

Tecace

dearly.

1. 4. *

Hany months of war are about to come to an end with fooling. But were I not so deeply the aunistics between the communists and the troops of the United Nations in Kores. Peace is at hand. While peace does not bring to either party the fullest measure of success of their military campaigns, still it will be welcomed.

May our prayers go up to God that this may be the beginning of peace for all the world. Many children of the present generation have never known a time in which all the world was at peace. It will be a blessing for them and for all to come upon an age in which wars have ceased and men have learned to live together in peace and amity.

Month Of The Sacred Heart

The love of Jesus for all mankind is summed up in the what and where is this guy devotion to His Sacred Heart. Men are likely to forget that Breig?

God created us because He loved us and that Christ died to save as and that the Holy Spirit came into the world to sanctify us. "Behold this Heart which has loved man so much." In these words Jesus speaks to St. Margaret Mary and through her to all His children in the world. He invites us to come to Him, to realize His Love for us, and to make Him others

a return of our own love for for Hina. Enter into the spirit of the month of June. In your body. private pravers; and in the public devotions in the Church, earn to know the Sacred Heart better and to love Him more

New Apostles

Within a few days the newly ordained Priests here and may it please the court, that

elsewhere will be entering upon their life work in the min- Cleveland, Ohio, is the most livistry. Most of them will go into parish work. They will be- able big city I have ever been in. Cleveland is not like a big city gin to celebrate Mass daily at the parish altar, to teach the at all. It is more like a huge word of God from the parish pulpit, to baptize, to hear con-fessions, to care for the sick, and to assist at the Sacrament Clevelanders have room to of Marriage.

move around in. And they have Priestly zeal and the graces of the Sacrament of Holy time in which to behave like

to go.

Orders will help them to go before the people with a skill human beings. and effectiveness that will make their work successful. Many Coming back to Cleveland after a soul'is waiting today for th egraces that will come to it a visit to New York or Chicago through the ministrations of these new Apostles. They are is like emerging into a peaceful through the ministrations of these flew Apostes. They are is not emerging into a peak and by higher states a convert to the model of the state and to garden from a howing made for chikker, about something hearing and song remembering with me briefly, then wrote out and improvement of taste. There a check for the amount I needed. Let me give you an example. Let me give you an example. The other world, animals, is the kindly man who cut a the bottom of the door it will be saved, but those who reject Christ's message as given by them, will be condemned. them, will be condemned.

New Apostles! Here we have chosen souls, men sent by God, men equipped with the priestly powers of Jesus Christ. May all of is welcome them as ministers of God and dispensers of his mysteries. May we find in each of them an get it unstuck and let the boys cate techniques of shading. opportunity for coming cloper to God. May their ministrations





Fr. Shane

BREIG

is Every * **One Dead?**

rooted where I am, I might be tempted to pull stakes and head for the Golden Gate. Which brings up the question, "Where am I?" Now and then,

readers wonder about that. Surely they some times ask themselves, "Who.

BUT I WILL answer the

What is Breig? Practically norse of another color.

Now I will depose and say,

BOOK REVIEWS -

For The Small Fry

. By SISTER MARGARET TERESA (Professor of Literature, Namareth, College, Bachester, N. Y.)

tenary will take place at Clastroaux on August 23.

ANIMALS UNDER THE BAING This and St. That - all are NIMALS UNDER THE RAISE This and St. That — all are student at Harvard. In the spring BOW, by Aleysian Recise, With imaginatively presented, and all of 1925 I ran out of money. I

wood-carvings by Agness Miller are valuable, Parties. Hollis and Carber, 1983. A happy happenstance: a book the finest ways to incidental He looked up my grades, talked

stuck, and while I was trying to graceful of line, employing deli-

these, woodcuits they will get, be tive is the scrupulous honesty of abity because of my manage sions of real beauty. The -animals are ma-WHERE'S geration. . On several counts the author we fooled with ide Book of Sainta, Eng- ing or their airnost uncanny "rethat lock. But not one driver gave of He Hah Saints After 1986, and many At the direction of the Dishep they leave their charges and toot, Everybody waited in super- others, outdoes himself in this direction of the Dishep they leave their charges and toot, Everybody waited in superhuman patience. It would be hard book. It is perfectly adapted to care about that is stressed.

