

of Rochester

(Continued from Page 23) Chapel, to the Boy Scouts Camp and Summine Camp for Crippled Chil-

P IS for Patience. For almost 13 years Father Casey was Catholic chaplain at the Monroe County Jall. Each Saturday evening he went to the jail and the deputy would ask the prisoners if anyone wanted to see a priest. Father talked to all types in the course of years. They ranged from petty Thieves to murderers, from youthful first offenders to hardened criminals.

CÓNGRATULATIONS

AND BEST WISHES

TO MOST REVEREND

DAPRATO

NEW YORK CITY

Laurence B. Casey

DIOS

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and

criminals,

They were not all Catholics, Fre-quently men of other faiths asked him for favors or counsel. He helped everyone.

Father Casey was not a resident chaplain and for the most part the jail inmates were there but a few weeks. However, there was still some

follow through. Often a reportant drunkard would take the picker and Father Carey would tell him to "come and see me in six months and let me know how in six months and let me know how you are doing." Many he never any again but quite a few would turn up at his affice. Some showed the bene-dits of the pledge, others were just 'soking for a handout. While paster of Holy Cross Church, Monsignor Casey was a familiar fig-ure after Sunday Mass in front of the Lake Avenue church, a practice he

Lake Avenue church, a practice he has continued at the Cathedral. He believes firmly in the benefits to be derived from conversing with his parishioners.

As a young priest he had no auta-mobile and walking through the parish he developed the common touch. Kipling sums up Monsignor Casey's philosophy about the common touch.

"For as we come and as ire go "(And deadly soon go wel) "The people, Lord, Thy people, . "Are good exough for me!"

As secretary to three bishops, Mon-

signor Casey has been in a unique position to fit himself for his duties as Auxiliary Bishop in the Rochester Diocese. He has been in every church, chapel, school, hespital, convent and rectory in the Diocese. With the exception of the last five ordination classes, he knows personally every priest in the Diocese. Erom each of the Bishops he serv-ed Monsignor Catey "berrows" some-thing for his new post. From Bishop O'Hern he has his pectoral cross. The cross was donated to Bishop O'Hern at the time of his consecration and at the time of his consecration and has been in the Diocese ever since. Archickloy Mooney and Bishop Kear-ney had their own crosses when they came to Rochester. From Cardinal Mooney and Bishop Kearney. Monsigner Casey has "bor-rowed" for his cost of arms. The union crosses measurem of the line. golden crown monogram of the Bles-sed Virgin is derived from the cont of arms of Biohop Kearney. At either side of the Marian monogram is found a golden bolly leaf. The holly tree represents the Money family-on the Cardinal's own spincopal coat of arms. ILLI SOLI SERVIC of arms; Although, as a churchman, Mon-ignor Caney is presecutied with re-ligious duties he is human enough to Igious during he is human enough to share many of the common interests of his fellow Americans. He their biotchil and follows the ingue, more even through he has no time to https://www.interestrict. As a relaxation he enjoys a game of golf out is inter yours increased order have restricted his opportuni-ties for any yours, Measurements. For many yours, Measurements, and any interest and services from only meridal risks in array any the form of the provided from only meridal risks in array in a both the dest of the provided from only meridal risks in array in a both Best Wishes and long life in the service of the Lord ANN'S HOME FOR THE AGED SI AND A PARTY AND AND AND A -ZL CATHOLIC COURLER JOURNAL, Rochester, N.T. May 1, 1953