### Labor Day Statement

## Brotherhood, Dignity

Washington (NC) - Now as never before in our his-MOTY as a nation. Americans "are beginning to recognize the importance of and the relationship between the personal digadv of the individual on the one hand and the brotherhood of man on the other."

This fact, tempered by the real. fish cooperation on the part of sail of us. done makes Labor Day, 1953 ton, there is every reason to anticipate that our national econtumes and palistic estimates." the annual Labor Day statement of the Social Action Department, National Catholic Welfare Con-

issued by the Social Action Degenius for adapting and applying partment since the custom was the techniques of wartime prostarted in 1946, is signed on be duction to peaceful purposes." rector, Father Raymond A. Me CONCRENING THIS needed half of the department by its di-

the economic life of the West-ern World was placed, exagger-atedly, on personal rights and personal strength, at the ex-both organized labor and manpense of human brotherhood.

on, in the broader field of international political and economic unions, in the past, "the domobiligation to carry out faithfully obligation to carry out faithfully ternational brotherhood."

isolated individual without re employes and union leaders."

THE ANNUAL Labor Day of the national economy.

of nations accompany it and the fine and rulfill et us on guard agrainst "the its responsibilitiess.

incency." notes, "hoe to do vitle our shallty to avoid the cheet small disaster. the morey of God, eventually

en die even level if and when NC-WC hopes that the "beautiful rob men of their dignity, degrade the model of the Holy Father their moral standards and depending in cut deven is by no would inspire the working prive them of their belief in God."

The standards are the working promother the working prive them of their belief in God."

The standards are the working prive them of their belief in the standards are the working prive them of their belief in the standards are the working prive them of their belief in the standards are the working prive them of their belief in the standards are the working prive them of their belief in the standards are the working prive them of their belief in the standards are the working prive them of their belief in the standards are the working prive them of their belief in the standards are the working prive the wor

time conditions. The history of the United States clearly demon-The annual statement, eighth strates that our people have a

spirit of co-operation, the statement takes note of the advances The statement notes a gener that have been made in the field that have been made in the field of shift in social outlook slowly of labor-management relations. taking place in the United States.

For several hundred years, it a greater degree of effective cosays, the dominant emphasis in operation between organized la-

Similarly, the statement goes that in areas where workers alinant emphasis was placed on net certain responsibilities to their tional rights and national own members to the employers own members, to the employers strength at the expense of in with whom they bargain, and to the general public.

The statement observes that Management in turn, the stateprogress is being made in eradi- ment adds, "I sremninded of its cating the misconceptions of the responsibility to be honest in appast. But, it points out. "we (to praising its own financial situaday) are reaping the bitter fruits tion. Misleading Anancial stateof two great errors of our time. ments made for the purpose of The one error magnifies and ex-bargaining, "naturally tend to deaggerates the importance of the velop a spirit of mistrust among

ne, while of all people in any given indus Mr. Durkin, presidenton-leave the United States have not try, employers and employes of the Plumbers unloan, AFL, ad-vocated just wages, indorsed the by elecarded previ- allies, in addition to the natural dressed the fist annual meeting fermation of labor unions and the views on brotherhood which exists in inwe have divisions plants or companies. It the Knights of Columbus. remains for labour and manage-

self: effectively without benefit of 1891, industry-wide organization."

1953, reflected prayerfully on the ten in 1953 instead caf 1891.

