

New Blessings in Store Obligations To President Thrill in Graduations A Practical Tribute

_By MONSIGNOR HART ___

The Return Of The Jesuits

A very impressive service marked the breaking of ground for the new McQuaid High School, last Tuesday. Bishop Kearney presided at the blessing and the Very Reverend Provincial John J. McMahon, S.J., assisted. The Supervisor of Brighton, Leonard A. Boniface and the Mayor of Rochester, Samuel B. Dicker also spoke at the affair.

The occasion was made memorable by the fact that it marks the beginning on our new High School for boys, It is also memorable because it welcomes to the Diocese of Rochester the members of the Society of Jesus who will maintain the McQuaid High School.

This is not the first coming of the Jesuits to this section. Over three hundred years ago the Jesuit Fathers worked in only on a natural level. If the this district as missionaries among the Indians. Their second only good and evil you know is this district as missionaries among the Indians. Their second only good and evil you know is sends wide eyes toward those on the move. coming awakes memories of those earlier days and will constantly recall to our minds the heroic missionary labors that physical good and evil, the Catholic magazines. brought salvation to many an Indian and that brought the query is unanswerable. grace of maryrdom to many of the Jesuit Fathers.

The Bishop announced that St. Francis Xavier will be THE PURPOSE of discussion the Heavenly Patron of faculty and pupils at the new school. clubs is to form peoples rainds the Heavenly Patron of faculty and pupils at the new school. clubs is to form peoples rainds the Heavenly Patron of faculty and pupils at the new school. clubs is to form peoples rainds meets him on his ground. You've are decidely civilized, the whole in the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the provided for that you're out at the line, and your the line is the provided for that you're out at the line, and your the line is the provided for that you're out at the line, and your the line is the provided for that you're out at the line, and your the line is the provided for that you're out at the line, and your the line is the provided for that you're out at the line is the provided for that you're out at the line, and your the line is the line is the provided for that you're out at the line is the line is the provided for the provided for the line is th New blessings are in store for Rochester with the return of so that they see reality as it saved a bit on records, haven't think is so finished, goes back so tributed pamphlets like 'Come On "Outside the Church, no salvation" in that sense. the Jesuit Fathers to this District.

Outrageous Charges

The American spirit calls for deep and abiding respect the natural, and of the supernal common, and you're using them to respect; it can on afterthought vestigate our Faith. The real The American spirit cans for deep thould go with them tural, and of the divine, you can as invitations—to your bookshelf. do something to disarm prej. punch-line at the end of each Methodists, second door's the Baptists, and then be sure to tip-toe particularly when they have done their full duty in connect answer Jimmy. You can say, for Or you've saved on the knick-udice. tion with enforcing the laws of our country. More than two instance, that a tornado remainds knacks. The bit saved has gone years have passed since the death sentence was passed on a great many people that man is into those books your neighbor busy you yourself, and there will the atomic spies.

A tornado may turn many from lege and hasn't read yet, and into it in your talk. Gradually he it in good to many non-Catho-will come to those magazines, and in the interpolation of the property would not go of murder because he has fulfilled his duty in refusing to in- A tornado also might be God's to gather him and all the other open to the Question Box the first lies who ordinarily would not go terfere with that death sentence. Must the country take way of taking certain good peo- scattered leaves of all the uni- minute he can. He has probably to see a priest because of disquietly this outrageous and absolutely unjust charge against ple to heaven, and sparing them verse" to be "bound by Love in sent in a question. our Chief Executive?

The ordinary citizen has definite obligations to respect Until people have acquired a HE HAS A FAINT prick of I. You know him or her. The The ordinary citizen has definite obligations to respect grown-up grasp of religious conscience and a healthy vellelty day disaster strikes, whom will the office of the President of the United States. A more truth, they live in an infarztile about those unread books. He will be trust? You who depend on serious obligation surely rests upon a man who has been ad- dream world, in which they can borrow War and Peace or Anna God, who pray, who look beyond mitted to the har and is honored as a lawyer in our Courts not understand either a hurricane Karenina or Augustine's Confess today. He knows you now. of Justice. Must lawyers of leftist tendencies continue to or a rose. make nuisances of themselves in the attitude they take toward our Courts and toward our President?

professional schools and colleges have been awarding dipomas to thousands of successful pupils. Many the happy boy and girl has stepped forth from the graduating platform proudly bearing in his hand the honorable diploma of his likely to act as if people had our press. school. There has been a thrill in every graduation for the of his health or the health of his faculty, for the graduates and their parents. There has been children; he will scorn doctors also a stirring of pride wishin the heart of the Bishop presid- and hospitals. ing at these graduations.

