

Source Of Authority Festival Semmended

By MONSIGNOR HART.

The Right And Power

The Right and Power to teach and govern men in matthe concerning their salvation comes definitely from Jesus Christ Christ gave this Right and Power not to all men but to twaive men whom He chose as the first Bishops of His Church. None other could claim, none other could exercise this power.

The Apostles and their successors were to exercise this authority in its fullness until the end of time. There is no possibility of it deteriorating, of it losing its force; there could never be a time when the wisdom of Our Divine Lord would need the limited wisdom of any man to correct it, to remove any defects from it.

It is not therefore a matter of surprise to any Catholic pay obeisance to whatever imthat a member of any organization that is not the Church of morality happens to be faddish Christ, should on examination, find that the authority of among a certain class of well-Christ is not in that organization. It has no right to teach to-do people at the moment. men; where could it have received that right? It has no power to teach men; where could it have received that power? Only in the Church of Christ and only in the lawful successors of the Apostles of Christ can the Right and Power to teach putting people in poorhouses, or men in matters concerning their salvation be found.

Men who sincerely seek salvation must look to the cause their pockets aren't lined Church of Christ as the source of the authority that teaches them the doctrine of Christ.

Graduations

The month of June brings with it the happy day of The month of June brings with it the nappy day of the messiah of this particular graduation for many a young man and woman who have kind of society folks. She is refinished their academic course, their collegiate training or garded with reverence amount-their professional preparation. Under competent authority in ing almost to idolatry. The newsthe State and in the Church they have pursued the courses papers always mention, with of study prescribed and have successfully qualified themselves bated breath, that she once spent for graduation. Each will receive an honorable diploma certi- 30 days in jail for her convicfying that he has met successfully the scholastic require- tions. You'd think she'd been ments of his school.

We join the many friends of the graduates of 1953 in congratulating them on this very happy event. Some have finished their professional training and go forth as Doctors, Church. Lawyers, Architects; some have finished their collegiate courses and go forth with a degree in arts or in science; still others have come to the end of their high school work.

All of them have "made the grade"; all of them have no up one step on the educational ladder; all of them are limitely entitled to the efficial certification of the school that

they have attended and of the Shate Board of Regents.

Our Catholic graduates have reserved their training in their braining of pupils. This had been religious in their training of pupils. This is either words, the common people there are going to stop being established while in the ordinary course covering all the large estates. They're going to do that the bare manufacture is the area that they have been been accordingly which the presence of God, the second of God, the country o

refoles for the seventuges that the religious school system his made recely for their. Catholic parents many resolve in the work that has been accomplished in building up our Catholic School system through the matrifices they have made.

Our grandentes will be helter Catherles and better citieses more of the training the they have had. May the never moration be prompted to initiate the example of those who we gone before. May they be led to register for the Sepmiles term in schools whose curriculum includes a knowl-

The Mark Of A Catholic

It is not enough to be a Catholie One must also be a Catholic if he is to save his seal. The practical Catholic simply a denial of the Brotherthe who is true to the law of God and to the law of God's hood of God. If you say the words here. He receives Holy Commention dearing the Easter "yellow peril" seriously, you're see; that is, between the first Sunday is Last and Trinity infected. You mean that we've

This is a minimum apparement and the forwart Catholic down.

The is anger to be a frequent communicate and not morely and EARES anothery peaks with makes his Laster Duty. The Courses Journal healers out of the words "these with the traders who follows the law of Christ and His Church: monthing to give the words will be traders with the traders with the traders with the traders. al addition for these was try to make they be the seas who will be increase meaning up to the love that Christ has for ing. The planned percentions



We have it on the word Margaret Sanger - who didn't wever, mean it that way—that there is great hope for Amer-



priestess of marriage pollution sounded off again the other day to a reporter assigned to write one of those salasming in-

The high

views by which big newspapers Sometimes the fashionable abomination is contraception. Sometimes euthanasia, Some-

times sterilization. Sometimes it's jailing them for vagrancy bewith money. But usually you can depend on its being one basic thing at bottom-contempt for the common people, especially the poor, the sick, the crippled, and those of interior mental power,

