## **Osservatore** Refutes Tito's Charges Of Vatican' Meddling'

. Vatican City, (NC) - Tito has his facts backwards. Osservatore Romano, Vatican City daily, declared as it took issue with the Red dictator's assertion that the Vatican is "meddling" in Yugoslavia's internal affairs.

Tito made the charge in an interview granted to the Associated Press. Asked about his resime's relations with the Vatican, NUN Reports the dictator reportedly replied that Yugoslavia would consider with the Holy See when "the Vatican stopped meddling in our internal affairs."

tutional rights of religious freedom.

their rights by Yugoslav citizens some high Communist officials. the Holy See.

out by the Tito government it-

meif.It is the Yugoslaw regime which is interfering in the in-

cal Senj, and Anson Vevi, the Apophilic Administrator of Link-Consult to the added, work burned to facetic as a result of the to be carried on in secret.

Convertences, the paper says. Convertences, also took many Meters Jarrossa is a mative of Dethat he is krying to set up at the brownin-Wiellen, in the Katowice instant Cathalie (Channel' in Discuss of Poland. This is the city anderia, If The is not uping the paper anows

renewal of diplomatic relations Conversion Of The Osservatore editorial fails UNINESE KEDS to see clearly what Tito refers Hong Hong, (NC) - All but but it presumes he refers to the two of the Communist patients

fact that Yugoslav Catholics - who died at the Catholic hospifrom Bishops to latiy - are try- tal at Harbin in Red China during to stand up for their consti-ing the past five years asked on their deathbeds to be baptized POSSIBLY THE exercises of in the Faith. Among them were

- priests and laity - could be This report was brought here classified as "interference in by Sister Mary Jarosza, a Polish vatore declares, but hardly by nun who had been in China since 1936. She arrived in Hong Kong

If there has been any "medd- after illness had forced her to ling" in Yugoslavia, the editorial abaradon her work in Harbin, points out, it has been carried Manchuria, and seek a permit to leave the country.

Sister Jarosza, who belongs to ternal life of the Church by op the Franciscan Sisters of Mary posing the activity of Catholic had been at the Harbin orphan-Action and of all religious or are until 1948, when it was ganizations, suppressing and closed by the Communists, and mamatringing the Catholic press spent the last five years working and distructing the work of the at the Catholic hospital. She said clergy, the editorial declares. the Rods interefered very little

AS AN EXAMPLE of "violent with the six foreign and 14 Chiinterference" Osservatore cites whe ware employed at the hos-attacks on several Yugoslav Bish-

ops because they failed to sup Anked about conditions of the port the regime's association for Church in Harbin, Sister Jarossa periods. It recalls perticularly the stated that the work of the 15 Red and attacks on Bishops foreign and three Chinese prises Francis Franic, Auxiliary of there is limited to the city area, Split Joseph Pavlice, Auxiliary but religious life is comparative-

mails famous by the mass one i aitims ad Polisk affers in the Katya Feret nearby. After the



New York-A detachment of offloers and mid shipmen from the Portuguese sloop Goncalves Zarvo were honored buests at a Soleman Mass in St. Patrick's Cathedral here. Francis Cardinal Speilman, Archbishop of New York, who pre sided at the Mass, blessed the group and said a words to tach man. Showm kinning the Car disal's ring is the crew's captain, Jose Cosme. 10-----The new was here to take over a minesweeper given to Portugal under the Mutual Defense As-

sistame program. (ENS Photo).

## **Prisoners** Form Rosary Club

Econolulu, (NC) -- "That bether citizen and a bether Cathelic many emerge from theory walls." Tinese words of a denim-cind amatic sums up the objectives

the Oaka Prison Rosary Mambers are inmates who

want spiritual power to overcome the weaknesses which at ment in their lives. ngie men he tillen to prison.

The dub was organized i 1948. It started with 10 me bers and all nce at Sunday mherransingly low. -Todacy, atta ne at Maga av.

Pontiff Approves Transfer Of Bishop To Catholic U. Washingtom, (NC) - His Holiness Pope Pius XII has accepted the renunciation of the Most Rev. Bryan J. Mc-

COURIER JOURNAL, FRIDAY, AUGUST 21, 1951

Entegart as Bishop of Ogdensburg (New York) following his appointment as Rector of

the Catholic University of America, in this city. The Holy Father has named Bishop McEntegart to be Titualr Bishop of Andi.

The actions were announced here by His Excellency Archbishop Amleto Giovanni Cizognani, Apostolic Delegate to the United States.

Bishop McEntegart was mamed Rector of the Cath-

## Bible Shown In Secret **Returned Prisoners Recount**

uniform of Communist prison camps tell their stories here.

twenties. They puff on American cigarettes and talk with glints & box. Each box was about six of humor between the grim recitals of harsh hardships and of comrades' deaths.