A fitting climax to all these beautiful and significant commencements was found in Tuesday night's ceremonies nothing really right. He will not for the Nazareth Academy graduating class. An arresting see the real reason for anything: picture of young Catholic womanhood at its best greeted the eve of everyone present at the service. Nazareth Academy has a proud history as one of the oldest of our secondary schools for girls.

The skill and devotion of the Sisters of St. Joseph who have made up this faculty down through the years has seen theology. ha results in many a generation of our Catholic women. The graduation of 1953 is an honorable tribute to all the members great deal about God. They ings of Almighty God."

of this class. They are following a road that has been tra- would come to understand that valled by many thousands before them. They so forth into we whose wisdom is limited canthe world fitted religiously and culturally to meet the probinot completely understand the but it is needed desperately in lems of this day.

Our boys and girls in the secondary schools of Auburn, Geneva, Elmira and Rochester must surely be grateful to the Princis and Sisters who have guided their destiny through the four years of secondary training and have brought them to the successful completion of their secondary course.

For Pope Plus XII

The coming Sunday is set in our Diocese for a very practical tribute to our Holy Father, Pope Pius XII. It is the day close to the Feast of St. Peter & Paul on which his devoted in their various parishes will turn over to him their Bliber the Annual Collection for the Holy

Heit was of as may make our 1953 contribution to the printer a setuite and practical tribute of love for him smaler God is the head of the Catholic Church, May our low him welfare accompany the gift that is prompted to the fact him.



JOSEPH BREIG

The Tornado And God

city, 6-year-old Jimmy asked a them.



order into the universe.

all further suffering.

THOSE WHO SEE life only on the natural level will neglect the GRET true purpose of life — to kraow. love and serve God, and be harppy PALN with him forever. Such folks will be unreligious or anti-religious. They will live foolishly, point-

everything but the supernatural has gone largely unnoticed by

Finally, the chap who leaves! God out of his thinking will get he will live in a world of uncrea-

A DISCUSSION CLUB which started out to answer Jimzzy's Gretta Palmer tution which question as fully as possible would state that "the nation decould cover the whole field of voutly recognizes the authority and law of Jesus Christ, Saviour

The members would learza a and Ruler of nations through actions of infinite wisdom.

They would realize that to the cure him.

They would be brought face to tablished church." as it was and face with the mystery expressed is in the England from which in the homely — but deeply theo they had just freed themselves logical—saying that God's ways by war. are mot our ways; and a good

thing they aren't, too. They would come to unclershadews all; that His goodmess is somehow in the whitiwand, Nature and of Nature's God." Not Rome this spring by Cardinal are millions of people just waiteven as in the laughter of a even secularism was feared in Ottaviani, reported in the May ing to be assked." child.

God is infinitely good.

erny which attacks America for in our times. On the natural level, the bally's Christianity we do not formally death was tragic.

But what if the baby, being But what if the baby, being the early persecutions of the baptized, entered frictantly finto the early persecutions of the baptized, entered frictantly finto the early persecutions of the baptized, entered frictantly finto the early persecutions of the baptized by the vision part from the good lize. He wants in the world claiming to be children of Good unless our life is a reflection of the spirit of Christian and display to them the world claiming to be children of Good unless our life is a reflection of the spirit of Christian from the good lize. He wants in the world claiming to be children to be governed by His own Law reflection of the spirit of Christian from the good lize. He wants in the world claiming to be children to be governed by His own Law reflection of the spirit of Christian from the good lize. He wants in the world claiming to be children to be governed by His own Law reflection of the spirit of Christian from the good lize.

which he had done nothing toris the night before, or when der and more secular age than ciety of New York.

On the supermetural live. The prisoners were too numerous the one to which it was addressed. And that same Pontiff's more than 60,000 pamphlets and for each to be tried alone—it is dressed. And that same Pontiff's more than 60,000 pamphlets and run hundreds of small newspaper death in the Colliseum. In was in this second Encyclical that also count of the crime of being a lie said, "Justice and reasons for the little of the little of the little of the crime of being a lie said, "Justice and reasons for the little of the little of

The Silent Apostles

By SISTER MARGARET TERESA.