CURRENTLY, Mrs. Sanger is burned alive. She is presented as the hely martyr-confessor of the religion of keeping bebier from being born - the Motherless

Well, what is the mer maving now? She is saying that things are going to be wonderful 25 years from now in Japan and India because the anti-baby programs in those countries were

the ener who will be increasing." Mrs. Sanger is not getting any rounger. This is the first time I've heard anybody talking beriously about the "yellow peril" derby hate and horseless buggies I was very young then, but I re-

The basic thesis of the words 'yellow meril" is, of course, racion, supermenion, whiteaupremacylem. It's the philosophy that made Hitler tick, and gave us the Ku Kux Klam One of its manifastations is anti-semitism. It's get to keep the "yellow races"

ors, the meternal healths which and everything days
common and by the world.

The problems flags, increased the control of the control of



DIOCESE OF ROCHESTER Episcopal Appointments

1 Monday - College of New Rechelle, Commencement -

2 Twesday - Sacred Meart Cathedral, Baccalaureste Ceremony of the St. Mary's Hospital School of Nursing - 4:00 p.m. Wednesday - Namreth College, Commencement - 4:00 p.m.

4 Thursday -- Powers Motel, Invection at State Convention, United Commercial Travelers of America -- 10:00 a.m. Conacie Couvest, Corpus Christi Procession - 7:00 p.m. 5 Friday - St. Andrew's Seminary, Buccalaureate Mass-

Motel Sheraten, First Friday Luncheon - 13:15 p.m. St. Andrew's Seminary, Commencement — 1:30 p.m. St. Charles Berremes, Boy Scouts Ad Altaro Del Awards-

6 Saturday—Sacred Moart Cathedral, Pricethood Ordinations— 9:00 a.m.

Powers Hold, First Saturday Laucheon — 12:15 p.m. St. Andrew's Contex, Noctornal Advention Society — 10:00 p.m. hate Heart of Mary Church, Painted Pool-

Minutes of How Church - 16:0 a.m., St. Alphousus, Amburn — Solome Pos mini Colohendon — 12:00 p.m. St. James' Mercy Maspital School of Nurslag, Mernell -

7:45 p.m. 2:30 p.m.

S.Tuccing -- St. Bernard's Seminary, Priests' Retreat -- Low Mass - 7:00 a.m.

10 Wednesday - Fordham University, Commencement - 4:00

13 Saburday—St. John's Atonoment Seminary, Montour Fallooment --- 4:00 p.m.

18 Thursday - St. Agner' Elen School, Baccalaureste Mass -St. Bernard's Seminary, Priced Retrests, Holy Hour-

Mt. Agner Birk School Gradustes -- 1:10 p.m. Mair Parelly Righ School, Asters Graduatics

19 Friday Mercy High School Bernleurente Mass-9:10 a.m. Minters Catholic Might School, Graduation — 1:00 p.m. Our Lady of Morey Migh School, Graduation — 2:30 p.m. 30 Sedenting -- St. Monice's Conter, Necturnal Advention Seci-

Friedry - Padus High School, Wittins Gitz, Graduation -

De Salis Bigh School, Genera-Graduation - 4:10 p.m.

25 Tuesday -- Namitth Amiliary Contention -- 5:10 p.m.

The Church,

Seeder Southly is a copy talt; IF TREES AND Seeds, the

scenes they pertray are distint pleased, but I hadn't know the Faith. Corpus Christ Squees corried my conversations with her Half the col- by our Christian assessors, If

You Can Wh Converts

Charley Bogins at Month Roy. John A. O'Brien, Ph.D When Mr. and Mrs. Thomas dwin got in their Cheyy in

trust of their home in the little town of Mon-shane in west Texas and drove of to attend Sunday Mass at Pecos, 10 miles distant they didn't realize they were set-ting an exam-O'Brich ple that was to

win three converts and a fallers. away. Pecos was the nearest the man, looking upon him, as though x-raying the man, looking upon him, as though x-raying his soul and beholding what the unseen future had in store for him. "And Jesus looking upon him, said: Thou art Simon the son of Jona: thou shalt be called Ceptras." (Jn. 1,42).

man named Johnny Merseghetti, succeed Him here on earth.

strength and comfort it was. I few of its beautiful prayers." mount to its surrender.

