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JOSEPH

Easy

A Saint

I promised to write more,

from time to time, about "study"

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Trappist St. Bill Jones.

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Too many

By MONSIGNOR HART

二帮 氯 The Grace That is in Thee

Through the imposition of the hands of the Bishop, Holy Orders brings God's Grace into the soul of the newly consecrated Bishop. There is an increase of Sanctifying Grace to make the soul more holy and more pleasing to God; there is a sacramental grace that guarantees to the new Bishop the special Actual Graces he will need to bear the burden and fulfill the obligation of his office.

Consecration brings to the Bishop not merely the grace of Holy Orders but also the Episcopal Power which in him is a saint is extremely difficult and the fullness of the Priesthood of Jesus Christ. He has power painful, and cannot be accomto confer all the Sacraments including Confirmation and Holy plished except with a long face. That's the bunk. Orders, He is set to rule in the Church of God and is assigned by the Holy Father to rule over a Diocese. He is the Bishop- Jones. Only one person like you Let's say your name is Bill Ordinary of that Diocese and has sacramental power and also has ever been created, or will the power of jurisdiction which enables him to rule over his of saint you can get to be is St.

Priests and people in the name of and by the authority of the Bill Jones. And the only way Great High Priest, Jesus Christ. you can get to be St. Bill Jones is to be Bill Jones to perfection. "Saint Paul had a deep understanding and an abiding re- You are never really the com-

spect for the dignity and power of a Bishop. Therefore did he plete Bill Jones until you become urge Timothy, one of the Bishops whom he had consecrated. St. Bill Jones. If you are cut out to be a to stir up the grace that was in him through the imposition Trappist-if being a Trappist is of hands. The imposition of hands refers of course to the conthe only way you can be fully ferring of Episcopal Grace and Power upon the Bishop-desig- happy-then you ought to be

nate . Sec. 16.

BUT IF you're just Bill Jones. Paul knew well that the essential grace and power of the husband, father mechanic, citizen, Episcopate was something that would remain always with then the saint you ought to bethe newly consecrated prelate. Paul knew also that the in- come is St. Bill (Average Guy) Jones. fuence of the Surrament of Holy Orders would continue to

What I am saying is this: If be manifested in the scale of the newly consecrated Bishop in you make it your business to be all the days, in all the activities, in all the repsonsibilities of a saint, then God will make of his Episcopal Office. The cooperation of the Bishop would be you the kind of saint be created redied to make effective in all thing, the grace of the Sacra- you to be, Painful? No. God the grace conferred on him through the imposition of anctity which no key with the Secret of anctity which no key

the Casey is Consecrated

will fit except the key of yours The Crase that In in thee! Members of Christ's Church self. And you're never going to be happy as you ought to be the dignity of a Great High Priest until you are fitted into that Col. wirele over his people. Here is the power of step inside. You will never be fully yourself until that happens. at the Holy Father reating upon the brow of the Bishop. The Dio-Trouble is, it's usually only the Bishop-Ordinary of the Diobooks written about them. But the extraordinary saints are

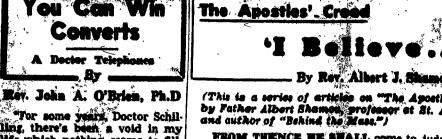
COURIER - JOURNAL, FRIDAY, MAY 1, 1953



The Month of May is dedicated by the Church to Our Diessed Mother. This is a reproduction of a painting by Leslie Benson, an artist for the Apostleship of Prayer. It portrays a mother at the altar rails placing herself and her family under the protection of Our Lady, (Religions News Service Photo).

DIOCESE OF ROCHESTER Episcopal Appointments

- 1 Friday Nazareth Academy, Sodality Reception 2:00 p.m. St. John Fisher College, May Day Celebration, Mass-5:30 p.m.
- 2 Saturday Hotel Osborne, Auburn First Saturday Lunchcon - 1:00 p.m.
- St. Francis of Assisi, Family Rosary for Peace 7:00 p.m. 3 Sunday-St. Joseph's, Police Holy Name Society Annual Mass -- 6:30 a.m.
- St. Ambrose, Confirmations-2:00 p.m. and 4:00 p.m.
- 4 Monday St. Monica's, St. Monica Sodality Mass 9:00 a.m.
- Tuegday-Sacred Heart Cathedral, Consecration of Bishopelect, Most Reverend Lawrence B. Casey, D.D., Titular Bishop of Cen, Auxiliary Bishop of Rochester -- 10:00 a.m.
- Wednesday-Namareth College, May Day Celebration-9:00 A.m.
- Aquinas Institute, Bishop's Public Speaking Contest, Rochester Finals -- \$:15 p.m.
- 7 Thursday Auburn Nazareth College Alumnae Banquet, Auburn Chapter -- 6:30 p.m.



