

Mercy, St. Joseph Sisters Profess Perpetual Vows

Nineteen novices, Sisters of Saint Joseph, who had completed the time of temporary vows, made their Perpetual Profession Thursday morning in the chapel of Nazareth Convent, Pittsford...

His Excellency Bishop Kearney presided over the ceremony and received in turn the offering of each Sister as she vowed 'Perpetual Poverty, Chastity, and Obedience In The Congregation Of The Sisters Of Saint Joseph'...

THE FOLLOWING Sisters made their Perpetual Profession: Sister Elaine Theresa Wulshy, daughter of Mr. and Mrs. William Mulcahy of St. James parish...

Sister Mary Patricia Matracchia, daughter of the late Mr. and Mrs. John Matracchia of St. James parish...

Sister Helen Davis, daughter of Mr. and Mrs. J. Stanley Davis of All Saints parish, Ludlowville...

Sister Teresa Mary Hoff, daughter of Mr. and Mrs. Jacob C. Hoff of St. Teresa's parish, Niagara Falls...

Sister Catherine Mary Masten, daughter of Mr. and Mrs. Joseph Masten, and niece of Mr. and Mrs. Joseph D. Salvatore of St. Francis Xavier parish...

Sister M. St. John Carroll, daughter of Mr. and Mrs. H. Bradley Carroll of St. Ambrose parish...

Sister M. Paulita Lela, daughter of Mr. and Mrs. Paul Lela of St. Michael's parish...

Sister Josephine Michelle Volpe, daughter of Mr. and Mrs. Michael Volpe of St. Ambrose parish...

Sister Margaret Timothy Arnold, daughter of the late Mr. and Mrs. Timothy Arnold of St. Augustine's parish...

Sister M. Seraphine Herbat, daughter of the late Mr. and Mrs. Fred Herbat, and niece of Mr. and Mrs. John Schneider of St. Ambrose parish...

Sister Mary Alice Conkley, daughter of Mr. and Mrs. Donald Conkley of St. Mary's parish, Horseheads...

Sister Anne Michelle McGill, daughter of Mr. and Mrs. Earl McGill of St. Joseph's parish, Ellettsville...

Sister William Mary St. Peter, daughter of the late Mr. and Mrs. William St. Peter of Holy Rosary parish...

Sister Walter Therese Hans, daughter of Mr. and Mrs. Walter Hans of St. Monica's parish...

Sister M. Laura Turner, daughter of Mr. Raymond Turner and of the late Mrs. Raymond Turner of Holy Rosary parish...

Sister Mary Cowie Lela, daughter of Mr. and Mrs. Paul Lela of St. Michael's parish...

Sister M. Michaela Tennly, daughter of Mr. and Mrs. Edward Kolb of Sacred Heart parish...

Sister Paul Regina Englert, daughter of Mr. Walter Englert and of the late Mrs. Walter Englert of St. Monica's parish...

Sister Ann Concepts Murphy, daughter of Mr. and Mrs. John P. Murphy of St. Mary's parish, Elmira...

After the vows were pronounced Bishop Kearney handed to each Sister a brass-bound crucifix which she will wear as a symbol of her espousals to Christ. His words were those used through the centuries at the bestowal of the Profession crucifix on a Sister of Saint Joseph...

Following the special blessing given the newly perpetually professed Sisters, the Holy Sacrifice of the Mass was offered by Bishop Kearney...

At a profession ceremony held Monday morning in the Motherhouse Chapel of the Sisters of Mercy, nine young women pronounced their final vows. His Excellency, Auxiliary Bishop Casey, presided at the ceremony...

The Mass of the Holy Ghost was celebrated by the Bishop, assisted by the Rev. Richard Torrey, Chaplain of the Mercy Motherhouse, and the Rev. Albert Shannon, of St. Andrew's Seminary...

AT THE Communion of the Mass, the Sisters pronounced their final vows pledging to God "poverty, chastity and obedience and the service of the poor, sick and ignorant and to persevere until death" in the congregation...

AT THE conclusion of the Mass each received from the Bishop the silver ring symbolic of her profession and the symbol of her espousal to Jesus Christ...

NAMES OF the sisters who made their final vows are:

Sister Mary Bernice O'Brien, daughter of the late Mr. and Mrs. Thomas J. O'Brien, St. Patrick's Parish, Elmira, New York...

Sister Mary Janet Casfield, daughter of Mr. and Mrs. John E. Casfield, St. Moritz's Parish, Rochester, New York...

