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Industry Relations Course Name Changed At LeMoyne

Syracuse — It has been announced by authorities at LeMoyne College that in the future the school of Industrial Relations under the direction of the Rev. Richard M. McKee S.J. will be known as the Institute of Industrial Relations.

THIS CHANGE was made to avoid confusion between the non-credit course conducted by the non-credit department of Industrial Relations, which is part of the Adult Education Program at LeMoyne and

the already existing course conducted by the undergraduate college Department of Industrial Relations, where a Bachelor of Science Degree in Industrial Relations is granted by the college. Rev. Monsignor McKee S.J. is the chairman of the Department of Industrial Relations.

The Institute of Industrial Relations will begin its eighth year when classes resume in late September. Since its start in November 1945, many courses covering a wide range of important topics have been presented. Some 2,500 men and women from all walks of life have attended.

In addition seminars in Industrial Relations have been presented in the following communities: Saratoga, East Syracuse, Oswego, Rome, Utica, Massena and Cornwall. Ontario Speakers have been furnished to labor, management, civic and religious groups.

SOME OF THE topics to be presented in the fall session will be the Guaranteed Annual Wage, Incentive Wages, Industry and Alcoholism, Employment of the Physically Handicapped, Human Relations in Small Plants, New Labor Objectives, Recent Labor Management Cooperation Advances, the Economic Outlook, and so on.

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Field Mass Before Auburn Shrine



ANNUAL MILITARY FIELD MASS was held at Our Lady of Lourdes Shrine, St. Francis Church, Auburn on Sunday. The Rev. John Nacca, pastor of St. Francis Church is shown preaching the sermon. Knights of St. John and various veteran organizations take part. The Mass is sponsored by the Holy Name Society and Frank Callmer Post, Italian American World War Veterans.

Airport Staff At Idlewild Plan Chapel

New York — IRNS — Stones from sacred edifices in 100 countries will be used in the erection of an outdoor shrine of Our Lady of Fatima, which will form part of the proposed Catholic chapel at Idlewild International airport here.

The stones, which will be brought from overseas free of charge by the airlines using the terminal, will each be one foot square and will be accompanied by a photograph showing its origin.

AMONG THE famous places from which the stones have been obtained are the Basilica of the Good Jesus at Goa, Portuguese India, where the body of St. Francis Xavier rests; the shrine of Our Lady of Guadalupe, Mexico; and St. Hedwig's Cathedral in East Berlin.

Plans for the chapel and the shrine have been drawn up by the Catholic Guild of the airport, which has some 2,500 members among the airlines and customs staffs.

Customs Inspector Robert E. O'Brien, Guild president, said the need for a chapel has long been imperative, especially since the nearest Catholic church is five miles from the air terminal.

HE SAID THAT Masses have been celebrated each Sunday during the past year in the airport restaurant for employees and travelers.

Construction of the chapel, which will be situated on undeveloped land adjacent to the airport, is expected to start shortly. It will be served by priests of Christ the King parish, Springfield Gardens, N. Y.

Set Up Girl Foundation

Kampala, Uganda — (NC) — Two young women from the Grailville Lay Mission School in Loveland, Ohio, have arrived here to set up a new Grail foundation in Uganda. The new arrivals are Louraine Michman of Milwaukee, a registered nurse, and Marie Therese McDermott of Nanty Glo, Pa., a graduate nurse and nursing instructor.

Fleming Altar Boy First To Be Buried From Chapel

Fleming — The first funeral Mass to be offered in the Chapel of St. Isaac Jogues, Fleming, was celebrated on Friday, August 14, for Bernard Barry, eleven-year-old son of Mr. and Mrs. Benedict Barry of Fleming.

Bernard was killed in a tragic accident near his home on Tuesday, August 11, 1953. He died as the result of skull and chest injuries sustained when a trailer truck collided with the bicycle he was riding.

His thirteen-year-old brother, John, was also seriously hurt in the same accident and is still in Mercy Hospital, Auburn. His condition, however, is reported to be "satisfactory."

Bernard Barry was one of the two official altar boys at the Chapel in Fleming. Together with his brother, John, he served the 10 o'clock Mass there each Sunday and, at no little sacrifice to himself, was invariably faithful to weekly Confession and Communion. His death, though sudden, was in no way unprovided. And in his final moments of consciousness he repeated the names of Jesus, Mary, and Joseph and asked, anxiously, that his Brown Scapular not be removed.

THE CROWDED Chapel on the morning of the funeral was a fitting witness to the affection and admiration felt for the boy by all the parishioners. The Missa Cantata was celebrated by Father Joachim J. Snyder, a Carmelite from Whitefish in Auburn.

He was assisted by Father Thomas E. McGinnis, another Carmelite. In the sanctuary were the Rt. Rev. Msgr. William E. Conner, pastor of St. William's in Auburn, the Rev. William D. Tobin, pastor of St. Bernard's in Scipio Center and of St. Isaac's Chapel in Fleming, and the Rev. Robert J. Downs of St. Mary's in Auburn. Interment was in St. Joseph's Cemetery, Auburn.

