

By MONSIGNOR HART.

Living With Christ

The way of the Apostles should be our way during these happy days after Easter. Near to Christ, living with Christ. meditating on His words and works, these dedicated men found intense happiness in their new life. For it was a new life; no more suffering, no more anticipation of approaching calamity and death. Christ died once to take away man's sin; Christ could die no more.

We do well to remain near to Our Risen Saviour during these happy days. We see at close hand the glory of the Risen Saviour in His appearances to the Apostles. We find in the way of the doubting Thomas the way to a stronger faith in the Risen Christ.

Above all we sense in these happy days the sublime civil rights is like a burglar yellrealities of our faith. Christ has died for us to free us from ing about property rights. sin: Christ has risen for us that we may sin no more. He is A filth publisher roaring forever more Our Good Shepherd to guide and direct us into about freedom of the press is the Fold of Heaven. freedom of speech.

Bishops in The Church

To His Apostles Our Lord gave the fulness of the Priest- want is freedom to degrade. hood. They were to be His personal representatives in the abuse and destroy freedom. Church. They were to have the fulness of ordinary power to In their mouths. freedom berule in the church and to confer all the Sacraments including comes a word to turn your

Confirmation and Holy Orders. Peter was to be Bishop of stomach. Rome and Prince of the Apostles. The successors of the other A decent publisher, who really Apostles, were to be bishops in all the other sees of the cares about freedom of the Church. Bishops were to rule over those divisions of the press, and is willing to assume the responsibility that goes with Church that were to be known as dioceses. it, should be too smart to be

Christians naturally look upon Bishops as ministers of caught defending anybody's al-God and laborers in His vineyard. They are the higher minis- leged freedom to publish any old God and laborers in this vineyard. They are the ministers. slop. ters and are in charge of the priests and other ministers. slop. That's a sure way to destroy

Holy Orders imprints a character on the soul. This charfreedom of the press.

acter in the case of Bishops is not the same as the character NOT LONG AGO. a certain imprinted on the soul of a Priest. The character imprinted published sat before a certain on the soul of a Bishop is a special mark that will remain city council and said that he al-in the soul of the Bishop through eternity, and will indicate lowed his children to read any that he has been raised through Holy Orders to the honor old garbage. and power of an official and leader in the Church of Christ. These days leading up to the Consecration of Bishop-elect

Casey will been us mindfal of the Consecration of Bishop-elect enlist public sympathy and sup-port, he's got another think com-ing. Publishers who persist in act-raised to their posts of henor, dignity and power in the Chasen of God. find that out sooner or later

Some Crests

Bishops are definitely set to rule the Church of God Their work is to be all-important and will control under God said: the welfare and progress of the priests, people and territory we have and development and in here the Church of God comof the press does not mean Hof devel econe to second selectores

BRA(C Treedom Of The Press

When a Communist gets in rouble, he hollers about civil rights or academic freedom.

> When a pub lisher of indecency ditto, he dittoes about freedom of the preis.

In either case, the kiss w: but living conditions became worse. of death is administered to one or the other of those Droke noble ideals.

Communiat yelling about like a slanderer shouting about

THESE PROPLE are no. friends of freedom. What they

Sister was their friend ... but now her rensering arms are far away. The Reds came, the Sisters were expelled. Not a Maryknoll Sister is Jeft in Interior China.

able on one side to us, on the in his straw sleeping mat. other to the rest of the compound. Every day we went down- Ching is with them!" stairs with two buckets and drew

enough water for the day. THEN, JUST at the hottest sen- suffering. His fast were bare, his son of the year, soldiers appeared clothes dirty and torn, his bundle

who barred the press from the Jelke immorality trial, put, the one morning, armed with cement, pathetically akimpy. whole case in a paragraph. He boards, rocks and tools. We were

scrubbing our floors at the time - he came often on inspections and, generously, they said we and general searches. He thrust could get four more sales of out his arm pointing in scorn at when when they married work. Father Ching. There is your We had no her of what they priset!" he crist It was truly another "Ecce sermons, had in mind. Indeed, I thought

All states and Ber. John A. O'Bries, Ph.D (The University of Notre De Converts are generally more sealous in charing the precious treasure of their new-found faith than cradle. Catholics. This is probably be cause they know from experience the

void it film; hence, they appreciate it all the more. The months went on. We had little political persecution Then, too, Tather learning it as O'Brich There was a well on the mission property which served little children.

