Red China Days

Mission Nuns Diary

By SISTER PAULITA of Maryknoll-

Enter Miss TNT

"When is the lady with beads coming back?" When China is

rial. He did not confess to his wonder when their sins would

jail indefinitely, that way, and yet recognize—that of a young wom-

make it appear that they have an, a renegade Catholic.

freed from this force of évil, Little Sung Li, when China is free!

plained the reason for this apparent leniency.

rimes,' they are saying. But the catch up with them.

"The villagers want, another,

police would not permit it. They

figure they can sentence him to

given him a light sentence."

One night a new prisoner was

bage was pushed inside our door, operate.

ME TURNED his place into an

-also died soon afterwards. Cry-

his Judge without them, he died

without the priest. How eagerly

Father Ching would have gone to

him had he been free!

a few days it was raided. Two convict us.

A second accuser - another ["Sorry, No can."

ments, in mortal fear of meeting had to be dropped.

The other 37 accusers began to report against you."

one they brought from Hong formally accusing us of this.

brought into the cell where Fath-

God's justice!

voice outside explained.

send us gifts now?"

was dead.

Sr. Marion

Cordia

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Two Nuns Wounded By Convert's Brother

Intenbul - (ENS) - Two Catholic muns were gravely wounded here by a Greek Orthodox follower who accused them of being responsible for him sistor's conversion to

According to the police, Dometrius Elettheriadis, 35, said he had shot Mother Superior Anno Ubert and Sister Sophia Kameman of St. Vincent's Cathelic school here, after he asked them to leave his sister alone so that she could return to the Greek Orthodox faith.

Mr. Eleftherindis said that the nums told him that the conversion did not depend on them but on God. Their reply made him angry, he said, and he shot them,

The sister of Mr. Eleftheriadis. Anastasia, confirmed her conversion to Roman Catholi-cism and said that she did it of her own free will, and with her parents' concent.



# BOYS WANTED

TO FOLLOW CHRIST—TO SAVE SOULS

TO SANCTIFY THEMSELVES ing Pricets in the Capuchia-Franciscam Order founded by St. Francis, Apostle of Poace and Lave over 7 conturies and

# FEED TURKEY



Our Good Shepherd Sisters at Dekousne, Lebason, need help in rehabilitating 70 unfortunate girls and directing them toward use-ful lives. \$10 keeps one for a month. Poor Mother Superior now has heart trouble and needs a "jeep" to make her founds of

EVEN EGYPT

Remember Bishop Scander in trying to give the poor Christians at Nasiet Schrob, a small CHAPEL-SCHOOL. Your \$1 to Honica Guild in April will belp furnish this chapel. He needs



INSURE YOUR OWN SOUL. Arrange for Gregorian Masses for yourself. You may have no one left to provide Masses for your soul. Ask about our Suspense Card for yourself. Your other Mass efferings give our missionaries absolutely their sole support.



**FUNDS FOR FATIMA** Our Blessed Mother will surely have fend memories of the sacrifices you make to help build her FATIMA CHAPEL in Ethiopia. We are planning a special set of restments for me on her special fearin at the shrine. They will seet \$50. Excellent memorial of a

Have you enrolled YOUR SOLDIER BOY in the Near East Missions? Daily Mass is said for members at the Vatican Baillica. They share in the Masses and good works of thousands of our missionaries. Enroll your dead also. Individuals—annual \$1, perpetual \$30. Family-annual \$5, perpetual \$100.

INNOCENCE ABOUNDS In those hearts when the Eucharistic Lord is received for the first time. In just a few weeks we must have all our little tets ready. We'd leve to be able to dress each in a new FIRST COMMUNION OUTFIT. Each cots \$10. Can you add this little touch to a glorious day?



THE HEALTH OF THE CHURCH in mission lands is in direct proportion to the number of "native vocations." You can render no loftier service to God than by sponsoring a sister or a seminarian during their training. The annual cost for a student is \$100. He studies six years. The Sister needs \$150 for only two years. Give in any installments, You'll be remembered in grateful prayers for a lifetime given to God.

CRIB AT EASTERTIME If may seem odd to you, But these wenderful Daughters of Charity are opening a new founding home int Belrut, called St. Vincont's Crib, and, Easter or not, they need tremendous help to get started, \$10 keeps a child for a month, Your April ORPHAN'S BREAD delians go to them.

THERE ARE SEVEN mission support clubs. Members give a dollar monthly, to aid these seven mission needs. Won't you join one or more? BASILIANS help our schools. This month we help the Franciscan Sisters schools for girls in Ethiopia.

MOST FORGOTTEN SOUL Among minimaries is the brother. Yet he is the indispensible right-arm of the priest. We beg our friends to adopt a Brother by giving the \$210 needed for his year's training, but Brother tan finds little agmysthy. The Minimary Union is projected must frop wholesome vestions unless general agents apply reserve them. Can yea?



, REMEMBER GOD (through ble melecions) IN YOUR WILL he for MEARTEREAK LULLABY. It tolk the clory of our refugees

CATHOLIC NEAR EAST WELFARE AMOCIATION 480 Lexington Aye, at 46th St. New York 17, N. Y.

