A DAY AND NIGHT

LANDMARK

Carved from Indiana limestone is this 21%-feet high statue of

Our Lady of Lourdes which looms skyward stop Our Lady of

Lourdes Hospital, (amden, N. J. It weighs 15 tons, and stands

185 feet above the ground. The halo is a flashing meon light

which serves as as an airplane beacon.

Ireland's Future Good,

## Legless Convert Doctor Named To Head Clinic

Creaton, Iowa -(NC)-Even though Dr. John A. Liken lost both logs nearly a decade ago, he never lost his courage. With a wheel chair, two artificial legs, and an old kitchen chair mounted on a platform near his operating table, he won back him medical practice.

Now 55, the convert-physician has just been named chief of staff of the Creston Medical

It was back in 1945 that Dr. Liken suffered a severe heart attack — one that resulted in blood clotting which necessitated the amputation of both legs. But that loss was more than countered during his vear's convalescence at St. Catherine's Hospital in Omaha. The physician had been ex-

posed to Catholicism beforehe'd got his medical degree from the Jesuit's Creighton Medical School in Omaha in 1929, and then went on for his internship at St. Catherine's, run by the Sisters of Mercy. It wasn't until his stay there as a patient, however, that he gave any serious thought as to what it was all about.

## GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

T the last Supper, our Lord said one of His apostles would betray Him. All but one asked: "Is it I, Lord?" Facing Divine tore article said. Innocence no one can believe himself guiltiess. Knowing He saw the coiled serpents within their hearts, they met His words not with a contradition, but with a question.

Our Lord said He will judge us on the Last Day according to how we have heliped the needy. We will ask: "When did we see Thee hungry and not give Thee to eat, thirsty and not give Thee to drink?" And He will say, "When you did it not to the least of these my brethern." We will ask: Is it I Lord who refused Thee food When I failed to make a sacrifice for the two million Chinese refugees in Hong Kong? Is it I Lord who refused to visit Thee in the 219 leprosaria staffed by our missionaries? Is it I Lord who refused to sacrifice \$15 to hire a

John did not ask: "Is it I Lord"// His question rather was: "Who is it?" His love for Our Lord was so deep and so erricompassed him that treachery was impossible. Sin has not temptation to those who enjoy unbreakable intimacy with the Saviour.

Our readers, like, John, know they are not among these who be tray Our Lord in His Mission lands. In face, the test of any Catho-faithful almost as if they were lic's faith is his love of the Missions. He who loves Our Lord and police. It said that "all the mem-His Blessed Mother wants to see everybody else in the world love bers of the clergy are obliged to them. He who does not love much, never thinks of making a sac swear loyalty to the State and rifice for his faith.

Deny yourself each week something and send it to the Holy Father's Missions. Convert old gold or jewels into merit for your woul; take out an annuity with the Pontifical Society for the Propagation of the Faith and give back at your death what God gave you while enjoying returns on it while you live. Foilow the examples of these good souls:

GOD LOVE YOU to JETR "Enclosed is \$15 I was going to use this money to purchase an article but had one given to me."... to M.O. "Enclosed is \$3 for the Missions. I promised a dollar for every "B" I would get in my tests." . . . to HS. "I raise chickens as a hobby, Last year I added nine turkeys and promised the Missions whatever profit I made on the turkeys, Here it is a check for \$15." . to J.T. Enclosed is \$10 a birthday gift given to me to buy an album of records but I got the feeling that I should send this little bit to help the Missions." . . . . to LL "I received a corsage from my boy friend which made me very happy. Here is \$6 for the Missions to make someone else happy with a cutsage of love for prompts me to send this \$15 which was realized from plants from my garden. I hope they will continue to grow and bloom and their profit will come again for this glorious work." . . . , to KL for \$5. "A chair I was having upholstered cost much less than I ex-saving this \$5 for a hat but thought the Missions needed the money for a better cause " , , , , to J.F.H. "I am enclosing \$2  $\,$ for that little dress I can do without "..., to R.L. "Enclosed is \$6—our 2rd wedding anniversary gift. The money is getting

Africa is a Communist target. If one decade of your resary were green you would offer it for Africa. For the meaning of the colors on the World Mission Rosary, send us your request and a \$2 offering to the Missions and we will send you one.

less each year but our blessings have been increased many times."

Cut out this column, pin your sacrific to it and mail it to the Most Reverend Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 109 East 38th Street. New York 16x, New York or your Diocesan Director Very Rev. Magr. John Randall, 50 Chestnut Street, Rochester 4, New York.