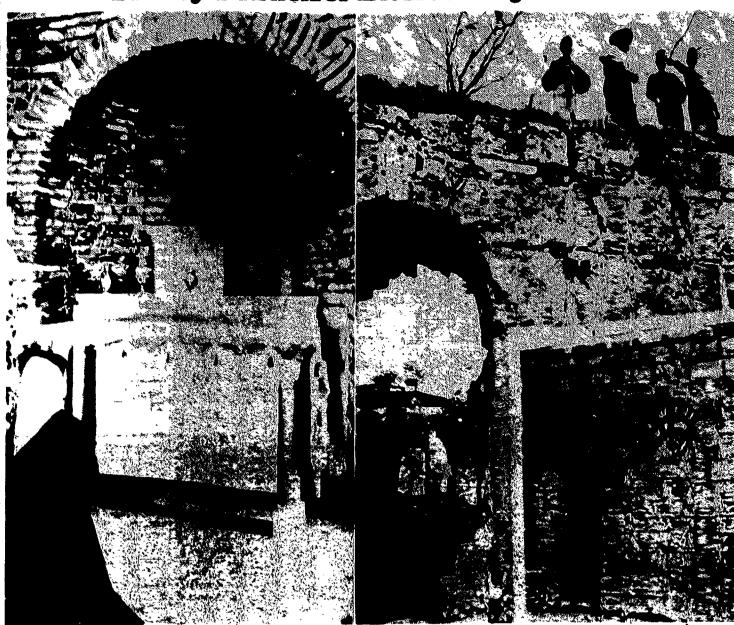
The Property of maintain spiritual meaning of Labor Day, "The clotrines laid down in the Labor Day statement of the configuration of the ten in 1953 instead caf 1891.

"The clotrines laid down in this encyclical are a positive attention of the ten in 1953 instead caf 1891.

The clotrines laid down in the classes which the complete structure of the class of the class

Top favorite of most schoolgirls!

Turkey Publicizes Blessed Virgin House



released by the Turkish Information Office, show the little stone home where mome Catholic bistorians believe the Biseass Virgin Mary spent ther last days. Left, an exterior view of the restored rule showing the alter at which pligrims pray. Insert

shows from view of the house to which an ever-infrement number of pilgrims have come since the Turkish Government linked it to a modern read. The large photo at right allows the Gate of Tarsus—the same gate through which Paul walked as he embarked on his mission. (RNS Pinote)

# position in rights of others and without regard for the rights of the community. The other magnification is the community of the race, the class, or the matter without regard for the race, the statement also asks that labor and management be encouraged to the matter of the individual person. IN ADDETION to recognition of these responsibilities, the statement also asks that labor and management be encouraged to the matter of the individual person. Durkin Hails Encyclical As Answer To Communism the industry level and to the level of the industry level and to the level.

St. Paul. Minn. -(RNS) - Secretary of Labor Martin "There is a natural community, P. Durkin says that free men need not fear Communism if "gearded autimiess," a secural brothshood, as it were, they put into daily practice the ideals of Christianity.

"No free nation need tremble vate ownership of property. Novarum," he told the conven- lems of this very hour?

"The natural Bretherhood of RERUM NOVARUM is the employers and exceptiones at the Latin title of an encyclical "On inheastry level control he expected the Condition of Labor" which to mustain itself and express it was issued by Pope Lee XIII in

The Pope's encyclical, asserted XIE, who in an address on May 1, as vividly as though at were writ-

their fellow-citinens from other par. Pursus more than wellow of life to reserve their decil-sucyclical Pope Leo had struck oction to the cume of social justown the idea of class warfare, upheld the dignity of labor, ad-

### UN Prisoners Pledge \$1,500 For Memorial To Chaplain were invited in. But then the Chinese learned of the devotions. Reds Confiscate

Tokyo, (NC) - United Nations POWs in a North Ko- Draper said, and the services rean prison camp pledged \$1,500 for a memorial to Father were once again limited to small. Church Organs (Capt.) Emil J. Kapaun, heroic chaplain who died in captivity, it was learned here.

According to Frank Noel, Associated Press correspondent who was in the same camp as Father Kapaun, and who has been released after more than 32 months, the priest from the Diocese of Wicheta was "the camp favorite."