# Convert Professor, Former Minister Relates 'Coming Home To Church' Story Line of Example Story

Cochrane, Alberta -(NC)- "So you have gone over, of peace and joy," Mr. Jess the 12 year-old Italian girl who a non-Catholic said to me when I told him I had just become continued. "It was spent in soll- was slain in 1802 while desending a Catholic after years in the ministry. My reply was: 'I do tude with God as my Companion, her chastity. By that time new

the counts: one year at hard labor. Our old neighbor ex-Protestant denominations.

told a few young people that if ever I believed Christ to be the Som of God I would necessarily become a Catholic. It would force logical assent to the fact that if He is Divine, so then His Church. Faith came slow-A DAY OR SO after Father's ly. Now that I believe. I wonone year now on three of the public trial, there was unusual der why I found it so hard to charges, then—you watch—when commotion in the downstairs accept Christ before. Perhaps the year is up, they will sentence rooms of our convent where the I had thought His Divinity too

sion has been published in The Voice of St. Francis, which is is-Two years before, she had sued monthly by Mount St. Fran-TRUE ENOUGH. Before the us to have her marriage blessed, the Franciscan Fathers, here, year was out, this is what hap she showed every evidence of 4,280 feet up in the Canadian me think."

received the Sacraments. But ily belonged to the Jehovah's accounting profession and had er and many other men were when the new government took Witnesses and as a boy he was accounting protession and the opportunity to listen to other kept. The guard asked, "Will anyover, she became an all-out enone share his bed board with this
thusiast for Communism. As a
lieved in them. When 14 "my
dissatisfaction, he said. He renew prisoner?" Nobody offered.

Father was always generous; furthermore, he was nearsighted and had no glasses in jail. He office do nove over and give the fact that he classes in jail. He office do nove over and give the fact that he classes in jail. He office do nove over and give the fact that he classes in jail. He office do nove over and give the fact that he broke his leg and this group," he said — but not from religion, for he joined a sunday school and was received in them. When 14 "my dissatisfaction, he said. He results and level in them. When 14 "my dissatisfaction, he said. He results are the said in the said — but not from religion, for he joined a sunday school and was received other Catholic books. He made retreats at Mount St. Franches with the said is a sunday school and was received in them. When 14 "my dissatisfaction, he said. He results are the said is a sunday school and was received on the said is a sunday school and was received in them. When 14 "my dissatisfaction, he said. He results are the said is a sunday school and was received on the said that he broke his leg and school and was received on the said is a sunday school and was received in them. When 14 "my dissatisfaction, he said. He results are the said is a sunday school and was received on the said is a sunday school and was received in them. When 14 "my dissatisfaction, he said. He results are the said in the said is a sunday school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and was received on the said that he broke his leg and school and school and school and school and school and

realize that it was a woman they she was made president of her through those growing pains of me to love the Real Presence of had brought into the men's sec-neighborhood group of ten fam- the soul which I was to recog- Christ." ilies. She was indeed quite some nize in so many Protestants dur-Six months was added to his body—people kowtowed respecting my professional services to term—for "Intended Immorality"! fully—and she was ready to rethem," Mr. Jess wrote. He relating planned for us Maryknoll Sis- for ordination I frankly admitted A week or so after our Day of ters, Miss TNT (the initials of that I did not believe in the Di-Honor, a very nice head of cab her name) was eager to co vinity of Christ."

"It's a gift from Lao Loong," a "I HEARD the Sisters say that it is not good to be a Commudimetion on these grounds," Mr. "That man?". Sister Marion nist." she offered as one count Jess detailed. "But there were Cordis exclaimed. "Why, he's the against us. She drew up a paper, more liberals on that ordning council than there were fun-Kong to testify that Father had "Good!" the officials told her. shot the buffalo! Why does he "But it is not enough. Get us

some more evidence against was he trying to say he was them."

sorry? Only God knows. If so,

The commotion we now heard fort. She had seven Catholic women down there, called together to evangelical and yet still acoptum den. But, no luck! In just try to concoct enough crimes to cepting me when I spenly statmen were hustled off to fail, Lao "Rack your brains!" she urged Divinity of Christ."

Next Week: BORROWED from New York, and it may well

Sask., thus has told of his conversion to the Catholic Falin.

His was a struggle to become His was a struggle to become at any rate I thought that the thought of the Photogram of the convinced of the Divinity of communion should have a bit Christ, explained Mr. Jess, who more reverence than was given it Theresa, St. John of the Cross— I was no longer an outsider to

> "I EVEN consecrated the ele-sed Virgin. She was mine, too, ments-why I don't know. Or what save me the authority or the idea that I had the Divine commission of Christ's Priest-

There was some bread (ordi nary bread) left over and I planned to eat this after the service. It seemed the reverential thing to do. I went to the door to greet the people, but when I came back to the vestry the bread was gone. I asked the lady who was looking after it what she had done with the bread. She replied: I fed it to the chickens. Wasn't that all right?' It made

Ill health forced him to give her at Mass and she frequently Mr. Jess related that his fam-Mr. Jess said. He returned to the newcomer a place beside him.