Some wear around their necks the new roaries just received from the chaplains.

"I got the same medical attention from the Chinese that their own wounded got in the hospi-

my head, then beat me over the

. .

friendly. They tried to slip us a turnip or something. One Korean woman in the village mecretly opened a package and showed me the Bible. It smelt mildewed, showing that she had kept it hidden away."

"Men were dying right and left . . . Some men fell out during the march (after capture) and we don't know what happened to them . . . We were packed into a room so that nobody could lie down . . . We ate tertainment on Saturday evening . World's Sunday edition and some

snow for water!"

clothing at the Chosin reservoir gags. The tooth paste they gave (in December 1950)." . . .

"An American Air Force officer, a British officer and a sergeant escaped and were recaptured. The Communists tied them by the wrists and hung humor." them with arms high in the air for several days. They let

them down only to ent."

"I estimated there were about 800 graves in Camp One." tractive posters, each represent. places.

"The night before the armis- ing some episodie in the life of tice was signed they read out Our Lord, with a brief explansentence they had passed on ation underneath, are now a feature of more than 20 raileight guys in my camp. They road stations on the Shimabara ad pulled out men they thought had acted against the Commu. Peninsula Line. Responsible for nists and gave them sentences this innovation are Fathers Catholic Faith from Auxiliary

Rochester, N. Y. Gretta Palmer

Mass for Gretta Palmer, 46, au-

thor, newspaperwoman and a

St.

convert to the

Catholic Faith,

was offered in

Church here,

Mrs. Palmer.

who was found

dead in the liv-

Ferrer's

## **Noted Writer** Horrors Suffered From Reds By Father Patrick O'Connor Dies At 46 (N.C.W.C. News Service) New York (NC) - Requiem

Freedom Village, - Men still wearing the shapeless blue Most of them are in their early

Day, 1961, but I wasn't put in feet long and two and a half feet wide and three feet high, solid except for the 'door' made of wooden bars. The box was

placed longthewise with the door in front. The man was handcuffed and had to sit up Their stories run like this:

10 p.m." own wounded got in the nospi-tal. Later when they wanted to munist instructors you were put the author of a weekly column, set information from me, they out of circulation fast. Not "The Top Of My Mind," which stood me in a foxhole up to my studying the Communist lessons was syndicated by the N.C.W.C. knees in water. My wounds had was an offense." not healed. They put a pistol to

head with a club."

"Some Korean dvillans were Koreans around quite a bit . . . with the Chinese."

. "After Little Switch (the exchange of wounded last April) we began getting one egg a week. Before that it one a month."

shows. The Communists took a "They took the guys' shoes and dim view of our punch lines and Telegram.

us was called "roccolin." As a 'commercial' for recolin one kid to the Ladies Home Journal. would open his mouth and pull Cosmopolitan, the Saturday out his choppers as a testimonial. The Communists then required other leading magazines.

WBB

us to submit a prepared script and we had to discontinue the and Manchuria as a writer in

Catholic Posters Appear In Jap Railroad Stations Nagasaki, Jagan --- (NC)---At-

> She was married to Paul Palmer of Soattle, Wash., in 1925, but subsequently they were divorced

After taking instructions in the

ing room of her four-room in the box from 5 a.m. to apartment here "If you argued against Com- Gretta Falmer a maid, was (August 16) by Feature Service. (The column was used regularly in this paper)\_ "The Chinese are the bosses. Her last book, "God's Under After the prisoners of war the ground In Asia," was published

Koreans seem to come third in last February. Four years ago in North Korea . . . The Chinese collaboration with "Father Communists are pushing the George," a pseudonym, she published a book, "God's Underground," which dealt with con-The Koreans had a lot of trouble ditions in Russia.

THE DAUGHTER of August E. and Marie Morphy Brooker, Mrs. Palmer was born in St. Louis. She was graduated from Vassar College in 1925 and the following year began her career in writing with the New Yorker magazine. In 1927, she wrote fa-"We put on some sort of en- shion articles for the New York mimicking the stateside radio years later was woman's page editor of the New York World

Later as a free-lance magazine writer, she contributed articles Evening Post and a number of

MRS PALMER visited Japan 1939 and in 1944 served as a war correspondent in the Mediterranean war theater. In 1945, she again visited the Orient and served as a correspondent in French Indo-China and other

olic University of America on a finition for by a few prints name of the city was changed to anos at weekly meetings to be June 26, to fill an office left whe are updar Church sanctions. Stallingrow twomen W and 100 monshers. wacant by the desth of Bish-