Sister Mary Siema Lawson, daughter of Mr. and Mrs. William J. Lawson, Sacred Heart Cathedral Parish, Rochester, New York...

Sister Mary Celeste Boyle, daughter of Mr. and Mrs. James W. Boyle, St. Casimir's Parish, Elmira, New York...

Sister Mary Stanislaus Lennon, daughter of Mr. and Mrs. Charles S. Lennon, Our Lady of Lourdes Parish, Rochester, New York...

Sister Mary Immaculate DeWilde, daughter of Mr. and Mrs. John DeWilde, St. John the Evangelist's Parish, Rochester, New York...

Sister Mary Norwen Graney, daughter of Mr. and Mrs. Paul J. Graney, St. Aloisius Parish, Auburn, New York...

Sister Mary Noel Ringwood, daughter of the late Mr. G. R. Ringwood and Mrs. G. R. Ringwood, St. Helen's Parish, Gates, New York...

Sister Mary Carlotta Francione, daughter of Mr. and Mrs. Vernon Francione, St. Michael's Parish, Rochester, New York...

In his address to the professed novices, Bishop Casey explained that the vows are an exclusive dedication of self to Almighty God...

"In this ceremony," he said, "it is not the leaving of things but the closer following of Christ which matters to you."

In poverty you gave up material possessions; in chastity the right of marriage and a family; and in obedience the full submission to superiors to the best of your ability...

"It is a big mistake because it declares it is better to have a full rich life than not to have it."

Tito Army Officer Warned On Religion Trieste (RNS)—A Yugoslav Army colonel has been warned by the Yugoslav Communist...

Prayers Printed On Paper Napkins Los Angeles (RNS)—A local printer believes he has solved the problem of parents who can't think of the words when asked by their children to say grace...

He set in type several sets of prayers before meals and printed them in paper napkins...

The printer, Omer H. Shoenberger of Los Angeles, said he would turn over any profits from the enterprise to churches or church-related work...

Model Of McQuaid High School



"HERE IS HOW IT WILL LOOK"—Architect Joseph P. Flynn explains model of buildings and site of the new McQuaid High School now under construction at South Clinton and Elmwood Avenues in Brighton. Interested listeners are (left to right): Monsignor John S. Randall, director of the Bishop's High School Campaign; Father Lorenzo K. Reed, S.J., who is assisting the architects in plans for the building of the school; Robert E. Ginna, who served as general chairman of the Bishop's High School Campaign; and Father James R. Barnett, S.J., rector of McQuaid High School.

Methodist Bishop Oxnam Seen 'Confused', More Worried About Bingo Than Reds

San Antonio, Tex. (NC)—Methodist Bishop G. Bromley Oxnam more against communism than he is against bingo? The question has been raised by Father Raymond A. McGowan commenting on the clergyman's testimony before a Congressional Committee...

The director of the Social Action Department, National Catholic Welfare Conference, made a guest column entitled "Bishop Oxnam's Confusion" for the Alamo Register, newspaper of the San Antonio archdiocese...

Of Bishop Oxnam's testimony last month before the House Committee on Un-American Activities, Father McGowan observed that Bishop Oxnam was on the witness stand about ten hours and that it was a very interesting session. Here are some excerpts from Father McGowan's column:

"Bishop Oxnam, you know, is Methodist Bishop of Washington and is one of the ring-leaders of Protestants and Other Americans United (POAU)..."

"He is, as evidence shows, a born joiner (President Harding, if I remember rightly, even joined some kind of horseshoe players' organization). Bishop Oxnam is more selective, but has joined organizations that no sane man would be seen with. But he is not a Communist..."

"He joined, or forgot he joined, or wrote for, or forgot he wrote for a score of organizations and got out of them or did not get out of them when he found some reason for getting out or staying in..."

"The Bishop, I am afraid is a kind of 1930-50 Rev. Mr. Elmer Gantry. (When did Sinclair Lewis write that Elmer Gantry book anyway? Back in the late 20's, I think.)..."

Discussing Bishop Oxnam's testimony about the Rev. Mr. Harry F. Ward, Father McGowan observed:

"HARRY WAS head of some adjunct of the Methodist Church, and if Harry was not a Communist he was not paying for the support of his church since he certainly acted like a Communist. And so did the Rev. Mr. Jack McMichael, who appeared later before the same House Committee, and if Jack is not a member of the Communist Party he is not paying his rightful dues. But it is not Harry Ward or Jack McMichael I am thinking of. It is the Bishop..."