Even before being taken prisoner, Father Kapaum had president of the National Litur organs are needed for the enterheld secred the principle of pribecome a hero to his men of the 8th Cawalry Regiment, and a gical Conference at its 14th an tainment of the workers, the warned ment with the encouragement of before the thrests of Commuadvances in government, to entablish indusnism if its people are willing to
justice, the try wide erganizations or associadopt the Christian paintiples of
"In what modern document,"
legend throughout the front. A winner of the Distinguished
inquired the Labor Secretary,
legend throughout the Bronze Star, he was captured in Noworker 1950, where he insisted on staying with the men, social justice defined in Rerum are more pertinent to the prob- vember ,1950, when he insisted on staying with the land died several months later.

Clam Broth, Celery and Olives, Broiled Mack-

erel. Boiled Potatoes (with Butter and Parsley), Stemmed Clams, Milk-Fed Broiler, Can-

died Sweet Potatoes, Corn on Cob, Boiled 1/2

Lobster, Cantaloupe, Lemon Sherbet, Ice

'Unofficial Priest' Of POWs

### GI Holds Prayer Services For Comrades In Red Cafer

The first that the second of the second second

Chicago, (NC) - The release of Pfc. Robert G. Drape, from a North Korean prison compound has made his mother. "the happiest person in the world."

Mrs. Alice Draper credits the power of prayer for the delivery of her son, a former acolyte at lowa Approves Our Lady of Grace parish here. Young Draper himself revealed after his release that he'd become the "unofficial priest" of his pris- Des Moises, Rowa on stockade.

Communion every day since her fice has ruled. son was reported missing in action in May of 1951.

God has been so good."

secret prayer meetings in their ious instructions in nearby prison camp last Fall after the churches. Chinese had denied them permis-

ville, Mass., Pvt. Anthony Mc passed the question on to the Donald of Philadelphia, and Cpl. State Attorney General's office. Joseph A. Nichols, also of Phil. Assistant Attorney General adelphia — Draper told how he Kent Ernery, in a lengthy opinon Christmas Eve, when we had candlelight services - we got 25 men in there."

prayers usually were said on ises.

after a while more Catholics instruction. er groups.

Mishop Mullov

Iowa's public school students His mother, the wife of Eu-may be released during regular zene A. Draper, a bus terminal school hours for religious inticket agent, said that she had structions outside of the school, gone to Mass and received Holy the State Attorney General's of

result of inquiries from two Pro-"I'll never stop praying even testant groups - the Dubuque after Bob comes back," she said. Council of Churches and the Lutherans Pastors' Council The ON EACHING Freedom Vil. groups disclosed that they plan on Eaching Freedom viii to start a program for third and lage in Korea, Robert Draper had fourth grade pupils this fall untold how he and a group of Cath- der which pupils from two pubolic friends had begun holding lic schools would be given relig-

They asked County Attorney Accompanied by three of his Robert Oeth of Dubuque, for an former co-prisoners — Sgt. Ediopinion on the legality of the rewin R. Erickson Jr., of Somer.

had led in reciting the prayers of ion, said the board of directors the Mass. "Every Sunday we got of an Iowa school district may together in a little room where make provisions to excuse pueight men lived," he said. "Once pils, on the written request of their parents, for an hour each week to attend religious instruction classes conducted by nonschool personnel at places which DRAPER SAID that the group are not part of the school prem-

Sundays between noon and 2:30 The opinion said that the Yowa p.m., because the Red guards Legislature has deemed it proper were apt to be taking siestas and advisable to encourage attendance of children at religious Originally, he said the services services and to attend places were held on a squad level, but where they will receive religious

Trieste - (RNS)-Local Communist committee in Czechoslovakia have been ordered to con-Grand Rapida, Mich.—(RNS) fiscate organs from churches, Bishop William T. Mulloy of refugees arriving here reported. Covington, Ky., was re-elected The pretext given is that the

INDIA HAS GIRLSTOWN ers of the future Senders. A good Cath is a tower of strength in our missions. The Siste of Nazareth have a "Girlstown," called Pades purain, where they safeguard poor girls and recon-fallen girls and train them as homemakers an farm helpers. Now they have only two destruitories and a dispensary. They need help to add a wing for working girls, a maternity and foundling wing, MOTHERS, SEND YOUR MITE TODAY with a prayer of thanks for your own daughter.