BOOK REVIEWS

(Professor of Literature, Nazzareth College, Bochester, N. Y.) BOOKS-THE NEIGHBORHOOD sions, or any Viking Portable **APOSTOLATE** A (Swift, or Dante with his De

the home of the Maritains in They will be in their bright jack-Princeton or of the De Konincks ets Scotchtaped on, signaling at Laval: the irresistible charity from those blond wood open son of St, Joan of Arc parish, of host and host on shelves that any baseboard on son of St, Joan of Arc parish. of host and hostess draws the shelves that any husband can Jackson Heights, N. Y., are engreat, the near great, and the make, and set off by your old gaged in a important-only-to-God to visit favorites, your Bret Harte or Bar unique apostoagain and again, and Heaven on Munchausen or Pickwick. late - the winonly knows how many new citi-In the wake of a tornado that zens Heaven is gaining through see the magazines he wouldn't verts through

Jimmy asked a Your living-room is inviting-question that You are trying to be a thoroughly could keep any live example of Catholicity at its study c lub hast You sample control of them—but I know young pamphlets on a couples who, being not rich, wild example the used control of the scale. best. You serve cocktails of the or uncle or former teacher. Saint that the pambusy for a long spirit whenever you can.

"Dad, why HOW IS YOUR silent apostle, for interested clients.

You have provided for that you're out at the line, and your those who picked them up. really is, whole and entire. The bought all the symphonies your far, has so many authors, seem. In and "It Does Make a Differpurpose is to teach them to think wanted, have surrendered title to ingly of such high quality too, ence, published by the Catholic as they should think -- on three the best neighborhood collection; SOMEWHERE NEAR is a York. The pamphlets are slanted

not self-sufficient; he needs God. signed up as having read in col- be the quickly hidden flavor of one volume."

ant event in modern U. S. history

Whom are bestowed the bless-

The statement is somewhat

tardy-166 years late, in fact-

our time.

Senator

attacked by the Atheist Inter-

national because we are pros-

perous and strong. If the

Flanders amendment will put

us on record as being a Chris-

tian nation, we will still be

hated and attacked-but for an

additional reason, and for one

which might bind our citizens

together in stronger ties of

spiritual understanding than is

among Catholic Americans.

Ralph Edward

Flandersof

Vermont

(whose religion

ls not revealed

im Who's Who)

has introduced

into Congress

an amendment

to the United

States Consti-

You Can Win Converts

Unique Apostolate

You have heard how it is In Monarchia plan for world peace). Rev. John A. O'Bries, Ph.D

As he makes his choice he will ning of conbe seen touching (not yet), Sign, the systematic Commonweal, America. You can't distribution of afford them but I know young pamphlets on a Anthony finds the price, anyway, philet with its

You care t an eeds thought, care, planning, a too work—those minutes those talents weren't in your busy to plot through a book, will blood) will do worder to the needs of our day, reope to the same." Light—whether it be physical or intellectual—always changes the picture. A little light swer a question like that when you say to the invading if you see life in going find things to do work—those minutes blood) will do wonders about read a pamphlet which puts its melghbor ". Be right with you?" blood) will do wonders about read a pamphlet which puts its melghbor ". Be right with you?" blood) will do wonders about read a pamphlet which puts its message across while they are and find things to do work—those minutes.

Maybe you neighbor will see folks been in this work?"

You will have been reading, parnphlet is an offer of a free past the third one."

Catholic religion." tance, prejudice, or just plain fear of the Roman collar. By You could plan this better than means of the home study course they find out about the Catholic religion through the privacy of the mail.

"How Go you get them into such courses?" I asked.

THERE IS a detachable reply card on the back cover of the Bring Christ parnphlet." Rita explained. "This was found to stimulate inquiries. To Washington Experimenting with other pamphiets which had no reply card showed that, apparently, the rson can't find a stamp or an envelope Hence no inquiry States is named, along with the Vatican, as one of the twin the pampahlet was a most conobstacles to the Sovietizing of vincing orne. the world. We are hated and

"After reading one of our pamphlets, many people send in the church THROUGH THEIR OWN FAULT will not be saved. detachable post card and get fur ther instruction by mail, free of years more than 7,000 persons have thus enmiled in the course Doubtless a mosiderable number have entered the Church, although the exact number is known on to God."

How mainy pamphlets." I asked, "have you two distributed?" For the state is strengthened as it partakes, more and more, and fifteers thousand a year." re "WE AWERAGE between ten of the fulness of Christian truth. plied Mr. Johnson. "We do not This fact was clearly stated in hand therea to people but leave the Syllabus of Errors drawn up them in railroad stations, sub under Pope Pius IX, which con. ways, buses, hotels, restaurants, demned the belief that "the telephone booths and other pub-Church should be separated from lic places where they are picked the State, and the State from up. Actual results in the form of THE PROBLEM which faced the Church" in Catholic count enrollments run about two per sometimes look like cruelty; Just men who drafted the Constitution ries. The same fact has been cent, which is considered good as the child does not see that in 1787 was very different from reiterated within the past few for this type of 'buckshot' adverthe surgeon hurts him only to what we face today. Their fear months in a statement from tising; that is, for every thousand was that a particular church (the Rome, the vast importance of pamphlets distributed we get Anglican) might become the "es- which has not been stressed about twenty people applying for