"It is a fact that the two of them—at any rate Ward—are Communist in their thinking (one of the troubles with the House committee is that it relies on proof of organizations, membership rather than on proof of one's thinking.)..."

"That Ward was a Communist in his thinking was clear all along, but for a long time the Bishop backed him, although knowing Ward was a Communist in his mind..."

"Then Ward went to Russia and wrote a book 'Would that my enemy would visit a day...'..."

FATHER MCGOWAN 'Bolshevism or Bingo' (this book on Russia, if I recall correctly, he justified later on the grounds that it was contributing to a certain valuable social end. Well, when a man's ethics begin to be as confused as that, something has happened somewhere...)

BISHOP OXNAM 'Born Joiner' (Father McGowan commented that there were no questions from the House Committee to open up the Bishop's strange distortion of values and concluded the committee was pressed for time. Father McGowan continued...)

"Grant that Ward and McMichael are not members of the Communist Party but the Bishop backed them, although he said that they thought and acted like party members. Yet he was horrified at bingo and turned against Ward when he approved bingo for Russia. May I add that the Bishop is not always so confused. Often he is perfectly right. Still I think that preferring Bolshevism to bingo is slightly abnormal for a Bishop..."

"And do you know why Bishop Oxnam finally resigned as second vice president of the Ward-McMichael organization—the Methodist Federation for Social Service, now changed to Social Action? Well, it had attacked his personal friends, Foster Dulles, Niemöller, Kagawa. A Communist-minded organization should not attack one's personal friends, or one will take his hat and ball and go home. Loyalty to one's friends and opposition to 'the old devil bingo' are, then the first and second commandments of the law..."

Father McGowan concluded that Bishop Oxnam simply was tired out from the lengthy hearing. He then observed: "Or, does a man tell his real mind best when he is tired? Or is it a case of a man who is loyal to his friends and against bingo and simply does not know what communists mean?"

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Government Forecasts Rise In Parochial School Census

Washington, D. C. (RNS)—Parochial and private school enrollment will increase 291,000 in elementary and secondary schools in the 1953-54 school year, it was announced here by the Department of Health, Education, and Welfare...

Kinsey Publicity Scored As Harmful Report 'Misleading'

By ROBERT P. ODENWALD, M.D. (Sensationalism employed in publicizing the forthcoming "Sexual Behavior in The Human Female" by Dr. Alfred C. Kinsey has drawn criticism and commentary from professional men throughout the U. S. In the following article written for N.C.W.C. News Service, Dr. Robert P. Odenwald holds that Dr. Kinsey's promotional methods are "not the way of American science and research..."

The flood of advertising preceding the publishing of the new Kinsey report far surpasses that given any other scientific work—including the hydrogen bomb.

Rarely is a supposedly scientific study so propagandized before its appearance on the market and before it has been evaluated by representatives of scientific groups. This early and vast propaganda is not the way of American science and research, and the press is not without guilt in this over-emphasis upon material appealing to the baser emotions.

The author's objective in preparing a scientific study for the better understanding of sex relations was lost sight of when the unprinted book was offered for inspection to a group of reporters and critics instead of the medical and related professions for whom it supposedly was intended and who could appraise it objectively.

ONLY THE most shocking statistical details are emphasized by the press and these are far from convincing or scientifically proved.

Of the 80 million women in America, less than 6,000 were interviewed—and of these, 60 were aged from 2 to 6 years. This is scarcely a true section of American womanhood.

Kinsey, himself, admits that his finding that about 50 per cent of all women have had pre-marital relations and that 26 per cent of women are guilty of adultery, is true only of the 5,940 women interviewed. A number of these were prostitutes and other women whose multiple sins would highly color the total findings.

The general omission of the laboring classes and the rural population, constituting 50 per cent of our population, and of most of the devout Catholics and Jewish people, makes the report increasingly questionable.

While 60 per cent of the women interviewed were Protestants, only 12 per cent were Catholic and 26 per cent Jewish. It would be highly significant if the study were proved of some value. But to the public which is expected to buy the 250,000 copies being published, the report will be entirely misleading and harmful in its emphasis upon the usualness of extra-marital relations.

Mothership as the glory of woman and the God-given spiritual value of sex cannot be separated from the material aspects of sex behavior, as Dr. Kinsey has done.

Archbishop Schulte: Kinsey 'Degraded Science', Acted Like 'Charlatan'

Indianapolis, Ind. (NC)—Dr. Alfred Kinsey has "degraded science" and has acted "like a cheap charlatan" in publicizing his findings on the sexual behavior of American women, Indianapolis Archbishop Paul C. Schulte declared here.