You Can Win

life which nothing seems to fill.

O'Bries

any definite religious faith, Mrs

matter how humble and ap-

parently insignificant."

embrace it."

I'm like a rud-

derless ship

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around. Life

seems to have

little purpose or meaning

and I think it's

because I don't

"Do you have

own religion."

(This is a series of articles on "The Apoetles' Greed" written by Father Albert Shamen, projector at St. Andrew's Seminary and author of "Behind the Mass.")

FROM THENCE HE SHALL come to judge the living and the lead-Like the Master in the parable of the talents, Christ at His Ascension went away leaving heavenly riches to a poor world. (Mt. 25, 20). Some day He will return "from

thence"-from heaven, from the right hand of God, the Father' Almighty. He will return to judge the world on the use or the abuse of His heavenly gifts.

For men, there will be two judgments: one, at the moment of death, salled the Particular Judgment; and one at the end of the world,

beacuse we are persons; and, therefore, responsible-"our works follow us."

THE REASONS FOR THE General Judgment Van Winkle?" asked the doctor. Fr. 8 My parents were deeply reli-

are many. In the first-place, we are social persons; and, therefore influence others. We do not go to heaven or hell alone. We have rious and I went to church and repercussions for good or evil one on the other. "The evil men do Sunday school. But apparently lives after then"; and so does the good. As a painting, a poem, a it didn't sink very deeply because play or any work of art cannot be properly judged until it has been I've drifted away from church and haven't even had my daughfinished, so only at the end of the world can the whole story of and haven't even had my daught man's life be told and properly evaluated. In the second place, how often God's side of the story is never grow up with the idea when

told. So few in the world ever do see how exceeding fine the mills she's mature she could choose her of God do grind. In the General Judgment they will see! What Milton strove to do in the mighty lines of his "Paradise Lost" shall "Have you ever looked into be done at that time-"the ways of God to men shall be justified." the Catholic Faith? It's creed is Then, too, how many go down to the vile dust whence they clear-cut and its sacraments bring spring "unwept' unhonoured, and unsung"! God's grace to people to help

BUT WHY CHRMST? Why does not God the Father do the them in every emergency. It shows how precious every soul is to God and thus it gives mean-

judging, Well, in the first place. Christ is preeminently qualified to act as judge. He possesses the knowledge a judge needs. He didn't go to law school, but He didn't have to. He knows the eternal law ing and purpose to every life, no of God by heart. He is, in fact, eternal Truth, As a teacher can correct a pupil's papers, so Christ-the Truth

"YES," REFLIED Mrs. Van can judge those who have wandered from the truth. Because He Winkle, T've dipped into it a loves justice, He will be fair and square. Since He has legions of Winkle, I've upper this with angels for policemen, His sentence will be carried out. No judge was ever better qualified than Christ. But, like many non-Catholics,

To get this office, however, Christ didn't have recourse to His I'm a bit shy about calling on a qualifications; nor did He bank on a political "pull." He went out priest to get the full story, esand earned His judgeship. Did a man ever fight for God's rights pecially when I'm not sure I'll as did Christ? Was a man ever so unjustly tried and condemned by a judge as was Christ? Unjustly to die for justice, He has "There's no need," remarked earned the right to sit as judge! the doctor, "to sign in advance

WHEN CHRIST COMES TO JUDGE, He shall come to the on the dotted line. Any priest bench robed in the guise of man. As it is the judgment promises to will be delighted to explain the be a terrifying thing. What would it be, if the judge were the un-Catholic Faith to you without disguised God in the awful majesty of His naked divinty! putting you under the slightest obligation. They're specialists in

There is still another reason. Those who are judged ought to see their judge. Even behind the Iron Curtain, victims are perreligion just as I am in medicine. mitted to see their judges-burlesque as a trial might be! Unless I'll be glad to phone Father Cun-Christ came as Man, how could He be seen? ningham and make an appoint-

But since these to be judged will include both "the living and the dead"-that is, the good and the had-Christ's divisity should remain concealed during the judgment. If the wicked new God as He is, they would be gotting something they did not deserve: happiness. To be visible to both the good and the bad, therefore, Christ will came in His humanity; but to keep happiness for the good alone, He will conceal His divinity.