Only when he was grabbed, tied up and thoroughly cuffed did he up and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination. As a reward, purely shart to make a more and thoroughly cuffed did he fertile imagination.

EN THE SUMMER of 1952 Mr. Jess said he began a year of port anything against anybody. ed that he made theological stud-now that a public trial was be less and when if smally come up. STRANGE ARE the ways of Now that a public trial was be-

> He spent four days at the Trapplet Monastery in Utah and found himself wishing it had happened to him 25 years earlier, he wrote. He went back to the monastery for a two-and-a-half month stay and "I knew now that I was going to become a Catholic. yet the definiteness of the decision made me timid," he stated.

On his return to Edmonton, Mr. Jess related, he was haptheel on Christmas Eve, made sion and received his First **Moly Communion at Christ-**

—he was put under arrest—but thing you ever heard them say, a year of post-graduate work at drug. He was dying. So they let

You don't have to be too exact."

Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said that while taking them," Mr. Jess said that while taking them, "Mr. Jess said t ever say that I had entered the Cathelic Church because of semtiment or emotion. If the truth were made evident-had I followed my emotions I probably would have run away. It was the clear conviction that the Catholic Faith was the true

Christian faith that made me become a Catholic."

GOODS. Ng Faut Fa was known serve to clarify the picture of That Christmas Day was one

Russian Youth

Warned Against

Religious Customs

Landon -- (RNS)-- A Russian

talism, the Moscow Radio re-

The station quoted an article

printed in Radyanska Ukraina.

The article, addressed to the Uk-

rainian Komsomol (Communist

Youth Organization) at the open-

ing of its 15th congress in Kiev,

"Komsomol members must

lead an active fight against the

survival of capitalism in the con-

sciousness of some Soviet youths This survival is seen in the fre-

auditier le constructe frança

ustoms and in the violations of

The Communist paper adde

that "this leads to periods the

the rules of Communist life."

leclared:

## 'So You Have Gone Over'

I have come home."

J. Lloyd Jess, now a professor first time I celebrated hely compact to self without equal. I could survey the heroic sancity of the mark the scenes of comradeship and tyr. for purity are expected to nod to some control of the scenes of comradeship and tyr. for purity are expected to nod to some control of the scenes of comradeship and tyr.

Two days laters Father Ching was sentenced on three of served as a minister in two by the church in which I was ministering. HE WRITES: "I had ence

hood. I cannot say.

him for a few more charges," she predicted. "They can keep him in The dominating voice was easy to The story of Mr. The story of Mr. Jess' conver-

good faith. Every Sunday found Rockies.

The fundamentalists in the church council opposed my er-

ordained to the Christian ministry as a Baptist. Now that I ed that I did not believe in the

him remain in his own room, but! But the minds of our faithful and while it "did not convert me, under guard. Within a week he Catholics were blank. "Just can't it did force me to re-examine think of a thing," they said, many of the liberal views which II held." He added that he became opium dealer from farther away So, for mere lack of even interested in Catholic mysticism. which greatly influenced his Ing piteously for the Last Sacra-trumped-up evidence, the idea preaching.

"One interesting episode happened to me upon my return A third — a pagan, we did not to be dishonest, but "You'd better

He had lifted up my heart and vatican stamps commemorating thony, St. Thomas More (whom I took as my patron saint) St.

This is my atmosphere: this is the spiritual and intellectual air I have long wanted to breathe. I pray only for wortha good Catholic.

them. I belonged. And the Bles-

"Yes, I am glad that I have

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## Nun Leads Student Egg Hunt - For Salamanders

Convent Station, N. J. -(NC) instance, as the eggs are larger Egg hunting is of course a and their development is slower. natural for Easter, but at the But the eggs are available only College of St. Elizabeth here, about ten days a year—and that's Maundy Thursday proved even why the egg hunt was scheduled for Holy Thursday.

Under the guidance of Sister ANYHOW, THE girls took the Anna Catherine, college biology egg masses to their homes for teacher, 11 St. Elizabeth girls in the rest of the holidays, and they terrupted their vacation to hunt are keeping sharp eyes on what eggs. And in the course of a half happens to salamander embryos! hour, they found them — in all —in betweent dates and shopping about 875. trips—before bringing them back

THE EGGS ARE salamander to college at the end of vacation. eggs, and the troupe—including Sister Anna Catherine — donned heavy black boots, braved the underbrush and thorns, and waded through two murky ponds to find' them.

They didn't collect those 875 individually — the eggs were grouped in ten separate egg

Communist newspaper has warn-ACCORDING TO THE Sister, salamanders provide a much bet. ed Soviet youth that the "freter subject for the study of amcustoms" in the U.S.S.R. is an inphibious animals than frogs, for dication of the survival of capi-





know at all—was gone in another give him what he asks for," Mrs.

Managaran

Wu advised. "If you don't he will