The Archbishop made it plain that he had no objections to the nature of the investigation such as carried on by the Indiana University scientist. He pointed out that such an investigation conducted in the proper manner would be of assistance to physicians, clergyman and other professional men.

The Archbishop said he objected to the way the Kinsey report has been publicized and made available to the young, the unlearned, the mentally deficient...

The Archbishop was joined in his condemnation of publicizing the Kinsey report by Superior Court Judge John Niblack, a non-Catholic.

THE TEXT OF Archbishop Schulte's statement follows: "Every self-respecting Hoosier must profoundly regret the notoriety Dr. Alfred Kinsey has brought to our renowned Indiana University."

There can be no valid objection to a scientific investigation of sexual behavior that would assist the lawmakers, educators, clergy-men, physicians and other professional people dedicated to the task of preserving and promoting spiritual, mental and physical well being, but Dr. Kinsey has degraded science.

Instead of circulating the findings of his investigations among those competent to weigh their worth and apply them to the betterment of mankind, he publicizes them like a cheap charlatan and in the most unscientific fashion makes them available to the young, the unlearned, the mentally deficient, to their great harm and the endangering of society.

Jersey City May Ban Kinsey Report Jersey City, N.J. (RNS)—City officials here have indicated they may ban Dr. Alfred C. Kinsey's report on the sex life of women under an ordinance forbidding the sale of "obscene, lewd and immoral literature."

If the ban is ordered, Jersey City would become the first city to take such action. Dr. Kinsey's report on the sex life of men, published in 1948, has not been banned anywhere, according to W. B. Saunders Co., Philadelphia, publishers of the two volumes.

Bernard J. Berry, Jersey City public safety director, advised Assistant Corporation Counsel Jacob J. Levy to study the report before its sale is banned.

Catholic Bus To Transport Lutheran Pupils

Cleveland, O. (RNS)—Roman Catholic and Lutheran parochial pupils in East Garfield, O., will ride together to school this fall in a bus purchased by St. Mary Parish, Elyria. It was disclosed here by the Catholic University Bulletin.

The parochial school pupils were barred from public buses by an East Garfield School Board decision last June.

Affected by the decision were 122 St. Mary pupils and five pupils who attended St. John Lutheran school in Elyria.

"The only thing we could do after the school board decision was to buy a bus," said Mr. William E. Newton, St. Mary pastor and dean of the Local Deanery. "We decided to carry the Lutheran children, too, because there are only five of them and because their school is just a half-block from ours."

Canton Reds Hold Priests In Chains

Hong Kong (RNS)—Belgian Catholic nuns arriving here after expulsion from Communist China told of seeing eight priests chained together under armed guard in Canton.

"The nuns passed through Canton on their way here from Kanchow, Kiangsi Province. They said the priests looked pale and tired and some wore bandages. The nuns added that they were not allowed to speak to the priests but overheard them conversing in French and English."

The eight nuns expelled are Mother Superior Beata Evers, 57; Bonifacia Pleysler, 46; Liberata Bouckaert, 48; Xaverine Arppe, 47; Francisca Waelkens, 42; Coelreda Jansen, 40; and Annetta Severens, 37, all Missionary Canonesses of Saint Augustine. All had been working in a mission hospital at Karachow.

Germans To Pray For War Prisoners

Feld, Germany (RNS)—The Catholic Hierarchy of Germany, at its annual conference here, ordered that a Rosary Week for war prisoners be observed Oct. 19-25.

At noon, on Sunday, Oct. 20, the bells of Catholic churches throughout Germany will call the faithful to special prayers-of-war prayer services.

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Reds Rewrite Nativity Story

Trieste (RNS) School children in Hungary are being taught a new Communist version of the birth of Christ in which the Bethlehem shepherds are portrayed as Russians, according to Hungarian refugees reaching here.

One refugee gave this description of the way the story of the Nativity is taught: "There was once a poor married couple who had nothing to eat or to dress in. They asked the rich people for help but their baby was born in a stable and went with rags in a manger. The day after the baby was born, some shepherds, who had come from Russia, brought the baby some gifts."

"We come from a country (said the shepherds) where poverty and misery are unknown. In Russia the babies grow in liberty because there is no unemployment or suffering. Joseph, the unemployed worker, asked the shepherds how they had found the house. The shepherds replied that a red star had guided them. They the poor families took to the road. The shepherds guided the little baby with stars and they all set out for the Soviet paradise."

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