Regimes of Faith Nork Through Eternity Sot To Rule Church **Attess of Six Bishops** 

B MONSIGNOR HART. Living With Christ

The way of the Apostis should be our way during these happy days after Easter, Near to Christ, living with Christ, meditating on His words and works, these dedicated men found intense happings in their new life. For it was a new life; no more suffering, no more anticipation of approaching calamity and death. Christ died once to take away man's sin; Christ could die no more.

We do well to rusain sear to Our Risen Saviour during these happy days. We see at close hand the glory of the Risen Saviour in His appearances to the Apostles. We find in the way of the doubting Thomas the way to a stronger faith in the Risen Christ.

Above all we sense in these happy days the sublime dvil rights is like a burglar yellrealities of our faith. Christ has died for us to free us from ing about property rights. sin; Christ has risen for us that we may sin no more. He is A filth publisher roaring forever more Our Good Shepherd to guide and direct us into about freedom of the press is like a slanderer shouting about the Fold of Heaven. freedom of speech.

## **Bishoes In The Church**

To His Apostles Our Lord gave the fulness of the Priest- want is freedom to degrade, hood. They were to be His personal representatives in the abuse and destroy freedom. Church. They were to have the fulness of ordinary power to In their mouths, freedom berule in the church and to confer all the Sacraments including comes a word to turn your

Confirmation and Holy Orders. Peter was to be Bishop of Rome and Prince of the Apostles. The successors of the other A decent publisher, who really Apostles were to be histops in all the other sees of the cares about freedom of the Church. Bisheps were to rule over those divisions of the press, and is willing to assume the responsibility that goes with

Christians meterally look upon Bishops as ministers of caught defending anybody's al-God and laborers in His yineyard. They are the higher minis- leged freedom to publish any old ters and are in charge of the priests and other ministers. slop. They wield authority over priests and people. That's a sure way to destroy

Holy Orders imprints a character on the soul. This char- freedom of the press. acter in the case of Mishops is not the same as the character NOT LONG AGO, a certain terior China.

score in the case or property is not the same as the character imprinted imprinted on the soul of a Bidge is a special mark that will remain city council and said that he allowed his children to read any in the soul of the Bidge through Holy Orders to the honor that he has been raised through Holy Orders to the honor that he thinks that's the way to and power of an official and leader in the Church of Christ.

and power of an official and leader in the Church of Christ. These days leader in the Church of Christ. These days leader in the Church of Christ. These days leader in the Consecration of Bishop-elect Geney will keep us minifed of the dignity of our Catholic Bishops and of the formental Power to which they are raised to their posts of hemor, dignity and power in the Church of God.

Church of God. find that out sooner or later.

## e Crests

Bishops are definitive set to rule the Church of God. Their work is to be al-important and will control under God the welfare and progress of the priests, people and territory The welfare and progress of the priests, people and territory The welfare and progress of the priests, people and territory The welfare and progress of the priests, people and territory The welfare and progress of the priests, people and territory The welfare and progress of the priests, people and territory The welfare and progress of the priests, people and territory The set to rule the Church of God. The welfare and progress of the priests, people and territory The set to rule the Church of God. The set to rule the the choir and the time of the priests. The set to rule the choir and the time of the set to rule the time of the territory the set to rule the time of the territory territor

the in their care if heirs is the obligation to oversee discuss, to pin the things that are needed for their all our freedoms. But freedoms. But freedoms when and development and to bring about the general work all our freedoms. But freedoms is all our freedoms. But freedoms of the press must be hept vigerous, for it guards all our freedoms. But freedoms of the press must be hept vigerous, for it guards all our freedoms. But freedoms of the press must be hept vigerous, for it guards all our freedoms. But freedoms of the press must

JOSEPH BREIC Red China Days Mission Nuns Diary Freedom Of The Press Sr. Marie Cordia When a Communist gets in trouble, he hollers about civil By SISTER PAULITA of Marylane rights or academic freedom. When a pub lisher of indecency ditto, he dittoes about

e B. Stat

freedom of the

one or the

other of those

noble ideals.

press.

Communist yelling about

THESE PEOPLE are no

friends of freedom. What they

Brolg

In either The months went on. We had little political persecution case, the kiss now, but living conditions became worse. of death is ad-There was a well on the mission property which served little children. ministered to

kill them."

of poisoning among the Comrades Mrs. Helen C. Chapman, now in the past few weeks and every of the Annunciation parish in

to make it a prison.

THEN, JUST at the hottest sea- suffering. His feet were bare, his attendance. Judge Valente of New York, who barred the press from the son of the year, soldiers appeared clothes dirty and torn, his bundle

"Freedom of the press must thes



COURIER-JOURNAL, FRIDAY, APRIL 24, 1968

Yes Cm Wh

Converts

(Tries

know from exi-perience the void it fills;

hence, they appreciate it all

the more.