In addition, converts realize that The soldiers are afraid that you the best way they can show will poison the well in order to their gratitude for the gift of kill them. faith is to share that faith with

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Rod China Days

Mission Nuns Diary

Church Alterations

With Scaffold!

THERE HAD been many cases others. Mrs. Helen C. Chapman, how of poisoning among the Comrades in the past few weeks and every of the Annunciation parish in one was on edge. About 40 exe- St. Louis, has shown what one cutions had just taken place. woman of strong faith and apos-Even 10-year-old children, accused tolic zeal can do both in winning

other indication of the poison. fallen-aways. scare was that prisoners were no longer used to carry rice from the were regular attendants at a the right side of someone influential. government granary to the troop non-Catholic church and Helen themselves carried the rice for they sang difficult four-part fear of poisoning. music.

In July, the church was made "I FELT MAPPY," said Helen, into a prison. All the benches "and sort of dedicated to God in were moved out. The crucifix was being privileged to assist in the taken down and chopped up for services. Then the picture

firewood that evening to cook the changed when a new minister soldiers' supper. From our up came. He was a young man who stairs window we could see al fancied himself rather important terations going on in the church for his independent and radical to make it a prison. ideas. He proceeded to shock his

They were still moving furni- parishioners into sitting up and everybody. No other source of ture in and out when the long line taking notice of what he had to water was available. The convent of prisoners arrived - a sorry say. His pronouncements showed wall passed directly through the sight, each with his head shaven that he had discarded many of well, dividing the top exactly in and carrying his few possessions the most fundamental articles of half. Thus the water was avail. tied up in a bundle and wrapped the Christian faith. It wasn't long before my husband refused to set foot inside the church. He MRS. WU called to us: "Father

stayed home and vented his anger on the grass with the lawn True enough. He stood in the mower. My daughter and her line, a pathetic figure, patient in husband also discontinued their attendance." ·

"Through several years." con-tinued Helen, "I sat and fumed. Mr. LA happened to be with us reluctant to leave because of my joy in singing in the choir and because there was no other church of that denomination in

As for the word "SIT"; immediately it brings to mind the sitting-room, stockinged-feet, hassock, popcorn bowl, the fights on the vicinity. The minister became bolder and more radical in his

(This is a series of articles on "The Aposties, Greed" writte by Father Albert Skamon, professor at St. Andrew's Sen and author of "Behind the Mass.") HE SITS AT THE RIGHT MAND OF GOD THE FATHER Almighty-Long ago an English critic called the word "right" the most distinctively American word in the language. To teach

Rochester, N. Y.

the British how to use it, he concocted the follow. ing dialogue: "How do I get to Grand Central?"

By Rev. Albert J. Sh

"Go RIGHT, the drat turn on the RIGHT, and you, will be RIGHT there." "RIGHT turn?" "RIGHT."

"RIGHT! Many thanks, Old Chap."

The Sacred Scriptures tells us that Christ

The Apostles' Creed

sits at the RIGHT hand of God (Mk, 16, 19). Just what does this mean? After all, God the Father is a Spirit. Just close your eyes and think of you without a body and you will have a vague idea Fr. of what a spirit, is a being with a mind and will

-on body! No body, no hands! TO SAY THAT CHRIST SITS AT THE RIGHT HAND OF God.

therefore, is obviously not meant to be taken literally. When we say, Mary is a rose or Richard is a lion, we don't intend to be taken literally. Mary doesn't bloom; nor does Richard growl. Nor is the expression of Christ's sitting at the right hand of His Father meant to be taken at its face value.

Actually, "the right hand" of God refers simply to these three of carrying poison, were shot. An. other converts and in reclaiming goods of God: His glory, His eternal happiness, and His power to rule and judge. For the right hand is the right side. The right side She and her husband, Norman, is the good side. Persons seeking promotion are advised to get on

The procedure usually is as follows: first, an introduction in baracks. Not even local soldiers sang in the choir. It was a large which there is a shaking of hands (right hand of course); then, were trusted. The Northern men adult choir of trained voices and, to expediate matters, a few golden ducats might be slipped into wearing cassocks and surplices, the right hand (special caution must be taken to see that these do not fall into the WRONG hands); these amenities ordinarily extract a note of recommendation (written usually with the right hand); promotion follows with a handshake of congratulation

(again the right one). So one can see how "right hand" could easily refer to good things-so many good things flow from the right hand!

