Read Sign On Teachers Same Indulgences **Early Christian Act** Often At Alter Reil

By NONSIGNOR HART Teachers At Work

Our usual thought of summer makes way for rest he came out with his remarks abbit to Avila through clouds. through the exclusion of our ordinary work. From the about "book burning." But I'm Their quality is clarity and open feeling the undeserved dishonor Rau family. kindergarten and the grammar grades, up through High pretty sure he would have been surrender to God, oneness with that countries with far ugiler kindergarten and the grammar grades, up through High wiser to skip the whole thing. heaven, rather than aspiration. slums have heaped on her, turn-that was no reason, Mrs. Bowes, School, and College, the weary army of students betakes Maybe the President left The vegetation is rounded, outing with sure inner strength to live information about the itself to private and public playgrounds, to the resorts and beaches and gives itself up to banishment from most forms of study, but this is not true of all those who are engaged in educational work.

Our teachers never quit. Any cessation from labor is only for a short time. Vacation is with us. The old term has miled, but preparation is already on for the constructive labors of the new term. A teacher's task is never done. A diploma and a degree indicates a certain progress in teaching, science, but the day never comes when a teacher can say: "I have learned everything and need study no more".

to constructive study with far greater zeal than the pupils Nobody is burning anything; not body thought of God long ago. dropped routine, told all they whom they direct during the school years. Their skill enables even dirty pictures. The peddlers Bells tinkled high up. At last knew, were proud of every inch them to make very effective use of the time and the opportunities that are placed before them.

Let us thank God that His work of developing the human WE COULD USE a few bonmind goes on constantly; that all the days of one's ilfe are fires; and we aren't getting given partly to imparting what we have learned to others. them. and partly to the work of increasing the sum total of our For the President or anybody knowledge. The road sign warns us "Be careful—men at else to talk about "book burning" work". We can add to it "Be mindful—our teachers are at is to play into the hands of their books".

Your Scapular

There are many scapulars listed among the Sacramentals "witch hunts," "book burnings," of the Church. The one that we know best of all is the brown "invasions of privacy." "silencing a man of immense industry, scuscapular of Our Lady of Mt. Carmel. For many a generation of minorities," and all that. Catholic men and women and children have worn this scap- YOU'D THINK that Americans offered Spain to God at the Of- counsel in the Church of St. tions. Finally he wrote to the that. The Religious have worn it in the complete form where were hiding in cellars reading fertory of the Mass during Thomas; to see the statue of Our Confraterity How Study Ser-information delicately attuned, like a T.V. set, it is really part of the Religious Habit.

Gradually it was cut down until it was just two pieces whereas the fact is that drug of brown cloth sewed together with the and worn over the stores and newsstands are so shoulders. Even this gave way to a change when clothing cluttered with published junk both for men and women became more and more trans-that you can hardly get through parent and made the cloth scapular a real problem in dress-the aisles. ing. The Church then gave us the Scapular Medal which know are the people I know are the people who are can be used by all in place of the cloth scapular. The lift crying "hysteria!" The only confidence is in the cloth scapular and after that the medal witch-hunters are those who, call with the image of Our Lord showing the Sacred Heart on decent and loyal Americans present-day Spain, where many tional Library's finest treasures. So fine was the courtesy of the Change my mind. It was one of the courtesy of the change my mind. It was one of the courtesy of the change my mind. It was one of the yes wear is a Scapular Medial according to this description. printed and photographed filth.

industration and privileges as the wearing of the five the noise know why they are city. Teresa's Avila, Spain's we saw, originals in the Escorial, parently too ashamed to attach has suddenly collapsed. It is like pulling the plug out of a T.V. set relieve. It should be of course properly blessed. One should making it. They are trying to heart. he just as strict in fulfilling the conditions of gaining scap- paralyze our wills with the old Tada gences and privileges as people were in the old "stop thief" technique. Ask: a me? What handsome people, ought to draw to Madrid itself had read, this too filled me with the cloth acceptaint was allowed.

What Catholic people! And El just as great crowds as does the discuss I didn't have to go forth

design given by the Bishop for an evening Demand that the U. S. Infer- straight out of El Greco. The The Irish Embassy! The glory Mine will be a high to many people on Sandays and Holy mation Service stop spending priests were there, were every of riding in a car behind an Irish our money to distribute prowhere the men were at morning flag, down Franco's road, to see asked. configuration. A great and to the devotion of our communist books, and your Masses, at Holy Communion. his residence! The glory of sections arrangements for the organization in this Diocese are burner. Call for action to stamp even in the restrained flow of car shift to a small's pace so as hain that somes from the Daily Mass League may secure starts yelling "censorship." it by registering with one of the officials.