the course... NOT MANY LAYMEN take
the Ecclesiastical Review. Not
many Americans turn, for hamthe country, offering the free cor-It was never the aim of the mock reading, to the statements respondence instructions. More Founding Fathers to found an of prelates connected with the than a thousand enrollments in atheist state: the Declaration Holy Office. For this reason, the C.I.S. correspondence courses stand that God's providence ower- of Independence in its first 50 there has been little tabletalk were tracemble to these ads. Our words speaks of the "Laws of about the address delivered in experience indicates that there

18th-century America. But secul- issue of that magazine. But it is THE B THE message which IN THE tornado in our city: a grave domestic danger a document that every Catholic Alfred and Rita Johnson are baby was killed. Was that a place now. And militant athelsm is the might well carry with him to spreading with infectious enthuof divine cruelty? Imposible, "religion" of our world-wide en each debate on Church and State slasm among the Catholics of New York, and especially among Christ gives us a clear exposition. "Go first to be reconciled t by the Cardinal is that we are to ous of all Catholic organizations of what He expects of us. He thy brother". This is the word of THERE MUST HAVE been, in take the Encyclicals as express ... The Legion of Mary. The John. does not want His children to de direction that Christ gives to all but what if the pany, being the early persecutions of the ing eternal truths, that we are sons were inspired by the vision part from the good life. He wants of us. We have no right to live And even if the baby were not want from this it follows that the picture covers on the Catholic then to judge themselves in a our souls. May today's Gospel And even if the baby were and "crime" of Christianity. What From this it follows that the picture covers on the Catholic then to judge themselves in a our souls. May today's Gospel in the tornado, would be assured when the judges were exhausted Pope Leo XIII is not to be conficiently of natural happing from too many visits to the vonigidered out-of-date in a still sad-of the Catholic Information So, their justice must exceed that of the right before on when the sad-of the Catholic Information So, their justice must exceed that of the perfection of Christianity.

of the crime of being a he said, "Justice and reasons for in the excellent C.I.S. correspond well in the hearts of His children and be for them the found.

different on the subject of re-would win such year not a mere Christ tells His people not to ligion and recognize the same 120,000 but a million churchiese try to make up by an insincere traction for truth and for error," secolar for Christ.

The Apostles' Creed

By Rev. Albert J. Shamon

(This is a series of articles on "The Apostles' Creed" written by Father Albert Shamon, professor at St. Andrew's Seminary and azethor of "Behind the Mass.")

IN THE HOLY CATHOLIC CHURCH-If a church is world-wide has to be exclusive. To be exclusive means "Outside the churc

After an English examination, a little child had run home its mother and complained that the teacher at school was a bigot

"Why?" asked the puzzled mother. "Because," snapped the child, "she thinks words can be spelt in only one way." When the Catholic Church claims: "Outside her, no salvation", most Americans gnash their

teeth and snarl, "Intolerance, bigotry." But before so condemning the Church, Ameridoes God let your bar that is a gate, your tornadoes kill spirit buffet, the bookshelf? It A LITTLE GUMPTION and does not need chromium plate. It some good old pioneer-scoutcraft to the needs of our day. People

Fr. Sharmen

The famous phrase was coined by the martyr bishop of Carthage, St. Cyprian, way back in the third century. The expression was "How Bong," I asked, "have you directed, not against individuals, but against heretical sects in so far as they are sects. It phrased very neatly and directly the truth Your neighbor is curious. He is there, "For the past five years." rethat Christ founded only one Church, that no other church postroubled too. He has problems, troubled too. He has problems, the place of the place

The blood of martyrs is the seed of Christians. It will solely on the divine level. In God's life and in God's will for have security. But he isn't going The blood of martyrs is the seed of Christians. It will be an inspiration for our Catholic boys as they enter the an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the must be an inspiration for our Catholic boys as they enter the catholic Church—have security. But he isn't going to this is no other religious body—except the Catholic Church—have security and the fold can be reached through old copy of Integrity you induced pariphlets when they can't be chiral to some one to part with. He will be some one to part with. He will be some one to part with the same spirit of St.

In an inspiration for our Catholic boys as they enter the catholic Church—have security. But he isn't going to this in other religious body—except the Catholic Church—have security and the fold can be reached through old copy of Integrity you induced to some one to part with the same spirit of St.