"SOME DAY." Rita told her, Trn going to be a Cathcalic too. Everyone ought to have some religion and I know that Johnriy is still a Catholic at heart I'm confident that if I joined the Church Johnny would become a good Catholic too."

"I ASSURED Rita that she was right," Mrs. Goodwin coratinued. smoldering embers of Johnny's was certain: "I LOVE you." How he attraced the word "love!" "Feed faith. With us there's the saying my lambs," said Joses.

Once a Catholic, always a Catholic alw

Monahans and came to Addis. Louisians, and the Menoghettis my sheep, then," commanded Jesus. moved to Mg Spring, Texas. There Ritz made good the promcan Father at St. Thomas Church and was received into the fold. When she made her First Holy said Jesus. Communion Johnny was kneeling at her side. Their two children were likewise received imto the

"THAT WAS thrilling raews to me and I knelt down and thanked God. I felt I had at least done something to extend Christ's Kingdom and that's a glorious feeling. I hoped and prayed that they would all hold fast to their Faith and not drift away as Johnny had"

"Did you ever hear further of them?" I arked.

"Yes," replied Mrs. Goodwin. "Later on they moved to Mar-

"I visited them one mamme and when we met Father Moyer, Rite supplied the by saying. Tather, this is the woman who is responsible for my becoming a Catholic. Naturally I was pleased, but I hadn't known that my conversations with hear about

The Apostles' Creed

By Rev. Albert J. Shamon

(This is a series of articles on "The Apostles' Greed" written by Father Albert Shamon, professor at St. Andrew's Seminary and author of "Behind the Mass.")

IN THE HOLY, CATHOLIC CHURCH-Whenever risen get together to do anything, a head is needed. For there are always as marry ways to do things as there are heads to do them, Irragine the

choms if everybody on a football teams called sig-nals; or the cacophony if everyone in a band played as he wished. Without orders, there can be mo order; and there will be no orders, with-Christ knew that, Minus a leader, His King-

ions on earth would enjoy about as much success as the Union Army at the Battle of Bull Rum. His Kingdom needed a leader. St. John remembered the day Christ diswin three converts and a laner. covered that leader. He said Christ eyed the

"My husband was foreman at AFTER THAT, THINGS BEGAN TO HAPPEN, Charist chose the T. and P. Railroad Shop at the Twelve Apostles. By myriad miracles, He won their faith. Then

Monahans," said Mrs. Goodwin, He zold them (what He had told Siznon the first day He had met "and had as a helper a young him who the man was He had in mind to shepherd them and to

Though Johnny had been bap Before divulging this, however, Christ led the Twelve beyond tized a Catholic, he never at the confines of Judea to the pagan city, Ceasarea Philippi. He tended Mass and he married a wanted it clearly understood that the Head of His Church was to non-Catholic out of the Church, be a father to all, not just to the Jews afone. On the fringe of that "His wife Rita, and I became dity," He stopped and-as if He didn't know-He asked, "Whom do good friends. She came to our mem say that the Son of Man is?" (Mt. 16,13). As usual public home almost daily and helped me opinion was wrong. "But they said: Some John the Baptist and a lot with my first two bables, other some Elias," etc. Really it didn't matter, for the crowds had She slso drove the car for me had no head. The important thing was what they the leaders to be as I hadn't yet learned how to thought about Him. "Whom do YOU say that I am?"

drive. Our conversation often ONLY SIMON PETER ANSWERED. He did not speak for the drifted to religion. I told fact how fiesta-and-blood reasons of flattery. Nor because the Apostles had much my Catholic Faith meant delegated him. An illumination from God in heaven had compelled to me and what a source of him to confess: "Thou art the Christ, the Son of the living God."