The desire for daily Mass is only another indication of know that they're hitting us in tender spots. We don't like censorship, and we're the best-working parties of early Christianity stated of one articles of early Christianity stated all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again with Falling ward after escorting the body started all over again wi

Cattolies Of The Part Century

tion. The amount precept of Pascal Communion was faithfully most literary men were decent fulfilled, and in every Church we saw those who were ap- and distinguished. We adore au- (I know pow, I've heard the ochre everywhere, houses that do I guess a third one won't do me prosching adult age, those who were enjoying their middle thors, even when we don't read nightingale). yours and those that were counted among the older mem-their stuff. We tend to think bers of the congregation. Sunday after Sunday, the parish sanct about pages between hard church would be filled with these stardy members of the covers.

Every man had his perayer book: every heart and voice was radged in adoration, petition, contrition and thanksgiving, It its contents stink, it belongs and at the soil of the Standay the westday program began in the incinerator with the rest which assuably included a merayful and determined avoidance of the garbage. of the Church.

Without finding any fault with things as they were too. But if an educated person we can all rejoice that our people have come closer to God belongs to the Soviet conspiracy, again. Plus X motto to restore all things in Christ" still then we don't want him teaching spin. Plus X motio to restore all things in Christ' still continues to lave its interest and now we see a very communication to Mass in the personal devotion to the Church to the Administration of the Church to the Mass in the personal devotion to the Church to the Mass in the personal devotion to the Church to the Administratio



7 27 Paley, July 17, 1968

JOSEPH BREIG

Now About Book Burning

I don't know what President wear long slopes of snow and Eisenhower had in mind when

loud "liberals." tances. But the sop needn't have been so soppy. Nobody in this country, not even

figuratively. Breis of lies, filth innuendo and slander are getting away with mur-

domestic and foreign propagandists who represent Americans as in a state of hysteria.

and an imperialist,

with nonsense that would raise living! revolutions in most countries.

THERE ISN'T. A book &

We respect educated folks,

BOOK REVIEWS

This is Spain! . . By Sister Margaret Teresa

(Professor of Literature, Nanaroth College, Rochester, N. Y.) Stater Margaret Teresa is traveling in Europe this summer.

Bidelights and improcesions on what she sees are being forwarded to the Courser-Journal. The following dispatch, written from

The right, the ageless preface to Spain and gloss of thought it wasteful and wrong to every page is the Pyrenees. They are not Alps, there is throw away Catholic literature nothing unessy or hasty in their gradations, though they after reading it. After she read he was given a hearing. But when he broached the subject of the

STRANGE MUSICAL calls yet not changing her old life,

Wef did see a giant Spain, not

though we drove over Guadarcalled upon to cropping rocks are rounded, her own resources, electric powthrow a sop to roads (round pines, round olive er both spiritual and material, Church in which Martin Luther the nervous trees) run clear of trees, always rebuilding and restoring and fosnellies and the pursuing immense yet gentle dis- tering new industries without one penny of Marshall Plan aid.

came from refreshment vendors her old love of beauty and art is at the little village stations in and books and living. burning books our first night's travel. Morning Let an American Catholic make showed shepherds, cost over one the faintest gesture of interest shoulder, high against the sky, or comprehension, and a whole or a cross, planted where some world opened up. Avila guides there came the ochre glory of of their churches every day of the Escorial in the sun, regal their history, which began with of its hilly theatre.

> of deep affections, a lover of the nine gates in the perfect medieval Blessed Sacrament, sleeping in a walls; one personality above all house of humility within his in Avila. own palace.

newer history — his hollow mountain is a tornb for the men this world and in heaven. who fell preserving Catholic

Madrid! Who has been lying to world-famous pictures which type, the applrituality. Priest after walting, in Spain, for apprecipriest, man after man, looked ation.

The day collapses gracefully travelers we think!

EVERYDAY diraing is not just themselves from the immensity trick for you." to live. But in Madrid it seemed churches of great dignity, almost I never had any contact with good or as had as its contents, a life, the-breathing of an un-every one overwhelmed by a priests." inuried culture, that need not go huge stork's nest in the tower, "Like most non-Catholics, he nursely feet has use at his transfer from the many misconceptions but

You Can Win Converts .

Passing on a Paper

Rev. John A. O'Brien, Ph.D Mrs. James Bowes, a widow in her eighties, of Mosinee, Wis., Our Sunday Visitor from cover to cover, she brought it each week yet wholly out of patience but to her next-door neighbors, the

They were good Lutherans but

youngest among the six fully. He be- a powerful magnet, plunged it into the mixture, until all the tiny

ed in the the Rosary. He went to his own Catholic church, and seeing cars with God. What it is to touch foot to her

men, humility, piety, who had where she sought Dominican Cross and other evening devo- refer to a corpse as "remaina"

Our road led too through the great professor's time were willin Wausau. He picked up a book bodily life to make it human. Gate of the Lions, beloved of ingly given to show us the Na- from his desk and told me to go and in the great Madrid galleries, his name to it.

