is well known It's all right to hold the book REPORT OF U. S. churchas one of the leading Priests in the Archdiocese of Chicago while little Johnny recites his goers as a whole was as follows: A SMALLER proportion of where he has a grade school, two high schools and enough catechism lesson. But I don't be Forty per cent of all church Jews than any other religious beginning of the end. But the pupils to set up a real football league. He welcomes eighteen lieve in sitting him on a stool members over 30 million—said group said the sermons they hear trouble usually is to get them thousand people to his Church on Sundays.

The people of Rochester join with the Seminary authoropportunities for you, if you'll sermo
let him, in fact, sometimes he'll sent the many hundreds who have graduated from the Sem- send you running for a theology clergymen receiveed the highest. The survey revealed that there inary in its first sixty years.

y in its first sixty years.

handbook.

St. Bernard's seemds its revered sons back to their posts

When he's seemall, he'll ask tween and highs and lows of the individual's education.

Paths to Clarist, a book of contents of the individual's education.

A Paths to Clarist, a book of contents of the individual's education. St. Bernard's sends its revered sons back to their posts with renewed loyalty for their Alma Mater and with new fairly easy questions. "Dad, how protestant groups. But Catholic slight occupational difference was vert stories published by Our with renewed loyalty for their Aims mater and with new can God make something out of evaluations were higher than the noted with proprietors and man. Sunday Vistor, many converts all she does anyway is just keep it.) spirit of Bishop McQuaid has been active for all these years since St. Bernard's came into being as his "dream-child" to some since St. Bernard's came into being as his "dream-child" to some since St. Bernard's came into being as his "dream-child" to some since St. Bernard's came into being as his "dream-child" to some since St. Bernard's came into Bishop Mon. Some since St. Bernard's came into some since St. Bernard's came some since St. Bernard's came into some since St. Bernard's cam of the Church in the United States. May the prayers of all the graduates of our Seminary be with the newer classes as small. They grow into teen-

For the Clerry and for the laity the Confraternity of Christian Dectrine will hold its Fifth Regional Congress in Rochester on October 23, 24 and 25. Bishop Kearney will staids. The Congress represents at the Bishops and Archishops of New York State, the Clergy and also looks for the ktive cooperation of the laity.

Bishop Foer will lead the speakers at the session for themselves. The wise parent laity on Ottober 23, Dr. Raiph F. Castafero, Ph.D. of the hands them a copy of the inexoccase of Erie, which has had a great deal of experience in way of Life, which is a magnistechetical work will speak from the layman's point of view. Sicent restatement of St. Thomas a Lutheran lad, attended school felt." Hence Commerce on Oct. 25. Bishop earney will preach at this Mass at 10 o'clock.

The lasty are my feed to the Mass and it is hoped that the millions of headaches, I prodict. gress will swake in the men and women of our parishes It is also going to provide a active and vital interest in the work of the Confraternity, quick and easy education for the ladies might have achieved, how-Is the law of the Church that every parish should institute but for actults, too.

The contrater ity of the Contrater ity of Christian Doctrine. Talks but for actults, too.

ANYMOW, I THENKE that's the contrater and extended the Columbus Civic Center a branch of the Comfrateraity of Christian Doctrine. Talks

| Confection | Subjects at Columbus Civic Center and ex| Confection | Confection | Columbus Civic Center and ex| Confection | Columbus Civic Center and ex| Confection | Columbus Civic Center and ex| Columbus Audi| Columbus Civic Center and ex| Colu



Religion In

JOSEPH

BREIG

I have been asked what I

The Home

well-man-mind to abandon it.

And if you want them to be detail. have like Christians, behave like,

A famous saying goes some thing like this:

What you are speaks to me o loudly that I can't hear what you're say ling."

When you talk to youngsters, world" of materiality is more of mind.

sees everything you do. IN THAT RESPECT, children

are very specially the images and likenesses of God. They too Children can be turned away

from religion by constant preaching about religious, just as they can be prejudiced against good it makes people kincily, serene, vey has revealed.

BUT YOUNGSTERS don't Stay are going to hell.

Or they come with the famous old difficulty:

when God knows infallibly from all cieralty everything we are going to de?"

youngsters are able to read for

relieve millions of parents from

home first, by behaving like a war walked "Jerry" — a lad of know his surmame. His letters to send out gratis each month. It's real cooking. It was sure good really funny, especially the cloth-

every Sunday, and oftener if a fish to water." only Father to all who would possible. You have morning sot lorgive is our deets even as Sacraments. You'll have morning we for the low of the and evening mayers, especially tenthrone the never remain near the Samily Rosers. You'll say by insecurical it must be a defin- grace, at meals. You'll enthrone saling the Sacred Hait Si your home.