## **Church** Alterations With Scaffold!

learning it as "The soldiers are afraid that you

their gratitude for the gift of faith is to share that faith with THERE HAD been many cases others.

cutions had just taken place. woman of strong faith and apos- to be taken at its face value. other indication of the poison-fallen-aways. government granary to the troop non-Catholic church and Helen baracks. Not even local soldiers sang in the choir. It was a large

they sang difficult four-part fear of poisoning. music. In July, the church was made

taken down and chopped up for services. Then the picture hand! firewood that evening to cook the changed when a new minister stairs window we could see al fancied himself rather important terations going on in the church for his independent and radical

line, a pathetic figure, patient in husband also discontinued their "Through neveral years," con-

could get four more pails of out his arm pointing in scorn at church of that demomination in We had no idea of what they priest!" he cried. had in mind, Indeed, I thought It was truly another "Ecce sermons, bolder and more radical in his



se. N. Y.

(This is a series of articles on "The Apostles' Oreed" written by Father Albert Shamon, professor at St. Andrew's Seminary and author of "Behind the Mass.")

HE SITS AT THE RIGHT MAND OF GOD THE FATHER Almighty—Long ago an English critic called the word "right" the most distinctively American word in the language. To treach the British how to use it, he concocted the follow. ing dialogue:

"How do I get to Grand Central?" "Go RIGHT, the first turn on the RIGHT. and you will be RIGHT there." "RIGHT turn?"

"RIGHT," "RIGHT! Many thanks, Old Chap."

The Sacred Scriptures tells us that Christ sits at the RIGHT hand of God (Mik. 16, 19). Just

what does this mean? After all, God the Father is a Spirit. Just close your eyes and think of you In addition, converts realize that without a body and you will have a vague idea Fr. Sheri the best way they can show of what a spirit is-a being with a mind and will --on body ! . No body, no hands!

TO SAY THAT CHRIST SITS AT THE RIGHT HAND of God therefore, is obviously not meant to be taken literally. When we say, Mary is a rose or Richard is a lion, we don't intend to be taken literally. Mary doesn't bloom; nor does Richard growl. Nor is the one was on edge. About 40 exe- St. Louis, has shown what one expression of Christ's sitting at the right hand of His Father meant

Even 10-year-old children, accused tolic zeal can do both in winning Actually, "the right hand" of God refers simply to these three of carrying poison, were shot. An other converts and in reclaiming goods of God: His glory, His eternal happiness, and His power to rule and judge. For the right hand is the right side. The right side scare was that prisoners were no She and her husband, Norman, is the good side. Persons seeking promotion are advised to get en longer used to carry rice from the were regular attendants at a the right side of someone influential.

The procedure usually is as follows: first, an introduction in which there is a shaking of hands (right hand of course); then, were trusted. The Northern men adult choir of trained voices and, to expediate matters, a few golden ducats might be alipped into themselves carried the rice for wearing cassocks and surplices, the right hand (special caution must be taken to see that these do not fall into the WRONG hands); these amenities ordinarily extract a note of recommendation (written usually with the right "I FELT MAPPY," said Helen, hand); promotion follows with a handshake of congratulation into a prison. All the benches "and sort of dedicated to God in (again the right one). So one can see how "right hand" could easily were moved out. The crucifix was being privileged to assist in the refer to good things so many good things flow from the right

SINCE THE LEFT HAND WAS OPPOSITE TO THE RIGHT soldiers' supper. From our up came. He was a young man who hand-the good side-it can also be seen how left hand came to mean the bad side. The Roman word for left hand was "sinister." That accounts for the bad connotation of the word "sinister." In ideas. He proceeded to shock his the day of judgment, the good shall be on the right side, the wicked on the other side,-the wrong side, the left side.

Bock in 1837, in his chastic "The French Reve Thomas Carlyle introduced into English the term "left side" with this sinister meaning. It so happened that the French Assembly of 1780 was divided in three sections: to the right of the presiding officer ant the conservative nobles, directly is front of him were the modersion, to his left side (cote gauche) mathered the radicals of the Third Estate. These leftints were the extremists; the but ones causing the macistress ( French Revolution.

Thus right hand, right side, good side; left hand, left si and side. To be on the right hand of God is to be on His good aide; to share His glory, Mis happiness, Mis power. When Solo-mon winked to honor his mother, Bethanbee, to precision that his honor, power, and richts were hors, he set a throne beside his own and made her sit at his right hand. (2 Kings, 2, 19),

As for the word "SIT"; immediately it brings to mind the water before they started work. Father Ching. "There is your the vicinity. The minister became T.V. Rest, repose, trange illity, peace, undisturbed pose sitting-room, stockinged-leet, hassock, popcorn bowl, the fights on tumble in with "sit." But that is not all. "SIT" conjures up before one's eyes the congresses, the parliaments, the legislative bodies of

Sister was their friend . . . but now her reassuring arms are far away. The Reds came, the Sisters were expelled. Not a Maryknoil Sister is left in in-

Then, too,

will poison the well in order to

mitted to their care.