"Like other such books that I Mrs. Bowes, to see how false were its accusations against Catholica."

"What did you do then?" I

scheduled to take some instruc I shall see my God." (Job. 19, 25). Also, we have a respect for in the middle, resurrects to a books that almost amounts to long evening of paradisal talk. The "brown" countryside is a tions from Father Henry Zaran-

not rise high do not separate any harm. I know it will do the

I know there is a reverse side, of a stem order issued centur- was received into the Church and of poverty and bitterness and les ago by an earnest Arch- a short time after his marriage smilclericalisms; there are poor bishop! that the storks were not was called overseas. His evensel

The Apostles' Greed

By Rev. Albert J. Shamon

(This is a series of articles on "The Apostles" Orest" scritten by Father Albert Shamon, professor at St. Andrew's Seminary and author of "Behind the Mass.")

... RESURRECTION OF THE DEAD .- When St. Paul preached in the university city of Athens about the unknown God. resurrection of the dead, he was laughed to scorn. Some other time, old boy," they sneered, "We

will hear thee again on this matter." (Acts 17,32). But as this same Paul told the Roman Governor Festus, "Why is it deemed incredible with you if God does raise the dead?" (Acts 26,8), Yes, why? "Is it in any way," said the great St. Augustine, "a difficult thing for God to restore this quantity of your body as it was, seeing that

He was able to make it formerly when it was not?" Recreation is easier than creation. Isaac Newton, the renowned scientist who Fr. Shamon discovered the Law of Gravity, was once asked: children, read "If the resurrection really does take place, who can collect the milevery issue lions of dust particles to reconstruct a new body for the soul?" NEWTON ANSWERED NOTHING. He seized a handful of Bowes brought iron filings, mixed them with a pail of sand, and then asked: 'Who over so faith- can collect these iron filings?" Since no one answered, Newton took

came interest- particles of iron had clung to it. "If God can give such power to dead matter," Newton reflected, Church and "do you thing He Himself lacks power to raise up bodies from the learned to say dust to which they have returned?"

against the dark rounded pines a 4th century martyr. St. Vin. the Rosary, He went to his own when the body by posing the poblem of one woman who had seven husbands When the Saducees tried to debunk the resurrection of the temperature was below zero and -"at the resurrection . . . of which of them shall she be the wife?" We saw it later, and were erected by the excutioner him the attendance very poor. The Jesus answered, "Is not this why you err—because you know not We saw it later, and were created by the attendance very poor. The Jesus answered, its not this why you err—because you know not taught a new Philip II, a man self. What a city! Ninety towers, minister looked down toward the the power of God?' (Mark 12, 23-25), Nothing shall be impossible

Blessed Sacrament, sleeping in a wais; one personanty above all lined up for blocks around it just room that looked upon It, a room others, and every step of her as on other Sundays, said, "When far less than palatial. Like San way in the town known to every the Day of Judgment comes, be had built himself a soul there. They live with Teresa, that's the Church that will stand word.

Well, anyway, to undertand the great miracle that the resurrection sail be, I think we ought to focus our attention on the word. lined up for blocks around it just Well, anyway, to undertand the great miracle that the resurec-

JUST WHAT IS the human body? It certainly is more than mere Franco, we were to learn, is cell; to kneel where she con-Spanish, in that sort of way _ fessed to St. John of the Cross, terest. With two Catholic friends a corpse retains the form of a body, it is no longer a body_just

A body is vitalized matter-matter that has life. It is a magbooks by guttering candlelight, spain's Eucharistic Congress.

whereas the fact is that drug stores and newsstands are so newer history — his hollow very much alive, in Avila and in "I was convinced that the Cath- body its life-for it has life already. The soul simply imparts a olle Church was the true Church higher form of life—it makes the body a human body; and its life,

who fell preserving Catholic

Spain; its huge cross will be est was rewarded with the same electrically lighted, and will be est was rewarded with the same a priest. I decided that I ought of all the matter that composes the body; then the life in that matter that composes the life in that matt electrically lighted, and will be unselfish courtesy: hours of a first to see a Lutheran minister ter which makes it a body; and lastly, the soul that blends with the

present-day Spain, where many thomas and result and I would does not destroy the soul, nor even the matter that composes the change my mind. It was one of body. After death, both of these extremes—soul and matter—redescribed and the could almost for the cloth scapular. Be sure the medal root out traitors and clean up son who is Spain's ROLAND) living that one could almost for those bitterly anti-Catholic books main. What is destroyed is the bodily life—the whole glorious and beyond which no Reds pene- get the glory of the dead — the which ridiculed the teachings of realm of sense activity. The brain ceases to work, the heart ceases and beyong which no reas pener and beyong which is the THE FOLES, who are making traced; beyond lay the mystic treasures of art in every place the Scappier Medal carries with it the THE FOLES, who are making traced; beyond lay the mystic treasures of art in every place the Church. The author was applied through the throb, the imagination goes out like the beam of a lighthouse that while someone is watching a program. Cutting the current of electricity does not destroy the vision of the viewer, does not destroy the set; all that is destroyed is the receptivity of the set—the bodily life.