Now a judge should be more conspicuous than these he jedges. I suppose that is why the judge's beach is siways ele-vated. Hany of the part will have adjusted butter black in the than should Christ. The first time Christ came to earth, He came to be judged-to play a role of weakness. Mence Me came as a weak labe in Bethichess. The second time Christ will come to carth, Me shall come to judge-a role of power and glory. Hence He shall come in great power and majouty, with His givified Body. His appearance in this manner will make it clear to the wicked that this Man is truly God; but that won't make the wicked happy. Far from it! Instead, it will cause them acute agony. Sir Kay, the senechal of King Arthur, had mailtreated the lad, Gareth, because he mistakingly thought Gareth was a good-for-nothing. Later he learned that Gareth was a prince in disguise. When Sir Kay obtained this information, "he groaned like a wounded bull." Upon seeing Christ in beauty surpassing the sun, the wicked shall weep in awful envy and gnash their teeth in hellish despair.



Rochester, N.Y.

called the General Judgment The reason for the Particular Judgment is

The given a dignity and a power car, living in the forests, eating that and never pass away. The Grace of the Episcopats will handouts, being pummelled by with him, the there is the rater, according to the appoint, the Devil, suffering the stigmata. come part and parcel of his personality. He will share in the cis was made for that sort of fundamental respect and regard that every true child of God thing, and he was the happiest has for a Bishop. In him his people shall see a power that man on earth to be doing it. He and him mide from the rest of men, a power that is given was't happy until he did it. He couly to Makeps in the Church of God, a power that is ensem. Lett. tial for the work of the Church and the salvation of pouls. But look at St. Joseph. We

The Courier today extends its congratulations to Bishopden't know much about him, but elect Casey and is marking his Consecration with a special from what we know, he led a quiet home life with Jesus and witten that will be treasured in the home of our people as a lasting memorial. Cardinal Spellman, Bishop Foury and penter shop, and died a quiet Menter Scheeks will confer the Secrement of Holy Orders and death when his work was done. The this Sectores of will prime to Bishow Cases the power leath when his work was done. And he was even a greater saint The line Court of God. May his year be the Francis Or tales St. Martha, People

forget that she was a saint. She was. And apparently she just did yederik "Ba ner Arres

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builting that really counts in the long run is being a mint. How that really counts in the to you because a saint? By living for God according to your talents

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Saturday --- St. Joseph's, Annual Mary's Day Mass, International Federation of Catholic Alumnae - 12:00 noon.

10 Sunday - St. Joseph's, Firemen's Holy Name Society Annual Mass ---- 7:38 a.m

St. Jeseph's, Annual Mass for the Rochester Community Chest -- 11:30 m.m.

Nazareth College, Student Nurses' Capping Ceremony-2:00 p.m.

Moly Redeemer, Confirmation -- 4:30 p.m.

Church of the Assumption, Mt. Morris -- Confirmation 7:30 p.m. Our Lady of Mercy High School, Annual Concert-6:30 p.m.

11 Monday - St. Patrick's Cathedral, New York - Golden Jublice Mans of Cathedral College --- 10:30 a.m.

13 Tuesday - St. Peter and Paul's Cathedral, Philadelphia Ceremony of the Conferring of the Fallium on the Most Reverend John F. O'Hara, D.D., C.S.C., Archbishop of

18 Wednesday University of Rechester, Cutler Union Address Annual Banquet of Scout Londers of Highland Disiriet, Oistiana Council - 6:45 p.m.

nivás Civis Centre, Camp Stelin Maris Bonefit Party ---

14 Thursday Macrod Manrt Cathodral School Mall, Resard ngenet ---- 7:00 p.m.

35 Friday -- St. Polor and Paul's, Confirmation -- 7:45 p.m. 17 Sunday - Boored Montt Cathedral, First-Solemin Pontifical is estimated by the Most Reverent Lawrence B. Casty, D.D., Bishop Kearney Presiding - 10:00 a.m.

St. Joseph's Booplini, Eintra - Graduation of the School of Nursing -- 3:00 p.m.

St. Charles Borromoo, Eimira Meights --- Confirmation 4:20 p.m.

St. Mary's. Elmira -- Confirmation -- 7:45 p.m.

18 Monday - St. Joseph's Mospital Chapel, Minica -- Mass for No Numes ---- 7:00 a.m. -Chamber of Commerce. Invocation at Reck

Hr. Chest Closing Banquet - 6:30 p.m. Namerth Activity, Anneni Alumane Banquet -- 3:30 p.m.

10 Tuesday - Our Lady of Morey High School, May Day Cole 01 --- 9:00 aun.

Columbus Civie Centre, Clergy Conference - 5:30 p.m. 3:30 p.m.

Thentre. Catholic Schools Music Fostival

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nt in Mrit Winkle's life and started a series of conversions which is still continuing.

ment for you, if you wish."