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## **Church Condition** Grows Worse In Red Poland

conditions of the Catholic Church in Communist-dominated Poland are "becoming worse every day" and the faithful are being subjected by the regime to evergrowing pressure, according to an authoritative article in Osservatore Romano, Vatican news-

Tracing the history of Catholic life in Poland during the past few years, the article said that events had contradicted the early belief of the Red regime that it would not be necessary to adopt the same violence toward the Church as the Communists had done in other Iron Curtain coun-

WHILE THE Communist rulers of Eastern Germany have reaxed their anti-religious policies and thus given hope to "certain religious communities" for better conditions, no hope has been given to Catholics living in other Red-ruled countries, the Osserva-

In Poland especially, the article declared, "the Church lives through grave hours and the prospects for the future are very

IT SAID THAT numerous and great demonstrations of Faith staged recently by the Polish people, particularly on the occasions of Good Friday and Corpus Christi, have driven the Warsaw government toward more drastic steps, It stated that the new socalled "religious policies" of the regime are aimed at bringing the external organizations of the external organizations of the Church nearer to the State.

The idea, the article explained, is to make the clergy the servants of the atheistic State, thus allowing them to control the fill out question naires on their past and present. They must give particulars of their social origin, their military history and eventual association with political and social organizations prior to 1939, during the occupation period, and

### Bishop Invested By Indian Tribe

Bishop was a "good Indian," everyone agreed. In his black clerical garb he had stood silently while the feathered head and the streak of warwas drawn across his

Bishop Sidney M. Metzger of El Paso had been named a "Fraile de los Tiguas" - a Friar of the Tigua Indiana. In an ancient ceremony, combining Indian and Christian symbolism, the Blahop promised loyalty to St. Anthony, patron saint of the Tiguas, and received a "scepter of authority" from the tribe which Spanish explorers had found in New

Mexico in 1540. Bishop Birtager was the sec ond Texas Bishop to receive the honor from the centuries. old tribe. In 1936 Bishop Joseph Patrick Lynch of Dallas had been named a Friar of the

#### U. S. Missioner Reported Hold In Peking Jail

Hong Kong-(RNS)-The Rev. Harold Rigney, S.V.D., Chicago-born rector of Fu Jen University in Peking who was believed to have died in a Communist prison. may still be alive, according to information received here.

A Chinese nun in Peking declared in a letter received here that a note from a Peking jail. written in Chinese and asking for food and clothing, had been signed by Father Rigney. The nun said friends of the priest had leave the land to whomever they, verified his signature.

Catholic sources here said the food and clothing requested would be sent to Father Rigney and that the nun would report on whether he signed for them.

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think that there is any sign that movement which is made up of the vigor of the Irish race is de. doctors, lawyers, priests, shopkeepers, and so on, the Macra Although he scouted any idea ha Feirme is exclusively a farm-that the Irish are a vanishing or ers' group with a specialized in-

degenerating race, the broad-lerest in and grasp of farm shouldered, 6-foot Galway Bish, problems. op agreed, however, that the Bishop Browne declared that process of adoption. problem of "late marriages" the virility of the Faith in Ireamong Irish farmers was a seri, land is demonstrated in a special ous one. He said the problem is manner by the large numbers of rooted in an outdated system of vocations to the priesthood and a radical change in the laws of contribution to the priesthood inheritance.

visit to the United States.

He is Bishop Michael Browne

clamation, drainage and refor

and industrious people."

estation," Bishop Browne said. "

Patrick A. O'Boyle of Washing emigrate."

in scientific agriculture, land re- to other work.

and good. Ireland's farms are and promising developments in

small, but they provide a decent Ireland, according to Bishop

living and frugal comfort, and Browne, has been the creation

continue to turn out a strong of the Macra na Feirme, (youth

op added, "have gone all over after the 4H Clubs in this coun-

the world and brought new blood iry. He said that unlike the

"THESE PEOPLE," the Bish, movement patterned somewhat

of the farm', a young farmers'

"Today," he said, "owners can to the population, as one of the save the land to whomever they the lucky new owner, the sons translation is being made that lief in the courts. have nothing with which to start will be readily understood by "WE BELIEVE that if the

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this high office in the community. be heard.

## Tito Reds Balk Bishop's Radio Talks

Tricete -(NC)- Yugoslaw suthorities of Zone B in the Trieste address by Bishop Antonio San-tin of Trieste and Capodistria.

THE BISHOP, an outspoken critic of religious persecution in the Yugoslav zone, was preach-Giusto in Trieste. His address was broadcasted by the Zone A radio station when Zone B au- 1954. thorities cut off the power for the station. Zone A is administered by the Americans and British. This action by the Tito authorilies is one of the many harassments constantly afflicting the Church in the Yugoslav-con-

trolled area. Priests in Zone B have complained that the roofs of their Professor Holds churches are falling down be-cause Tito's communist authori- 2 Admiral Ranks ties deny the necessary materials for repairing them. The priests have insisted that their names be

withheld in these reports. sible for any "defamatory" re ports about their churches appearing in the religious press. One church in Zone B recently ure to get government permission to make the necessary re-

# Adoption Rules **Explained By** Archbishop

delphia's Archbishop John F. O'Hara, has stepped into the controversy over proposed legislation dealing with child adoption in Pennsylvania in an attempt to corect "the prevailing misunderstanding and misinterpretation of the position of the