The Fair Bride

By SISTER MARGARET TERESA

(Professor of Literature, Nazareth College, Etochester, N. Y.) THE FAIR BRIDE, by Bruce Marshall. Houghton Mifflin, 1968.

THE FAIR BRIDE is a shepherd-in-the-mist story of the Spanish Civil War. The mist wreather so heavily about the hero's head that he cannot imagine the Bride was ever Marie," said Miss Helen Mullaly fair, the holy Church whose "Jean Marie Vianney had been

right and George Berhard Shaw He has gone down the mean wrong: without priests and sacing religion in the home. There labyrinthine alleyways of critic raments righteousness, would seems to me ism of his fellows, failure to vanish from the earth. Grace Frank to be only one pray, doubt of God's power could not be bottled in laborapo ssible an working through the hands of tories. Grace was God's gift of swer: "Live it". men "too used to the order of holiness dependent upon man's other better, I If you want Melchisedech." In Spain, he attempt at holiness." your young thinks, Christianity has slept; he And even the girl, poor Sole-

sters to be cannot waken it, and he is of a dad, shows Don Arturo how

nered, be well- When suddenly the storm THE AUTHOR warns that his ed Mass regubreaks, he thinks he has no novel is "likely to offend . . . traditionalists unaware of their was not a Catholic, I said to her. If you want faith, he finds he is a coward; them to mode so he has the necessary excuse responsibility to their inheritual at their for running. Never a better built tance." Rather unsporting, that, voices, mode plot: a neat, complete series of incidents lighting up the falsity in the falsity incidents lighting up the falsity in the property in the property in the prayers, your important issue as that present is formack. Senators John J. Sparkman and H. Alexander husband is a Catholic. You have ed by the question whether Red Smith, a nationwide movement is ate yours, incidents lighting up the falsity about this book, I'll put a taboo one foot in the Church. Why not China should be admitted to the nut the other in also and thus United Nations. slice of the Red offensive in on you before you speak."

Spain, and the hard, true ring of Well, dear reader, let's say get the benefits of the sacraconscious Spanishness in every just for the fun of it that you ments?" and I are fully (never be modest) he sees shiring clear above all vision?

mist the Fair Bride, the loyal priesthood and the loyal flock. like the oh-yes-indeed-very-much-Probably your children couldn't In the end, even the least, in character irreverences of the World by continuing to firmly put it into words that way, but "even those he had despised, had thought (the hero's) sprinkled if they could, they'd be express not failed." The "leak from through the first few pages? Still putting off the matter of the matt heaven," the "crack in the Surely they do reveal his state

And in the age of Cervantes and in Samuel Pepys' time un-"It was only when he saw the sanitary details did stand boldly Wafer lying unprotected on the on the printed page. But in an They notice so keenly that corporal that he remembered age when even five year-olds do a constant reminder that God can only trust us to do easy tions, must they? But perhaps things. Jesus comes slipping be- some of us sinners won't read tween our fingers . . .' There the book if the doorstep isn't re- said. 'I don't want to be one of United Nations stands for. They "Stockholm peace appeal," has was no alternative: if the gentle assuringly stacky?

rain did not fall daily the world Sorry - this is a true story. an important story

Sermons Fare Well In Magazine Poll

New York (NC) - Eight out of every ten church mem- assistant Father Thomas Ruppe. from religion by observing that bers rate the sermons they hear as excellent or good, a sur- to instruct her, and I brought

Only one per cent of persons issue.

was unblessed . . . "

"good"; 10 per cent, "fair"; and that a priest can carry on from

and talking theo-Fogy at him. the sermons were excellent; 43 are excellent—a little over a third there. They all seem so hesitant Johnny will make plenty of per cent, "fair"; and one per cent, of adult Jews. But more Jews about taking that important step judged the sermons "good" than ... probably because they're shy Sermons by Episco palian any other group—53 per cent.

rating. Catholic evaluation of is very little difference in re-

the graduances of our Seminary to wait and although for the agers, and then they come to you wanting to know why God creates people whom He knows Vocation To Orphan Boy