SINCE THE LEFT HAND WAS OPPOSITE TO THE BIGHT hand-the good side-it can also be seen how left hand came to mean the bad side. The Roman word for left hand was "sinister." That accounts for the bad connotation of the word "sinister." In the day of judgment, the good shall be on the right side, the wicked on the other side,-the wrong side, the left side.

Back in 1837, in his classic "The French Revolution." Thomas Carlyle introduced into English the term "left side" with this sinister meaning. It so happened that the French Assembly of 1730 was divided in three sections: to the right of the providing officer sat the conservative nobles, directly in front of him were the moderates, to his left side (cote gauche) gathered the radicals of the Third Estate. These leftists were the extremists; the bad ones causing the maeistrom of the French Revolution.

Thus right hand, right side, good side; left ha at side. To be on the right hand of God in to be on Mis good side; to share His glory, His happiness, His power. When Solomon wished to hence his mother. Bethnabee, to proclaim that his homor, power, and riches were hors, he set a throne beside his own and made her alt at his right hand. (2 Kings, 2, 19).

T.V. Rest, repose, tranquillity, peace, undisturbed possession, all tumble in with "sit." But that is not all. "SIT" conjures up before one's eyes the congresses, the parliaments, the legislative bodies of for office (English "stand" for office). was a good man, and we should If successful, they "sit" in Congress (the English become "sitthem nail a cover together, put it in the church, a scalloid was pattern our lives, after His, ting members" in Parliament). "To sit" at the right hand of God, over the well, place rocks on top erected right at the sanctuary though of course He wasn't div. therefore, means to share His power to rule and to share it peaceting members" in Parliament). "To sit" at the right hand of God. ine. His miracles? They were fully and eternally.



Sr. Marie

Cordia

mitted to their care.

Their work is so important that a Bishop usually gives serious thought to it and tries to sum up in a short motto the work that he hopes to accomplish and the graces by which he hopes to accomplish that work.

we can with profit review shortly the motions of the five Bishops of Rochester: Bishop McChaid's motto was "Salue miniarum Lex Suprema" - the salvation of souls is the minimerum Lex Suprema, the servicion of sours is the supreme law, Every one can see how is sixty years Bishop Begen magzine and book office and followed that hw day is and day out so that every maker magzine and book office in the country. Freedom of the press? Yes we when a soldier would be on guard ine and book when a soldier would be on guard ine and book of the press?

Construct as the ordination of primate the estable in the country. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued within the reach of every scale. **Freedom of the press? Yes we** here is advalued with us. **Freedom of the press? Yes we** here is advalued with us. **Freedom of the press? Yes we** here is advalued with us. **Freedom of the press? Here of the scale of the scale of the scale of the press? The field of the ball with the scale of the press?
Freedom of the press? Freedom of the press?**

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drawm- and if our press is to remain independent, this line must be drawn by the press itself in keeping with the highest principles and traditions of re-sonsible journalism." sealed!

Judge Valente of New York,

. It is heartening to find that the so patronizing a piece of toler-

tobes would

Lord I have hoped the wine are alraid that the period of the second the secon "The series with a new books a the series with a series with a books of a series with a series books of a series there is a day of oblightion to give. Charles the bound dollarities a series with a series dollarities of a series with a series of the series of a series with a series of the series of a series with a series of the series of a series with a series of the series of a series of the series of the series of a series of the series of the series of a series of the se

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Our hearts sank as we watched: As part of the alterations made them null a cover together, put it in the church, a scaffold was of it, then cement the whole tight gate, between the two sections of shut. Our half of the well was the Communion rail. This was the torture place Here victime were

Where were we to get water? suspended by the wrists, or the gin Birth? How ally can you from God, These three sentences might Our jailers said we could walk thumbs, or toes and tortured for

THERE WERE nightmares of Scripture which he rarely develside ..., but only at a stated hour acreams and yells, sudden upris oped. He usually rambled on un-when a soldier would be on guard ings and fights, shrill blasts of til, fortunately, few knew what

tions. My husband knew nothing of this. And never having been inside a Rectory nor even having talked to a priest, I was Patronizina

quite nervous. "ACCORDINGLY. I went to see Tolerance Father George Gottwald, an as-sistant at Holy Redeemer. He was very gracious to me, gave

me a copy of 'The Faith of Mil-lions' and told me to return when BUT A GREAT part of what I had read it. I explained that I Mr. Viereck has to say had bet- would be glad to read the book ter be questioned. And if the edi- but wanted to start taking intors of The Catholic World are structions at once. He said I too polite to question him, why, could start Monday night at then, let a brash layman, with no eight o'clock.

possible ecclesiastical backing, "That night I told my husband

ficially on the wrong side of the persuaded Norman to come in that I and this nation should be on the Lord's side." And we might

result was we took instructions BUT HE SUPPORTS It from together and were baptized in the premises which tell him that Church just before Thanksgiving.

