

Reds Set 'Brain-Washing' Course For Czech Priests

Rome — (NC) — The Czechoslovak communist regime has set "brain-washing" courses for all priests of the country.

Under the threat of losing their right to serve as ministers, all priests must attend at least two of these two-week courses, according to information received here by Veritas, a press agency dealing with Iron Curtain news. In charge of the courses are two non-Catholics, the agency reports.

About 40 priests at a time are brought to Prague for this "brain-washing," the agency says. All their expenses are paid by the state.

LECTURES ARE given by officials of the State Office for Church Affairs. These officials "teach" the communist version of the history of Czechoslovakia from 1918 to the present time.

The lectures also cover the "interference" of the Vatican in Czech history, the "uncooperative attitude" of the ecclesiastical authorities regarding the "successes" of the people's democratic government, the "growth" of the Church in the communist-ruled lands, and "the freedom of religion" in the Soviet Union.

One proof of the "freedom of religion" in Soviet Russia, according to the lectures, is the fact that there is a Catholic Church in Moscow — the Church of St. Louis of France.

THE DAILY program during the courses calls for reading of the Prague communist paper, Rude Pravo, each morning, a study of communist writings and group discussions on these writings. During the communist-led

discussions two Red officials note down the remarks and conduct of the various priests. These are kept on file in order to determine who may need more "brain-washing."

At the end of the course each priest must present a report on the "benefits" he has obtained from it and also how he plans to use this "new knowledge" in the exercise of his ministry.

Throughout the courses the Red lecturers underscore the fact that "the people" are paying for the courses and consequently the priests have a heavy obligation to do everything in their power to help solidify "the people's government."

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

London — (NC) — Some 6,000 pilgrims walked across the heart of central London to traverse the four-mile route trod by over 100 British martyrs of the Reformation. The procession was led by Bishop George Beck, A.A., of Brentwood and a small group of clergy.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

The route was from the site of the old Newgate Jail to the spot adjoining Hyde Park that was once the site of the Tyburn gallows. There, in Elizabethan times, the martyrs were hanged, drawn and quartered.

7 Diocesan Students Win N. Y. State Scholarships

Seven students from Catholic high schools in two counties of the Diocese of Rochester have won \$1,400 scholarships awarded annually by the University of the State of New York.

Each scholarship entitles the winner to \$175 per term for eight terms while attending any college in the State of New York approved by the State Board of Regents.

SIX SCHOLARSHIPS were won by Catholic high school seniors in Monroe County and one by an Elmira Catholic High School senior in Chemung County.

In Monroe County, three state scholarships were won by St. Andrew Seminary students, two by Nazareth Academy students, and one by an Academy of the Sacred Heart senior.

Ernest E. Kurzejewski, one of St. Andrew Seminary's three scholarship winners, placed fourth among the 30 scholarship winners in Monroe County. Mary T. Watts of Elmira Catholic High placed fifth among 10 scholarship winners in Chemung County.

The Catholic high school scholarship winners and their percentage ratings are: Ernest E. Kurzejewski, 452 Linden St., St. Andrew's Seminary, 35.0.

Robert A. Guzetta, 255 Georgian Court Road, Brighton, Academy of the Sacred Heart, 31.0. Miss Guzetta won the girl's medal in Rochester area finals last week of the Bishop Kearney Eloquution Contest.

Eugene G. Eno, 199 Cypress St., St. Andrew Seminary, 31.5. Beverly J. Murphy, 577 Magee Ave., Nazareth Academy, 30.0.

Roger F. Baglin, 215 Bryan St., St. Andrew Seminary, 30.5. Marianne S. Knauf, 120 Seymour Road, Nazareth Academy, 29.5.

Mary T. Watts, 963 Lincoln St., Elmira, Elmira Catholic High, 30.3.

FBI Chief Cited By Brooklyn College

Brooklyn — (NC) — J. Edgar Hoover, director of the Federal Bureau of Investigation, was presented with the Americanism Award of the International Relations Club of St. Francis College here. The presentation was made at the club's annual Communion breakfast after the members had assisted at Mass in the college chapel.