ST. BERNARD OF CLAIRVAUX You Can Win Converts Ristorian Flads Christ By ... Rev. John A. O'Brien, Ph.D For twenty five years 1 had been looking for God in history books But where I finally found Him WAR where I had in the Catholic

Church. And the person who helped me most to find my way into that Church is my wife. Her faith, -D'Brites devotion and holy life did more to bring me into the Cath-

olic Church than all the books I read, helpful though many of them were."

The speaker was Dr. Thomas Brady, distinguished historian and vice president of the University of Missouri. He was but voicing a truth recognized by all who study the mysterious workings of divine grace in leading a soul to Christ: God chooses human beings to be the channels of His grace more frequently

than any other agency. The story of Dr. Brady's conversion brings out clearly the various influences which helped this scholar into the Church of Christ, The first was in 1924 when a Catholic friend invited him to attend a Christmas mid-

night Mass at Holy Cross Cathedral in Boston, Though Thomnever known of a Catholic on either side of his family-his father being a Campbellite and his mother a Scotch Presbyterian. What was the second inci-

dent," I asked, "that influenced you toward the Church?"

FT OCCURRED while I was a

bys thumbing their way to high birds and beasts and fishes. There is the friendship of St. faith, who inter became a gain of the lock on the auto door got gravings, faithful to nature, "a Gall -Vineway affait" and is new paster of St. chemoetts. That one of the first child topples into a well, the Catholica I ever knew should



(This is a series of articles on "The Apostles' Croos" written by Pather Albert Skeenen projector at St. Andrew's Seminary and author of "Bobied the Mass.")

IN THE BOLL CATROLIC CHURCH-Kipling was wrong when he said that "East is East, and West is West, and never the twain shall meet." East has met West and West has met East in but all persons do not welcome Her. Like a city

the Church that it called Catholic. The Catholic Church is a "teach-you-allmations" church. She embraces all nations, but no nation rules her. She welcomes all persons, souted on a mountain, she-no matter where in the world-can easily be distinguished from all other churches. By her own inherent power, she grows like the mustard seed giving the same faith, laws, and means of sanctification to all, everywhere.



Peter fits those specifications. over. Even in the lifetime of the Apostles, She had reached the far corners of the then known world. Tertullian, writing in the third century, could boast: "We are but of yesterday, and we have filled every place among you-cities, islands, fortresses, towns, market places, the very camps; tribes, companies, palace, senate, forumwe have left nothing to you but the temples (of your gods)." And She has marched on with time, spreading like a fire that could not be checked.

Bancroft, in his classic History of the United States of America, was unconsciously glorifying the catholicity of the Church when, in speaking of the work of the Jesuits, he paid them this glowing tribute: "With a heroism that defied every danger and endured every toil, they made their ways to the ends of the earth; they raised the emblem of man's salvation on the Moluccas, in Japan, in India, in Thibet, in Cochin China; they penetrated Ethlopia, and reached the Abyssianians; they planted missions among the Maffres.

In California . . . in the plains of Paraguay, they invited bar-barians to the civilization of Christianity." Then turning to their as was 22 at the time, he had contribution to the colonization and civilization of North America, as was 22 at the time, he had control the the of-quoted words: "Not a cape was turned, nor Catholic church. Indeed, he had a river entered, but a Jesuit led the way." (Vol. 2, pp. 299-300).

IN WORLD WAR II. OUR FIGHTING MEN in the South Pacific saw perhaps for the first time what "catholic" really meant. There was not an island touched, but a missionary had preceded them-turning flerce head-hunters into innocent Christians hunting harmlessly for the proper place in the Missal.