WAS THAT the end?" we No. she replied, "the climax is still to come. The man who beings freet eggs to our home and Socked for any setting of the social setting to the social set Incedity, but you've taught us a

family in the second se tester in the Church, W(?) hold fast to N and practice it, for life the mallers without h.

just tricks of magic to get the FINALLY, THE TINY TWO-LETTERED WORD "AT", tells that He Who sits at the right hand of God is a Person distinct get? In his sermons there was

In view of all this, see what thought is tightly packed into the never more than a single line of seedlike words: "He sits at the right hand of God the Father Almighty."

About Christ as God, these words tell that the glory, power and happiness (right hand) that are the Father's are possessed and shared equally, peacefully and eternally (sit by the Son Whothough equal to the Fälher-is yet distinct (at) from Him, About Christ as Man, these words reveal that He possesses the

divine goods in a manner and degree far beyond, that of all other creatures. Other creatures-for example, the Saint-will possess heavenly glory, happiness and power. In a day diadgment, they will stand on the RIGHT HAND of God (Mt. 25, 53); they will SIT on twelve sents judging the twelve tribes of Israel (Mt. 19, 28).

In Carroll's Alice in Wonderland, it was wonderful to see a grinning cat, for cats don't grin-if, in a land of wonder, cats did grin, it would be extraordinary and not a part of their nature. But what is extraordimary to one is ordinary to menmen don't have to paint on grins, like clowns. A grin is proper to man. In the wonderland of Beaven, the Saints will possess giory; power, and happiness; but these must always be for them supernatural gifts. With Christ, however, what is supernatural for the Saints is natural for Mim. Hence He deserves the place on honor in Beaven-the right hand of God the Father Almighty.

As the High-priest under the Old Testament entered the Holy of Holies for the people, so Christ sits at the right hand of God in the true Holy of Holies to Intercede for us. We have a lawyer in the courts of Heaven. Christ's human nature with its five glorious wounds mightily pleads for those for whom He took a human nature.

The Lord is on our side-are we on the Lord's side?

A FRIEND ONCE TRIED TO CONSOLE LINCOLN in his many problems by saying, "I hope the Lord is on our side."

The into what used to be called He agreed to drive me but did problems by saying, "I hope the Lord is on our side." "The breach."-Mr. Viereck supports the mod-tions. On Monday sight when we not at all concerned about that, for we know that the Lord is always ern Church because it is not of-arrived in front of the Rectory, I on the side of the right, But it is my constant anxiety and prayer

Sunday Sermon

By Monsigner Hart-

I WILL-BEE YOU AGAIN He has prepared a -place for us. This is a promise that Christ and there He has presided over

arranged for the instruction of a was with them and was their Heaven since the day of the As-young countin who was living abiding joy and comfort, but He consion. With an and any too was received was telling them that the day Your heart will rejoice. The into the fold. All eight of us would come when He must leave very faith that we have in the into the fold. All eight of us would come when He must leave very faith that we have in the gone forth into Heaven and there no man can take from us.

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as that permits practically no physical Motoring: A pastime that permits

The Chubr Group that

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were confirmed and life took on them. This caused them sorrow Risen Christ and the confidence were confirmed and life took on them. This caused their sorrow He that He will accomplish all things and restrictions and beauty for all them He would stern them for the good of His children in again and that His coming would the world should be to every one by a source of joy to all of them, of us a cause of unending joy How fully has Christ fulfilled and because it is based on so His provine to the Apostles and solid a foundation we can remat to the world at large. He has with Christ that this is a joy that

The the readers of The in every land. New, it would be interested

Considering and Activity of the Chiral of th of the Nely Chest such without W Mr. Vincet poster and

Cardinal in his Grotta Falmer defend. care to do. Fater Viereck has written

Endly little article in The Catho Franco should not have won in What a happy Thanksgiving Day In the series in the series in the series in the series of the series of

I could have done enormous and that the political good re-coived into the Church. I next following His Resurrection. He the souls that have gone to arranged for the instruction of a unit with them and was their line on a for the day of the Ar and the readers of those pe quires "some moderate conter"

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Leson and our family of five is