Communist it has a Communist. What Catholic people: And the people and he tries to silence you by Greco was not exaggerating the Louve to Paris. There is truth, er than our next-door neighbor, powerful act of God whereby, at the end of the world, He will return to each disembodied soul its bodily life.

Of course that life must be the same one that came to a standstill at death. When Lazarus was raised from the dead, he had the same memories, affections, and knowledge possessed prior to death. Had he lost any of these in the sleep of death, his resurrection being made and every man and woman that desires the out pornography, and somebody traffic! — Paris traffic had been not to embarrass a humble Span- Doyle. Just before my instruc- urrection the thread of life will be so resumed as if death had been like a disturbed ant-hill, some- ish funeral procession, and a tions were completed, Father was only a sleep. Christ was jeered at for such a view. "The maid is not THE ENEMIES of America what enlarged. Courtesy, kind- bishop walking the road home- killed in an auto accident. So I dead, but sleepeth," He said of Jairus' daughter. The laughter

Providence breathes over these Tillisch, told me he was going to make it the same body that once walked the earth. "I shall be marry a Catholic girl. He was clothed again with my skin," confessed Holy Job;" and in may flesh

Suppose God were to give to a risen body all the matter assimibooks that almost amounts to long evening of paracisal talk

Suppose God were to give to a risen body all the matter assimilated by it over a period of three score ten years. That body

wanted one daily prayer and assistance at Masses of obligation the nineteenth century, when Spaniard is to a violin what a violeta and sun-baked reds, and "Sure' I replied Two had only all the nineteenth century. Spaniard is to a violin what a violets and sun-baked reds, and nightingale is to an even garden deep green and light. Rock and two complete courses already, so That would be both fudicrous and ridiculous. contrary, all who had died in infancy would be Lilliputian in size.

Actually the risen bodies will be perfect in size and complete with all their members. There won't be any pigmies or giants in the EVERYDAY diring is not just themselves from the immensity trick for you.

The said, 'The glad you will be advanced to the age of youth and old men will be returned for it. For "the works of God are perfect" (Deut. 32, 4); and the rescaled form of the said, 'The said, 'The glad you will be advanced to the age of youth and old men will be returned for it. For "the works of God are perfect" (Deut. 32, 4); and the rescaled form is the work of God. resurrection; no arms will be missing, nor hair, nor teeth. Children

ACCORDING TO ST. THOMAS, "The Divine Power will subtract or supply what was excessive or lacking in man." (Suppl. 81, art. 2). anywhere fast because it had the huge owner thereof stretching himself in flagrant disregard the course of instructions. He like most non-Catholics, he had many misconceptions but found them all removed during body. A restored statue can still be the same statue without using the course of instructions. He

In the last book of the Bible, the apocalyptic St. John gave the reason for the resurrection: "And I saw the dead, the great and the was caused overseas sus wessell small, standing before the throne, and scrolls were opened . . . and the dead were judged out of those things that were written in the scrolls, according to their works." (Apoc. 20, 12). The resurrection will be for judgment. And the judgment shall be either an eternity of love without pain or an eternity of pain without love. What a powerful incentive to good works! What a deterrent from evil

Sunday Sormon

INVESTIGATIONS NOT NEW

master's possessions and immedi-In State and Federal Govern stely he called in his master's

thut he still had control of his

dom of the press as anybody; but I don't duck the response ty Catholis War Veterans here.

Stirty that goes with freedom. Judge Kohmes spoks on "Moral Aspects of Traffic story citib would be: "What is matterly Communic presentation, in speed if he is not being freedom of press, and what following beautiful, the position of press, and what following beautiful, the position of press, and what following beautiful, watched by the position." Suites go with it?" Another good project would

Checkmant (NC) — Speeding is like stealing, Muni- were starting. Instructions ment we have such constant news debtors and reduced the amounts of one investigation after another that they owed: 100 jars of oil

Charles if (NO) — Speeding is like stealing, Music cipal Court Judge Ralph B, Kohmen told the Hamilton County Catholic War Veterants here.

Joseph War Veterants here.

Jo