Jesus responded immediately. God had revealed to Peter who explained how it kept us close Christ was; now Christ revealed to Peter what Peter himself was to God, reminded us of our duto be. "Thou art Peter, and upon this rock, I will build my Church."
ties to our neighbors and enabled Christ was God; Peter was to be the foundation of God's Church. us to have the joy of a good con- Since the foundation of the building is first, Peter was to be first science __ at peace with God in the Church_its head. Not a mere figurehead, but one with power. and all the world. I explained for almost in the same breath, Christ promised to give nim "the some of its teachings and recited keys of the kingdom of heaven." To give the keys of a city is tanta-

> Such was the premise. Then after the serrow of the Passion amd the glory of the Resurrection, Christ kept His promise. This time it was on the shore of the Sea of Galilie, the Aret Sunday after Easter, The Apeetics had fished all might and cample nothing, for without line they could do nothing. Offothers, He called to them; He suggested setting on the other side off the best; they did; and their famil almost broke their note. Emgle-eye John looked again and recognised it was tiles Lord. Axiont Poter couldn't wait, he jumped into the see.

Jesus must have smiled when He saw this impetuous lover Most men depend upon their starsding before Him breathlessly and dripping wet. Did he really wives to set them the example care for Him more than the other Apostles? "Simon, Son of John in these mattrs. That's tirue par do you care for me more than these do"—these others who are letticularly, I think, of Italian men. ting 153 fish slow their progress to Him? "Care for you?" Bimon I'm sure that's all it would take, was hurt by the less tender expression "care for". Love is sensitive pointed out, to stir up the to the least nuances. He did not know about the rest, but of this he

AGAIN, LIKE THE INTEREOGATION REPORT OVER OCCIO edic. Simon, son of John, dost THOU in the turn of events we left ourse for me?" This time Jesus was parrowing the choice to Simon and Himself, Simon blurted out, "I love YOU"-you, you! "Shepherd

A third time-for Simon had denied Jesus thrice-Jesus questioned. His heart melting. He used the tender word "love"; "Simon, ine that she made to mae. She Son of John, doet theu LOVE me?" Filled with mixed emotions—joy took instructions from a Francis-that Christ had used the word "love", sorrow that He questioned a third time-Peter appealed to Christ's great knowledge; "Lord, thou knowest all things, thou knowest that I love thee." "Feed my sheep."

In the acrenity of that Sunday morn, the Papacy was born. The laity, like lambs, were to be taught by him; the clergy, like sheep, were to be ruled by him. Of both, Peter was to be the shepherdteacher, ruler, guide leading all to the green pastures of life eternal.

That's the way the Apostles understood it. For Peter's name allways heads the list of the Apostles in the Gospeis, Yet he was met the first Apostle chosen, nor was he the oldest, nor the most level by Christ (St. John was), Matthew gives the reason: He

was "Arpt"—that is, the leader. (Mt. 10,2). After Jesus' Accession, Peter played the lead to directed the election of Matthias, He presched the first sermon. He worked the first miracle. He received the first Gentle Into the Church, the contactor Corneller, He presided over the first Councill of the Church, that of Jeruslam, So much so, that in the perimitive Church, the dictum was coined: "Ub! Prirum est, ihi ant Scelenia." "Where Peter is, there is the Church." Where the

head is, there also must the body be, shall, Texas, where their two Peter died at Rome. But Peter's power did not die with him children went to St. Joseph's anymore than the Presidency of the United States died with Wash-Peter died at Rome. But Peter's power did not die with him school, The Meneghettis take an ington. Christ gave power to Peter for the Church. The Church was active part in the work of the to last to the end of time. Therefore, Peter's powers were to be parish and have become well at passed on to the end of time. Peter ded in Rome; therefore; his quainted with Father L. L. Mey-successors are the Bishops of Rome—a succession that cars he traced er, the pastor, and with his sis- from Peter to Linus, from Linus to Cletus, from Cletus to Clement ter, Anna, who keeps house for down, in unbroken series, to the gloriously reigning Pontiff Plus XII, the 261st since Peter.

Sunday Sermon

CHRIST'S CHARGE TO HIS APOSTLES

THE NEXT morning was Sum. Christ had instructed His Apos constant presence of Christ who

blessed in their work with the