By itself, the Churches Catholicity has nothing to do with numbers. It is not an attribute men confer on her by joining her fold in flocks. It is an attribute and a mission conferred on her by Christ-the attribute and mission of being "all things to all

Like the sun, she shines on all. She is access ble to all. "there is no distinction of the Jew and the Greek." (Rom, 10,12). When racism was rampast in the days of Adaif Hitler, Plus XII attacked this false philosophy by consecrating tweive Bishops-oach of different race and color.

So sensitive is she to her commission to teach all, that her missionaries ceaselessly plow the oceans and tread the labryinthing ways of earth to bring the faith to all and all to the faith. It was she who sent Augustine to make angels of the Angels; Patrick 'to Ireland; Ansgar to Norway; Cyril and Methodius to the Slavs; Xavier to India; Maryknollers to China and South America; White Fathers to Africa. Nor will she ever rest until she has tried to win all to Christ.

Though sent to all, she does not win all. For she uses no force, She employs none of the brainwashing of Communism or the revivalisms of certain Propertant sects that earry men off their feet (and out of their minds) and sweep them unawars into the king-

MANY, LIKE BALPH WALDO EMERSON, thinking h different from any other sect, simply ignore her. Others, like so many irresponsible intellectuals of today, condemn her without giving her a hearing. Some others, appalled by the strictness of her "What other factor influenced law and the hardships-loss of friends, income, etc.-consequent upon conversion, lose heart. Like the Athenians putting St. Paul Father Regan, who instructed me off for another day, they lull to sleep their clamoring consciences descending grown-up English. The SAINTS, their real his briefly before my marriage in with the sop "some other time, not now." to any city. If she be ignored, if she be condemned, if she be put off, then So I like Cleveland, I like it a which children love, its bright toric champions and defenders, December 1934 in Denver. He. If she be ignored, if she be condemned, if she be put off, then So I like Cleveland, I like it a which children love, its bright there do and say just what history bein approved by the age-old wiscion of the Church to en-bein approved by the age-old wiscion of the Church to en-bit. Why, then, does California and intimate detail which they do and say just what history was very kind and he gave me a ferent from others, then inevitably his Church will be ignored. IF A CATHOLIC CANNOT GIVE a reason for the faith that he gives St. Francis' first ser gotten. You will learn a lot is in him, then most certainly will She be condemned. If he does more to the birds complete, and about the Faith,' he said, 'living not live the life, then rightly will others conclude that the Catholic he holds a fine discussion on not with a good Catholic.' The full way of life is unlivable. She is everywhere. She invites everyone. Whether everyone will accept depends in large measure on Catho lics themselves.





Probably they also inquire, "And why do we have to put up with him?" That question, I refuse to answer on the ground that I might incriminate myself.

Who is Breig? Practically no

None-This statute of St. Bernard of Claikveex roots at Dijen, France, where the Citercian mint established one of his first monadoring, In henor of the eightle centenery of St. Bernard's nothing. Where is Breig? Ah, that is a death, Pope Pines XII has insuff an encyclical letter entitled "The Meilinburg Decier." In the letter, Pope Pius called on the modern-day spinities to ensume the example of the 12th century Doctor of the Church. "The main celebrations of the eighth cen-

Breig is in Cleveland, Ohio.

in and mart woold the Privite of the Thecase will make their annual refreat at St. Bernard's Seminary. his horn so much as a tentative

They who have been presching to the people all through to think of a finer compliment children in its excellent, unconyear will now give a few days to listening to the ap- to any city. pointed Retreat Master. They will follow the plan which has able them to check up on their priestly lives. to correct whattempt me? ever familie that may have crept in and to make a new beglaning in spiritual fervor and seal.

The with your Priests during these days of Retreat. Pray Californians tell me about the suppress his store of material. Swallowing proverts (another truth of that I was to learn only child-love) whole, and toward truth of that I was to learn only the suppress his store of material. puts before them. Ask God to lakes their souls even as along without winter for the rest through them He has brought His blessings to so many souls my share, in my time, of mow, all of our parishes. plast, slugh and ice.