In an inspiration for our Catholic boys as they enter the way to salvation. For as the fold can be reached through old copy of Integrity you induced to some one to part with the same spirit of St.

In an inspiration for our Catholic boys as the some of the fold can be reached throu McQuaid High School to know that the same spirit of St.

Ignatius in their missionary endeavors is now inspiring their successors in the Society of Jesus in the work of teaching to take answers from you. He someone to part with. He will someone to part with the same spirit someon tatorial, benighted Church. leafed through some day when lie places were eagerly read by her alone has been given the keys to the Kingdom-no other Church, therefore, can bring men to salvation any more than FOR THIS purpose we dis trains traveling in opposite direction can lead to the same station.

Does this condemn all non-Catholics to Hell.

Ten thousand times, no!!!

OF THE ENDLESS JOKES ABOUT ST. PETER and the pearly levels at once, and in the light you've bought, frankly, just the framed verse on Our Lady by toward the non-Catholic mind and gates, one involves a Protestant who was admitted one afternoon that following time This soul was a Preserverian but St. one or two pieces that besides his poets, Wordsworth or Tenny tell in simple language some of Data distribution to the Presbyterian but St. If you are conscious always of being very good are also not very son, whom he has been taught the reasons why they should in Peter dicin't have time to show him to the Presbyterian Room.

"Why?"-asked the puzzled Presbyterian.

"Because those are the Catholics, and they think they're the only

That might be a good joke, but still does an injustice to Catholic teaching. Catholics don't believe they are the only ones up in Beaven. If they did, they would indeed be intolerant; and God would be an unjust God. For there are ten thousand persons who are outside the Catholic Church through no fault of thekr own: If a person who is not a Catholic really and truly believes he is in the right Church and (note that "and") if he sincerely seeks for truth and keeps the commandments to the best of his knowledge, he can be saved. For such a one has a good heart but had information. And God sees the heart. Error is not necessarily a sin. If they know not what they do, God will forgive them as Christ on Calvary prayed Him to do. They are doing their best, God will supply the rest,

The dictum "Outside the Church, no salvation," therefore, can also mean no salvation for those persons only who are outside the Church THROUGH THEIR OWN FAULT, who purposely shut their eyes to the light. It was to such as these Christ referred when He said: "He that believeth not shall be condemn

was forthcoming, even though of the different churches existent in the world, "Outside the Church, no salvation" simply asserts that NO church "outside the (Catholic) Church" can channel salvation to men. If looked at from the viewpoint of persons, it declares that only those outside the

BUT EF PERSONS OUTSIDE THE CHURCH can be saved of what advantage is it to belong to the Catholic Church? A trip of a charge. During the past few thousand miles could be made on foot. Would one, then, have to discourse on the advantages of making it by car?

The brilliant John L. Stoddard was once outside the Church. When he at long last entered the Church, friends asked him what in the Catholic Church he found superior to all that Protestantism gave him. This was his answer:

"I find that language is inadequate to express it. One thinks of the familiar metaphor of the stained-glass window, in a vast cathedral Seen from without by day, this seems to be as unintelligible mans of dusky glass. Viewed from within, however, it reveals a beautiful design, where sacred atory glows resul ently in form and color, So it is with the Church of Rome. One must enter it to understand its sanctity and charm. . .

"I feel that this Church has given me CERTAINTY FOR DOUBT, ORDER FOR CONFUSION, SUNLIGHT FOR DARK-NESS, AND SUBSTANCE FOR SHADOW. It is the Bread of Life and the Wine of the Soul, Instead of the uneathrying husks; the father's welcome, with the ring and the robe, instead of the weary exile in the wilderness of doubt. It is true, the prodigmi must retrace the homeward road, and even enter the doorway of the mansion on his knees; but, WITEIN, WHAT

Yes, "within, what a recompense!" Well might all who are out-

side her look in and pray: "O Lord, if I am right, Thy grace impart, Still in the right to stay. If I am wrong, then guide my heart,

By Magr. Hart.

In the Gospei of this Sunday, do in favor of His neighbor.

THE GOOD LIFE

To find a better way."

personnel of me man.

Christian. We may be sure that the pains of a marriy's death were no less intense for those that the pains of a marriy's death were no less intense for those that the permitted the laby's constitution of the sacred constitution of the sacred

A Cool One

God for what he has neglected to

A driver jammed on his brakes, hopped out of his car and ran back to the man he had just knocked down. "Did I hit you?" the motor-

ist cried. "Oh, mo. Of course not. I just got down to see if you had any air in your tires."