"Fine, Doctor! Otherwise I'll

robably continue to drift and

the emptiness in my life will in-

rease instead of diminishing."

between Mrs. Earl L. Van Winkle

and Dr. R. S. Schilling in his

office in the Pueblo Clinic, Pueb-

lo, Colorado. It marked the

The conversation took place

On December 10, 1949, Mrs. Van Winkle went to keep the ap pointment with Eather T. F Cunningham, S.J., pastor of Our Lady of the Assumption Church, so graciously made for her by Dr. Schilling. She brought along her married daughter who was then the mother of four children. It was time, the mother felt. for her daughter to make a definite commitment instead of drifting along much as she had

done. Always postponing the the effort to find God and the Church which He established. "We would like to learn man

about the teachings of the Cath-olic Faith," explained Mrs. Van

want to join." "There is an greater pleasure for a primet, "Father Cunning-ham resourced them, "than to explain our hely religion to nonwhose grace made penance possible.

Catholic inquirers. He assured that you are under no obligation abrace it. Indeed, you will not be pressured in the slightest way. All we ask is that you bring to this investigation an open mind and a willingness to pray to God for light to see the truth and the grace to follow it whithersoever it may lead you."

AS THE EVIDENCE of the divine origin of the Catholic Church was unfolded before their eyes by this scholarly and zeal-

ous priost, all doubts vanished from their minds. In the light of Christ's teachings all the pieces in the fignew puzzle of life

fell into place,

fell into place. On February 26, 260 at the age of 54, Mrs. Van Winkle was received into the Church. A little later, her saughter and her four children were received. The foll lowing year Mrs. Van Winkle's into the Advecate to teach the seven what the would send them the Advecate to teach the to teach the revelation of Truth the Advecate to teach the teachings for mon Ser every the the teachings for mon Ser every

children were received. The feet lewing year Mrs. Van Winkler somin-law followed in the foot steps of his wrife and children At the Christmass Midelph Mass in 1932 Mrs. Van Winkler hus-band (wise and bildren) in 1932 Mrs. Van Winkler hus-band (wise and bildren) in 1932 Mrs. Van Winkler hus-band (wise and bildren) in 1932 Mrs. Van Winkler hus-band (wise and bildren) in 1932 Mrs. Van Winkler hus-band (wise and bildren) in 1932 Mrs. Van Winkler hus-band (wise and bildren) in 1933 Mrs. Van Winkler hus-band (wise and bildren) in 1933 Mrs. Van Winkler hus-band (wise and bildren) in 1933 Mrs. Van Winkler hus-band (wise and bildren) in 1933 Mrs. Van Winkler hus-band (wise and bildren) in 1933 Mrs. Van Winkler hus-band (wise and bildren) in 1933 Mrs. Van Winkler hus-band (wise and bildren) in the interview of the Massacher woll His Church and wise have need of incovied in 1832 Mrs. His first work will be to expect the write for work in a little in the foot was an attitude forward in the foot was also is a wise work will be to expect the write forward in the foot was also is wise work will be to expect the write forward in the foot was also is wise work will be to expect the write forward in the bildren in the foot was also is wise work will be to expect the write work is attitude forward in the foot was also is wise work will be to expect the write work is attitude forward in the foot was also is wise work will be the world the was also is wise work will be the world with the was also is wise work will be world with the was also is wise work will be world with the was also is wise world with the was also is world wise world with the was also is wise world wise wi

NO TIME WILL BE WASTED. Once the Judge has entered the courtroom of the world at the spot whence He left it on an Asmost important thing in life- cension Thursday, the biographies of the entire world will be read by all. To the eye of the minds, everything will come to light with vondrous rapidity-even sine long ago destroyed by penance. Such a revelation will not embarrass the saints.

That Glenn Cunningham is the world's fastest miler is something to be proud of. But that he achieved this distinction after Winke, "but we aren't sure we having received a leg injury that would have left an ordinary boy

handicapped or crippied for life adds lustre to his crown. Similarly, to become saints despite sins will not only enhance the glory of the saints, but at the same time, it will also extol the mercy of God

As soon as the evidence has been presented, the sentence will be pronounced. In a voice calmer than allence, in words shed more settly than leaves from trees, Christ will say to the good: "Come binned . . ." To the wished, however, His voise Mis. a bursting son will roll out the thunderous words: "Elepart from me ye cursed There will be no court of appenie statiation of minicipes, no chance of pardon. With that seatence, all hope will be gone.

Now, is the time of morey; then, shall be the Now, is our time; then, shall be God's time. New we spend thise new, will detirmine how we

eternity then.

Sermon Sunday

part of his meeting and really once within the Church of God.