St. Andrew Seminarians Win Awards



SCHOLARSHIP WINNERS—These three happy high school seniors at St. Andrew Seminary are among 50 Monroe County winners of \$1,400 college scholarships awarded this week by the University of the State of New York. Left to right the seminarians are: Eugene G. Eno, Ernest E. Kurzejewski, and Roger F. Baglin. The scholarships may be used in any New York State college approved by the State of New York. These colleges include St. Andrew and St. Bernard Seminaries where the young seminarians will pursue their college studies.

Reserve Commissions Open To Seminarians In Army

Washington — (NC) — The Department of the Army has announced that seminarians may now apply at any time for reserve commissions as second lieutenants and for assignment as chaplains. Previously, seminarians could not be given reserve commissions prior to 120 days before their graduation.

As a condition to receiving commissions, the army said, the seminarians must be willing to accept appointments as first lieutenants upon graduation and ordination, and must agree to serve a minimum of two full years on active duty if the Army requires their service.

To qualify under the new program, students must have 120 hours credit in undergraduate work at a recognized college, and must present evidence that they are either fulltime students in a recognized theological seminary or have been accepted for the next entering class. They must be approved under these conditions and will be discharged upon withdrawal or release from the seminary. It explained that the program is part of the army's effort to assure an adequate supply of chaplains for the future.

drawal or release from the seminary. It explained that the program is part of the army's effort to assure an adequate supply of chaplains for the future.

All Modern Fireproof DORMITORIES CARDINAL FARLEY MILITARY ACADEMY. Located in Roseton, New York. College Preparatory — 7th and 8th Grades — Small Classes, Close Supervision. All Sports. 900-Acc. Home. Private Lake. Conducted by The Christian Brothers of Ireland. For Catalog write The Regent.

BOYS WANTED. Grammar School, High School, College TO FOLLOW CHRIST—TO SAVE SOULS TO SANCTIFY THEMSELVES. By becoming Priests in the Capuchin-Franciscan Order founded by St. Francis, Apostle of Peace and Love over 7 centuries ago. If you wish to dedicate your lives to preaching, teaching, parishes, social work, home or foreign missions, then accept the opportunity we offer you. Young men who wish to become brothers and serve God in the most fruitful and glorious occupations of the Ministry are equally welcome. No special studies are required. Write immediately for Free Leaflet, Fr. Andrew, O.F.M. Cap., Director of Vocations, Mount Carmel Church, Orange, N. Y.

The CATHOLIC SHOP FIRST COMMUNION GIFTS. "The Religious Gift is The Treasured Gift" A Complete Line of First Communion and Confirmation Cards. Tucker's INC. 300 Main St. E. 11 North Street.

MY WAY OF LIFE. SAINT THOMAS AQUINAS IN PLAIN-TALK THE FACTS THAT MAKE LIFE WORTH LIVING. Part I is the work of Walter Farrell, O.P., S.T.M., brilliant author of the widely used "Companion to the Summa". Parts II and III were written by Martin J. Healy, S.T.D., professor of theology and master of clear explanation. \$1.35 Pocket Size. For the first time in a new, amazing pocket-sized edition. The Summa simplified. Written in clear, simple, plain-talk for you, for everyone. A book that belongs in every home. Theology for the layman. The full story of God and Man. PARTIAL CONTENTS: God and His Creatures - Man: the Image of God The Divine Life in Man - The God-Man - Happiness.

HERB SHRINER Star of Old Gold's "TWO FOR THE MONEY". Suppose your doctor did bandage up all the leading cigarettes, here's one fact that can't be kept under wraps: The big difference in cigarettes is taste. Since we're content to go on being tobacco men — not medicine men, we keep on curing just one thing: The world's best tobacco... to bring you today's smoother, milder, mellower OLD GOLD Cigarettes. On the other hand, if medical claims for cigarettes have got even you confused, think of this: No other leading cigarette is less irritating, or easier on the throat, or contains less nicotine than OLD GOLD. This conclusion was established on evidence by the United States Government. For a Treat instead of a Treatment...remember... OLD GOLD treats you right.