Their work is a important that a Bishop usually gives drawn- and if our press is to rious thought to it and tries to sum up in a short motto, remain independent, this line the work that he hopes to accomplish and the graces by which make he drawn by the press Nhe hopes to accomplish that work.

We can with profit review shortly the motioes of the five principles and traditions of re-We can with profit review shortly the motioes of the five sealed: the sealed: the motion of the five sealed: the sealed ne law. Every mes can see how in sixty years Bishop well be posted in every news all around the end of the wall hours on end. McGraid followed that haw day in and day out as that every news, in the country. The second of the press? Yes we have bent toward the ordination of private, the estab-in the country. Freedom of the press? Yes we have a stated hour state of the wall hours on end. THERE WERE nightnares of screams and yells, sudden upris-ings and fights, shrill blasts of the wall hours on end. THERE WERE nightnares of screams and yells, sudden upris-ings and fights, shrill blasts of the wall hours on end. THERE WERE nightnares of screams and yells, sudden upris-ings and fights, shrill blasts of the was talking about. When he

"Fides of Constitutia" -- Faith and constancy. This was How are we to preserve it? then which Bishop Hickey set before him as he began his By observing, says the judge, steady work every day netted us for their guns and be after him of some current best-seller, not a in no time. art and lad him to bring about a constant development ditions of responsible journalthe strengholds of our faith new churches and schools Judge Valente remarked that set herself to finding out why our it was regrettable that certain half of the well had been sealed. the strongholds of our faith new churcher and schools str." to the and of a long episcopate he continued his newspapers did not accept with

Right up to the and of a long epscopate ne continued in pewspapers and not accept with neving work so that perseverance shope forth as the crown good grace his order barring the set of th all his efferts. His opiecopate was a real tribute to "Fides thern from the Jelke trial "in the interest of public decency."

d a his structs. His spaceptide was a real tribute to "Fides them from the Jelke trial "in the interest of public decray." To the contrary, he said: "A discretely, construit at the interest of public decray." To the contrary, he said: "A discretely, construit at the interest of public decray." To the contrary, he said: "A discretely, construit at the interest of public decray." The same sort of thing has been and marked with Them, ingers for their weight re was added the contrary. He said: "A discretely, construit at the interest of public decray." The same sort of thing has been and there there is the same sort of thing has been and there is the same sort of thing has been and the the interest of the same sort of thing has been and the there is the same sort of thing has been and the the same sort for the same sort of thing has been and the former of the first of the same sort of thing has been and the there is the same sort of thing has been and the the same sort of thing has been and the the same sort of the same sort of thing has been and the the there is the same sort of thing has been and the the there is the same sort of thing has been and the the there is the same sort of thing has been and the the there is the same sort of thing has been and the the there is the same sort of thing has been and the there is the same sort of the the there is the same sort of the the there is the same sort is the same sort of the there is the same sort is the same sort of the there is the same sort is the same sort of the same sort is the same sort of the same sort of the there is the same sort is the same sort is the same sort of the same sort of the same sort of the same sort of the same sort is the same sort of the same sort is the same sort is the same sort of the

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Contraction of the

a firmer a

and set of the

tended to d in the Our hearts sank as we watched! As part of the alterations made

some people have!" she told us.

them nail a cover together, put it in the church, a scaffold was a good man, and we should over the well, place rocks on top erected right at the sanctuary though of course He wasn't divof it, then cement the whole tight gate, between the two sections of ine. His miracles? They were shut. Our half of the well was the Communion rail. This was the just tricks of magic to get the of it, then cement the whole tight rate, between the two sections of

THERE WERE nightmares of Scripture which he rarely devel- | Almighty."

caught at something forbidden. was feeling unusually ambitious, It was a long haul. An hour's The guards would run pell-mell his sermon consisted of a review religious or even an historical resigned ourselves to the labor.

Many nights we pulled the pil. work, but just fiction. "Finally; I couldrn't take it any ows over our ears to shut out the longer. I phoned the only Cathosounds of suffering. If we could lic friend I had and asked her "I am ashamed of the thoughts | only have done something to help! to arrange an appointment with a priest so I could take instruc-(To be concluded)

tions. My husband knew nothing of this. And never having been inside a Rectory mor even hav-Patronizing ing talked to a priest, I was aute nervous.