Perth. Western Australia — (NC) — A convert priest in Iceland attributes his vocation to the influence of an or-"Mow can we have free win phan boy who was in a Perth Catholic institution some years

in Aberdeem, Scotland, and

He is Father Hakon Loftsson, "He was a Catholic," he wrote. of Akureyri. Iceland, who has and I felt sure he certainly Mrs. Ruby Dallmonte. Her hus- at the Halls we made a cake and thought we couldn't hear them Fortunately, by that time the written to Msgr. J. Rafferty, ad-would not pay anybody for an band, too, was a Catholic and iced it with pink and green and over the dish banging and the ministrator of St. Mary's Cathe absolution; ergo the paymerit dral here, trying to contact his story was not true. If that was benefactor. In his letter, Father so, there were many other things Loftsson related that he met the that I had heard about the Cathboy in 1935, when he hirnself as olic Church that were not true, I

"My Way of Life" is going to who tried to instill some religious of headsches, I predict. boarded with two Causous ladies, "Jerry" became the messenger of kindly manner in which Father ways do on big family days, we contually became a Catholic, and prepared her for her First all went to Mass and Communione. She's an en-

olics. Into this spiritual tugo contact him, but he did not even you and some of your co-workers the breakfast, though Fat did the when they were young. They are home—first, by behaving like a war walked "Jerry" — a lad of the ladies in Aberdeen were returned by giving the answers, or finding the answers, or finding the answers, to the questions of surprise and he stayed only a like a surprise and he stayed only a like and he ladies in Aberdeen were reliable and he stayed only a like and he stayed only a like and he stayed only a like and he stayed only and he ladies in Aberdeen were reliable and he stayed only a like and he stayed only a like and he stayed only a like and he stayed only and he stayed and he stayed only and he stayed and he s

FRIDAY, OCTOBER 16, 1958



You Can Win Converts A Needed Jolt

Rev. John A. O'Brien, Ph.D "I was vimiting in Sault Sainte of St. Patrick's parish, Escanaba, Michigan

Sullivan. As we got was a Catholic. Her husband

was a Catholic and she attend-O'Brien

with an autocrat) aware of our some day. But Frank isn't well spokesmen have presented cog-DON ARTURO serves the responsibility to our inheritance, and I'm kept so busy running ent reasons against the admistration to President enemy, and from that vantage and furthermore that we think this bakery store that I've just sion of a country that boasts of Eisenhower, listing eight reahears a singing, the songs of this a book with vision. Do we never gotten around to apply for being a Communist totalitarian sons, closes as follows: "The

> May we have permission to dis. Sault Sainte Marie for a few She was still attending Mass and eyes to what are indisputable ent so-called Chinese Peoples Restill putting off the matter of facts. For reasons of expediency, public to the United Nations. told her that she was missing a paved with good intentions.' That

told the passtor, Father Guertin, rion of its opposition, about the case. He assigned the Mrs. Sullivara around for her first

of priests and don't know what

kind of a reception they'll get."

friend can be in most - by coming with him. "Mrs. Sullavan was so thrilled," remarked Helen, "by her First big white apron with GENIUS and and sang songs — old-tim-Holy Communion and so happy: AT WORK all over the front, ers they used to sing when Dadin her Falth that she was instru- like the one Mr. Fallon wears, dy and Mom were going steady mental in leading a girl, Alma and Markie — she's the slick — and had a lot of fun. Usually the Church."

"Yes, I got to know another fresh pepper. in Aberdeen, Scotland, and boarded with two Catholic ladies, who tried to instill some religible who fried to instill some religible was allowed at her difficulties.

SO FF WAS that unwittingly can't speak too highly of the pected!

Why haven't I ever learn who fried to instill some religible was allowed at her difficulties.

Why haven't I ever learn which Father this MORNING, like we allowed at her difficulties.

thusiastic communicant now." Of course you'll be at Mass lated that he "took to him like Australia, and for that reason numerous as the laity. Then, indeed, will be fulfilled the prayer deed, will be fulfilled the prayer."

Adam, increase until you are as numerous as the laity. Then, indeed, will be fulfilled the prayer them.

'Gospel Of Work'

leve that thou hast sent me."

many studeness today "simply go thing she was going to a lunchthrough the motions of a college con so we could get the big dinmanuel College seniors at their prised when they came home and cap and gown investiture. He found the table fixed so pretty is no postponement of it." The Archbanop said that many

U. S. Petition Organizes Public Opinion Against Red China Entry In UN

By J. J. GILBERT

The first production of the first to the first the second of the first the f

Washington — (NC) — It is a truism that the statesmen responsible for the policies of free countries need the support of public opinion in order to give these policies validity and force.