Visiting Prelate Claims

Washington, D. C.—(NC)—Iréland is not only a counment issued to the press, Archiveleur de la counte de la coun In a formal, two-page statewhere the Faith remains firm and strong but one which bishop O'Hara firmly supported faces a "sound and good" economic future, according to one the position of Magr. Charles J. Tighe, Director of Catholic Charlof the leading members of the Irish Hierarchy now on a ties in Harrisburg, that the proposed law would grant "arbitrary power" to the State Department of Galway, who was in the cap on their own. The alternatives of Welfare, ital as the guest of Ar bishop are to stick around the farm or

The Archbishop described the controversy as "unfortunate and ton, after having conducted a re-

treat for the priests of the Dio the remedy would be to entail The standards of child care in treat for the priests of the 1710 the remedy would be to entail the standards of children's institutions and social guarantee its passing on from the father to the oldest son, and by Ambassador John J. Hearne thus stimulate the other sons to sylvania are of the highest quality the declared. Our standards "Thanks to the steady progress turn their minds and energies ity," he declared. 'Our standards in this matter are far above those which are regarded in social work as acceptable mini-"the future of Ireland is sound. One of the most interesting mum standards.

TIT IS AN INTEGRAL part of our tradition that nothing should be spared in the effort to advance and protect the physical, moral, spiritual and social welfare of dependent children. Our institutions and agencies have been doing this in Pennsylvania for 150 years.

to marty countries. I do not Muintir na Tire (People of Land) "We favor standards in child welfare which will insure that all the dependent children in Pennsylvania will receive the social services which are essential to their protection in all matters affecting them, including the

"Our objection to Senate Bill 480 is not that it provides for standards in the institutions and land inheritance and called for sisterhood. He said that Ireland's ent children. Our objection to the hill is that it gives to a could be regarded, in proportion government agency (the Department of Welfare) the arbitrary power to deny to any children's wish—so some sons wait around TRANSLATIONS of the Bible institution or agency the right into Gaelic have been made be- to place children for adoption and home to see who will inherit. Unfore, Bishop Browne explained, places on the institution or til it is determined who is to be but this is the first time that a agency the burden of seeking re-

> Irish speakers no matter which principal of due process of law of the various Irish dialects they is to be honored in this legislation it should provide that the burden of proving non-compliance He said the translation is being with its standards should be on prepared by scholars associated the Department of Welfare after with Maynooth College and al- notice to the affected institution ready most of the Four Gospels or agency and that no right should be denied until the instituhave been translated into modition or agency has had an opporern Gaelic. He said that this tunity to be heard in a court of

ing of Ireland's national langu- gard to Senate Bill 480 has been grossly misrepresented and misunderstood. We ask no favors or exemptions in this matter. We do Montreal - (NC) - Father Ca. ask for ourselves and other mille Marie Saint-Germain, prior groups which conduct children's and rector of Our Lady of Mount institutions and agencies as pri-Carmel Parish here, has been vate works of benevolence and named secretary general of the charity that we be not exposed Servites of Mary at Rome. He is to arbitrary interference without the first French-Canadish to fill due notice and an opportunity to

## U. S. To Keep Postal Rate For Religious Publications

Washington—(NC)—No increase in second class postal rates by the Government at this time, so far as religious and educational publications are conterned.

Also, in seeking higher third; class mailing rates, the Post Office Department would conterritory cut off the electric powirom increases on material mailirom or fraternal monprofit of
an ad by religious, educational," and
ganization publications; "the present exemptions ed by religious, educational," and ganization publications; other nonprofit organizations. Postmaster General Arthur E.

Summerfield has submitted to Congress some recommend postal increases, calculated to ing in the cathedral of San away with the Post Office deflcit, which is expected to reach 2594.250,000 in the fiscal year of In one part of his letter, the

Postmaster General says: "At this time we are not asking for changes in the rates (second class) for:

"Delivery within county of pub-

Washington -(NC) - The Director of Shipping Research at the Georgetown University Por-THEY HAVE been warned by eign Service School, Richard R. the Zone B police that they McNulty, has been promoted to will be held personally respon- Rear Admiral in the U.S. Naval shore in the Mosses, proyers, Divine Office and other good Reserve, it was announced.

The university said that his work of the Carmelite Fathers promotion makes him the only had to be closed because of fail-officer to hold the rank of Rear! Perpetual individual Admiral in both the Naval Re- Yearly Individual serve and the Maritime Service. Perpetual Family The atmosphere in Zone B is A former superintendent of the described as such that the people U.S. Merchant Marine Academy there are dreading new restrict at Kings Point, N. Y., Admiral tions on worship and religious McNulty assumed his Georgetown post last February.

"Religious, educational er scientific publications designed for use in schools or religious in-

"Religious, educational, scien

struction classes." Further in his letter. Summer field also says:

"Under these tions for increases in third class mail rates, the present exemp tions from increases on material mailed by religious, educational scientific, philanthropic, agricultural, labor, veterans' or fraternal organizations not organized for profit, as provided by Public Law 233, would be continued, pending further study by the

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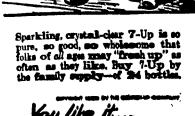
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