Henderson Chapel Aid Asked by Pastor

Summer visitors to Henderson Harbor near Sackets Harbor, Lake Ontario from this area are joining in raising funds for construction of a new chapel at Henderson according to the Rev. John M. Kennedy, pastor of St. Andrew's Church, Sackets Harbor.

The work must be done according to Father Kennedy "to give the proper capacity to let everyone have a place to hear Mass on Sunday. We need funds badly to get this work under way as soon as possible."

"We are asking people who visit Henderson in the summer to help us with the work. Building is expensive and until we get sufficient funds the work cannot begin."

Money or material may be donated to the Rev. John M. Kennedy, Sackets Harbor.

Sunday Masses at Sackets Harbor are: 7:15, 8:30 and 10:30 a.m., week days; First Friday 7:30; Holy Days 7 and 9, after Sept. 8; Sunday 8 and 10:30; Henderson Sundays 7 and 9:15; Holy Days 8 and after Sept. only one Mass at 9:15 a.m.

Protest Preparation

St. Joseph's — (NC) — Polish immigrant groups have signed a joint protest against persecution of the Catholic Church in Communist countries.

Joining in the protest were members of the Polish Cultural Union, the Polish Society of Polish Friends and the Women of Poland.

Catholic Aid In Korea Called Outstanding

Honolulu, (NC) — Catholic missionaries and agencies in Korea received high praise here for their "outstanding" contributions toward the rehabilitation of that war-torn country.

The praise came from Miss Augusta Mayerson, chief of the division of voluntary agencies, United Nations Korean Reconstruction Agency, who visited Honolulu while on her way to the mainland after more than a year in Korea.

SHE SINGLED OUT the work of War Relief Services — National Catholic Welfare Conference and the famed Maryknoll Clinic at Pusan as especially notable among the "wonderful work done by many religious and social groups, Catholics and Protestants."

She noted that the relief supplies funneled into Korea through NCWC "graphically demonstrated the generosity of the Catholic people towards the victims of war."

THE "UNTIRING EFFORTS" of Msgr. George M. Carroll, M.M., MCWC Relief director in Korea, are an inspiration to all, Miss Mayerson said.

Directly working with the Korean population in the field of social welfare are approximately 27 religious and social agencies, Catholic and non-Catholic, whose work is coordinated through the Korean Association of Volunteer Agencies, she reported.

Double Anniversary Marked Omaha, Neb., (NC) — A double celebration — the 75th anniversary of the coming of the Poor Clare nuns to Omaha and the 700th anniversary of the death of St. Claire of Assisi, founder of the Sisterhood — was celebrated at the Monastery of St. Claire here.

Father Keogh Again Head Total Abstinence Union

Philadelphia, (NC) — Father John W. Keogh, pastor of St. Gabriel's Church, Philadelphia, was re-elected president of the Catholic Total Abstinence Union of America for a 14th term at its 81st annual convention 3rd held here. He also is editor of the Union's publication, The Advocate. Father Alphonsus B. Conway, pastor of Holy Family Church, New Philadelphia, Pa., and Margaret A. McCaffery, a nurse of Baltimore, Md., are newly-elected vice-presidents of the CTAUA. All other officers were re-elected.

Milwaukee See Installation Set

Superior, Wis. — (NC) — Bishop Albert G. Meyer of Superior will be enthroned as Archbishop of Milwaukee on Sept. 24, the Feast of Our Lady of Mercy. His Excellency Archbishop Amleto Giovanni Cicognani, Apostolic Delegate to the United States, will serve as the installing prelate. The ceremonies will be held in the Cathedral of St. John in Milwaukee. Archbishop-designate Meyer is a native of Milwaukee and was a member of the St. Mary's parish there.

It was also disclosed that Auxiliary Bishop Roman Atkieski, Administrator of the Milwaukee archdiocese, is serving as chairman of a committee of archdiocesan priests who are planning a welcome for the seventh Ordinary of the Milwaukee See.

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Need For Dispensary Among Navahos Noted

While there are more than 28,000,000 Catholics in the United States and less than 3,000,000 Presbyterians, the latter maintain two well-equipped hospitals on the Navajo Indian Reservations. Until last spring the Catholics had but one dispensary (not a hospital).

This situation was revealed this week by the Rev. Bernard A. Cullen of the Marquette League for Catholic Indian Missions (239 4th Ave., New York 10, N.Y.).

"The need for a second dispensary was indicated in May by two Franciscan missionaries but it has not been operating full time. The need is to have a dispensary that has adequate staff of insufficient funds and a shortage in Sisters serving the community that had planned to administer it."

While the dispensary has had an average of 400 visitors a month, it is located in Lukachukai, a remote remote from any hospital, clinic or drug store.

Father Cullen points out that because the Indians residing here have the dispensary open only once a week, they are unable to get the necessary medical attention. He says that the Navajo Indians are Catholics and that the dispensary is a Catholic dispensary.

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of Our Lady's community. "We are doing the best we can to help them," says Father Cullen.

"What is the answer from America's 28,000,000 Catholics?" he asked.