The main problem is to pro-

THE UNITED STATES GOVernment has clearly expressed its admission of the so-called Chin-

"I'm planning on doing that opposition to such a step. Its ese Peoples Republic to the John of the Cross to Christ, and have to like smudges on the instructions," Mrs. Sullivan re state that has proved itself an undersigned Americans respect-"Each summer I'd get back to most elemental laws of war.

asking for imstructions. Finally I they seem prepared to permit an "They express the wish that open violation of the United Natheir petition be communicated lot by remaining merely on the tions charter and, in effect, let to the United Nations and the fringe of the Church and remind Red China shoot her way to hope that their appeal for peace membership.

seemed to joit her a bit and I basic instincts of the American peoples over the world." people revolt against any such "YOU'RE RIGHT, Helen.' she perversion of the principles the nism, through its spurious "Stoc those deathabed converts you support the Government in its read about - people that fight opposition to Red China's admis- succeeded in winning an importshy of God till the very last min-sion. But this instinctive support and propaganda victory. Now, ute and them jump on the band needs to be expressed in such a, the American people, and with wagon. I'm going to get in with way that it becomes audible them the whole free world, have both feet if you'll fix it up with everywhere — particularly in an opportunity to win a resoundthose countries where it is still in victory for their cause by So I lost no time in getting believed possible to maneuver ing victory for their cause by to Saint Mary's Church where I the United States into a relaxa- demonstrating the force of a gen-

Fortunately, such an opportunvide effective methods for the ity for expressing the convictions concrete expression of this pub- of the American people has now lic opinion. Unless it is heard, been provided. Under the leaderpublic opinion is like a violin ship of distinguished citizens, inwithout strings or like a book cluding former President Herlarly. When I discovered that she whose pages have not been cut. bert Hoover, Representatives A concrete example in point Walter H. Judd and John W. Mc.

> aggressor, and has violated the fully request the President of the Nevertheless, other countries | dom and decency of the Free

There can be no doubt that the supported by all freedom loving

-WHAT'S DOING AT THE DALYS'-

Happy Anniversary!

By the Daly's Three Middles' ...

We're the Three Middles, as they would. Mom liked all her because Mom's



Mary Daly . Mom's, because sat a whole evening to pay for

er know what to get for, Eileen too," she said. Page, who lived with her, into one - got 'em a present togeth- the folks go to a show or some-"Did you help others?" I asked. shakers from which you grind sore they staved home.

lady in Satzit Sainte Marie — Last night while the folks were chen to do the dishes. The folks for years she watched him leave wrote HAPPY ANNIVERSARY scary radio programs we always for Mass on Sunday while she on it. We just got it finished listen to. But we could hear them. remained at home. Finally I when Mom and Daddy came Mom said, "It was mighty sweet brought her also to Father Ruppe home, so we dived into bed with of them, wasn' i?" And Daddy and he instructed her and re our clothes on and pretended to said, "Sure was, And do I feel ceived her into the Church. She be asleep. They never even sus- like a heel about that apron!

Holy Communion. She's an en- lon for the "bride and groom." It kinda funny. was real nice — all of us pray-"Splendki, Helen," I said. "I've ing together — you know the feel sad on their anniversary so

of Christ: That they all may be one, as thou Father, in me, and I hen?" When we told her that Then in thee; that they also may be one in us; that the world may be one in us; that the world may be. couldn't do it; but I guess she "Blue and white tie - as usual, icnows it's not hard to do any. Daddy?" way, So she just said "Thank you, girls" and shamposed her hair and gave herself a manicure do when she was a baby. -things she generally doesn't get Boston, Mass. - (NC) - Too around to in the daytime. Lucky

course. Beston's Archbishop mer ready.
Richard J. Cushing told 109 Em. She and Daddy were sure sur-

cake looked no beautiful!)

it's apron Mary'd got him he just and said "An apron? For me?" Daddy's wed- like as if a man never wore an ding anniver apron, though he's seen Mr. Falsary. We want lon wear his lots of times!

to make this a Mary doesn't get mad often but Big Day for when she does she just gets real t h e m . W e quiet. So real quietly she said, couldn't do "If you don't like it I'll take it Daddy's work back and get my money and buy but we can do you a tie - again." (She'd baby

her. But Daddy's the one we nev- bons. "Now I, give up on him

got him a book, Mary bought a After dinner we played the pier, a pair of salt and pepper thing, but with Daddy's eye still

THEN WE WENT to the kit-

We didn't want the old folks to we went upstairs and got out When we came home we got some pictures taken of them

. Then we kissed them good

"That I'll wear!" he said and pinched her nose like he used to

ALL IN ALL, it was a good anniversary. Mom will write the column

next week. It's harder than it Maryknoll in Japan

urged them to sdopt "the gospel and smelled the fried chicken. Foreign Mission Society of of work, here and now, for there (Pat can really cook and our America (Maryknoll Fathers), which has worked exclusively in