MONICA GUILD is our Near East Altar Society. Members give \$1-A-MONTH to adorn our chapels. Won't you join. Some members rant to give articles themselves, like these: 
 Statue
 \$30
 Picture
 \$15
 Mass kit
 \$100

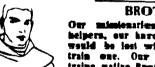
 Altar stone
 10
 Mass bell
 5
 Lineris
 15
 Linens ..... 15 Monstrance ..... 40 Tabernacle ..... 25 Altar ...... 78

5-0-5 TO ALL VINCENTIANS

We appeal to the spostelle, self-eacrificing St. Vincent De Paul Societies. Your fellow-members in Jerunalem need immediate help in their valiant work with our REFUGEES is the Hely City. An unfinished war has paralysed work. They belp feed and clothe over 2,000 jobiess Arab families. They ask for FOOD FACKAGES (\$10). Send your used clothes through our warebouse, \$2-15 Flushing Ave.. Maspeth, N. Y.



We have pathetic appeals from those "blessed angels of charity." the Little Sisters of the Poor in Islanbul, Turkey. Alone is a Moslem world, herolcally they live Christ's poverty to care for aged outcasts of Mohammedan families. They plead for your mite. it feeds one person for three days. \$10 keeps one for a mouth.



BROTHERS, PLEASE Our missionaries thank God daily for the helpers, our hard-working Brothers. The priest would be lest without them. We need 2000 to train one. Our novitiate at Cheren, Eritron, trains native Bruthers. They will not be able to continue without help seen. Wen't you help?

TONIOS is a poor lad in Maronite Seminary in Lebanon. He has two more years before ordination. Where will be find the yearly cost of his training (\$100)? Won't you help him reach his exalted soal? You need not give all at once. A missionary priest to your credit on Judgement Day! THINK OF IT!

HEART OF HEARTS

The special devotion for August is, to the Immanuable Heart of Mary. This is also the particular devotion to Our Ludy of Fatima. During Hermonth seed Her an alms for Her new FATIMA SHRINE in JORDAN. Mary will never forget. A blank and the

The Sixhop of Trienur, India, wrote not long ago that there is almost me medical care for the poor there. He is losing golden apportunities of reaching them because he has no funds for a MISSION HOSPITAL. The Holy Cross Sisters will be the aurses. Wen't you help him. Thank God for your own health. Your mite buys a brick. A medical kit costs \$75. Eridow a bed for \$250.



BEHIND THE SCENES You'll be very active behind the scenes for many years in our Near East missions if you'll help Stater Stephanic, a nevice with the Sisters of Perpetual Help at Marina. The cout of her training is \$150 a year for her two years there. Your help der will make her many years of labor possible. You may give in any payments you choos

Those STRINGLESS GIFTS are wonderful help to our Holy Father when desergements arise so suddenly that he has so time to appeal

SPOTLESS SACRIFICE

Who can measure the power of the Moly Sarrishov before the Throne of God. The Son of God Himself plands for in: You always remember your biloved found with Mission. How about your soul? Arrange now for Gregories Manues for yourself. Ask for our SUSPENSE CARD,



CATHOLIC HEAR EAST WEFARE ASSOCIATION 400 Lauragen Ave. of 46th St. New York 17, N. Y.

# Concluding by quoting the Secretary Duricin, "heads the an-words of His Holaziess, Pope Pius awers of our social peroblems just

The CLAM BAKE season is on!

**RUND'S famous** CLAM BAKE

Served Daily





BROILED LOBSTER LOBSTER NEWBURG - LOBSTER STEW

OBSTER THERMIDOR

LOSSIES COCKTAEL

R TO TAKE OUT

City all rather stanks their A PARTY OF THE PERSON NAMED IN to your order property life No the late of the To the latest sinSIELOIN

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el Nova Scotia - at Rund's

36 days of the year.

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PORTER HOUSE 9