"ACCORDINGLY, I went to see Tolerance Father George Gottwald, an as-sistant at Holy Redeemer. He was very gracious to me, gave It is heartening to find that the so patronizing a piece of tolerme a copy of The Faith of Millions' and told me to return when BUT A GREAT part of what I had read it. I explained that I Mr. Viereck has to say had bet would be glad to read the book ter be questioned. And if the edi- but wanted to start taking in-

Freult was we took instructions

In bollow without IL'"

too polits to question him, why, could start Monday night at then, let a brash layman, with no eight e'clock. possible ecclesiastical backing, "That night I told my husband. not feel ready for the instruc-

delend.

Alexet ACTU or the Christelline Mely Glass such without a new Indianes and 

> and f. When the China American Technology (1997) a cost 2 decays "Ne," she replied, "the climax And the Cathese from the Cathese regions which the Cathese regions and brought the Cathese reg back in the Church. We'll hold Sant to Wand practice it, for life

"CERRET HE REMARKED. the world. Cadidates "run" for office (English " for office). If successful, they "sit" in Congress (the English become "sitting members" in Parliament). "To sit" at the right hand of God. therefore, means to share His power to rule and to share it peacefully and eternally.

FINALLY, THE TINY TWO-LETTERED WORD "AT", telia get? In his sermons there was

In view of all this, see what thought is tightly packed into the seedlike words: "He sits at the right hand of God the Father

About Christ as God, these words tell that the glory, power and happiness (right hand) that are the Father's are possessed and shared equally, peacefully and sternally (sit by the Son Whothough equal to the Father-is yet distinct (at) from Him.

About Christ as Man, these words reveal that He possesses the divine goods in a manner and degree far beyond that of all other creatures. Other creatures-for example, the Saints-will possess heavenly glory, happiness and power. In a day of judgment, they will stand on the RIGHT HAND of God (Mt. 25, 33); they will SIT on twelve stats judging the twelve tribes of Israel (Mt. 19, 28).

In Carroll's Alice in Westerland, it was wenderful to see a grinning cat, for cats don't grim-if, in a land of wonder, cats did grin, it would be extraordinary and not a part of their nature. But what is extraordinary to cals is ordinary to menmen don't have to paint on grins, like clowns. A grin is proper to man. In the wonderland of Meavon, the Saints will per glory, power, and happiness; but these must always be for them supernatural gifts. With Christ, however, what is supernatural for the Sainta is natural for Hims. Hence He deserves the place on honor in Meaven-the right hand of God the Father Almighty.

As the High-priest under the Old Testament entered the Holyof Holles for the people, so Christ sits at the right hand of God in the true Holy of Holies to intercede for us. We have a lawyer in the courts of Heaven. Christ's human nature with its five glorious tors of The Catholic World are structions at once. He said I wounds mightily pleads for those for whom He took a human nature.

The Lord is on our side-are we on the Lord's side?

A FRIEND ONCE TRIED TO CONSOLE LINCOLN in his many run into what used to be called He agreed to arive me but did problems by saying, "I hope the Lord is on our side."

Lincoln replied emphatically that this was not his hope. "I am Mr. Viereck supports the mod tiens. On Monday might when we not at all concerned about that, for we know that the Lord is always ern Church because it is not of arrived in front of the Rectory, I in the side of the right, But it is my constant anxiety and prayer Scially on the wrong side of the personded Norman to come in that I and this nation should be on the Lord's side." And we might fences which he and his primes and meet Father Gettwald. The

Sunday Sermon

By Monsigner Hart-

T WILL BER YOU AGAIN He has prepared a place for us. This is a promise that Christ and there He has presided over this title had appeared in The ago; that "The Miracle" is a fint store children were re-Charchman or The Daily Worker that chould escape all centership, there children were re-the could have done enormous and that the political good re-served into the Church. I next following His Resurrection. He the souls that have gone to following His Resurrection. He have gone to following His Resurrection. He have some ince the day of the As-readers of those pe-readers of those pe-readers of those pe-the could have construction of a young coustn who was living and construction of a young coustn who was living and construction. We have the day of the As-

The indexs of the readers of the income and the source of the intervention of the readers o were confirmed and life took on and to comfort their sorrow He that He will accomplish all things and beauty for all them. He would seem them for the good of His children in again and that His coming would the world should be to every one WAS THAT the end?" we be a source of joy to all of them, of us a cause of unending joy How fully has Christ fulfilled and because it is based on so His promise to the Aporties and solid a foundation we can repeat is still to come. The man who to the world at large. He has with Christ that this is a joy that

bings frids eggs to our home gone forth into Heaven and there no man can take from us.

Visitors: Visitors stories metho at hoppy, but we have to restrain our Stillings when they have O.A. Batt

"Metoring: A pusiting that permits practically no physical mercise ... except for the pedestrian.

Fan Club: Group that shares the actor's own private

Flattery: Ninety-nine per cent soft scap-of which \$0% is lys.

Catholic World halt each other?

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See to see and the second se an a she are Service and a Service 

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"the breach."

modern Church has friends. It is suce from an outsider,