And then als the Retreat damas we shall find our Pasa retain botton parepared to carry on people there seem to have the k of Christ As i the state of the second need to receive

STATE STATES The Section that they are and letters disgraded will not and letters disgraded will not and letters approving of me, and SC 1973 The Bestrunt that they are the to their care. 1.0

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which makes it right for reading wants to make a child think, so word of advice I've never for-

WELL OF COURSE, there is aloud.

the climate -- or at least what

shifts briefly to discussion and the end there comes a magnifi. through the years.

questions. But it ion't really the sunshing History, geography, M time, energy and intellectual at the permitage of St. Baimber.

et mentally etc in the country.

inters denotancing me. I get let fors that practically canonics me. and letters belling me to ge to for miracine as a prime to as a month it a time.

Taith; He did I DO NOT wish to go to the not give us like devil, and I am afraid my channes opinion of an Tall for since with the

to other stories, and leaves the ont essay on "the useless and ""Mary never, missed Mass, and listener stimulated, ager with the useful" animals, and what it I want with her. I could not help measure to "contribute to the wost- but sender the deep faith and But it isn't really the sumhine History, geography, music, a der and interest of the earthly reverence of the worshippers. It its is the fact that the usending lorast and many wild the contract of the series of the worshippers. It usending lorast and many wild too, from Aalassis Under the inte which they came, it was the

house of God. I learned to understand and appreciate the beauty of the Church's Murgy. Metes

"I BEAD A GREAT DEAL of the writings of St. Augustine, St. is for opponents to "try to be saints." and Seams

y has teld us will automatically arrive at amity of the adults. They were after all will all among its members for so long ton. His "Everlanding Man' in the farm home of his 83-year-old the younger generation, he said prime to as a month it a time

motes and forgetting bearie, Only also. Conversion didn't come to China. a constant effort can correct the me like a beit of lightning, as it the tables on the Communists in nation of banditry. Once there downward pull against Christian did to Paul on the road to De. China; said the missioner whose had been thousands of bandits charity in every beart. the states the state that the place over the in 1924. mencus, it was a slow, gradual labors in the Far East began te kind of effort that New

feel a tremendous

These is a thing for which we

It does amaze me how much God depends on usi

Red-Prisoner Priest Says Fight Reds By 'Trying To Be Saint'

Liberty Center, Ohio-(NC)-The cure for communism

The writings of St. Augustine, St. This prescription was given by Thomas Aquines and Cardinal Father William Westhoven, Pas- of the adults. They were after

as a month at a time. The missioner credited the along as a prisoner of the Reds in Reds with stabilizing the cur-

in the area, Father Westhoven

During World War II he was said. stranded in the United States. FATHER WESTHOVEN said

Friday, June 12, 1958 MONT REV. JAMME &. KEARNEY.

building jails and rice bins, and began wondering who would fill the jails, and whose rice the

TRACHERS IN the mission

41 Gra

D.D. Prosiden le Pres abserib Cathol

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Yes, second only to God in schools were among the first to Winning her humband for Christ's feet "the iron grip." Father Church was Mrs. Thomas Bredy. 18 of the 30 millions in the area for which we like and their eight children are accounted. Everyone had to write a way members of Children Mystical way a law of comment committed

Ward and

ruption were paving the way, he his area in October, 1949. A "land reform" program fol- Vol. 64 -- No. 87lowed. He said the poor liked the program - at first any way.

When he went back to Hunan the Red discipline is disillusioning Province, China, and his milaion at Childing, he found that morals during the war had been "shattered." Communist agents, Inflation and governmental cormentation.

the people, who resent the regi-

Conver Journa OFFICIAL NEWSPAPER OF THE

NOCEMPTER DUCEPT

Vallare

tells for yours and not tremendous stiraction bins.