

there, and she did not know that it was Ju aid to her, "Woman, why art they weeping? Whom deast they seek?" She thinking that He was the gardener, said to Him. Sir. If then has removed Rim tell me where thou hast inid **Eins and I will take Him away."**

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us said to her, "Mary!" Turning, she said to Nim, "Rab-. . .

"WHOM DOST THOU SEEK?" This question opens and climaxes the story of Christ's Passion. This same sharp question is the Angel spoke and said to the women, "Do not Christ's challenge to his enemies in Gethsemani and to his friends at the Sepulchre.

The suffering Christ of Gethsemani and the Risen Christ of Easter probes men's hearts with the same all important query - HOPELESS LOVE AFFAIRS "Whom dost thou seek?"

Today, on this Eastertide of 1953, Christ's challenge echoes forth again from the pages of the gospel as eloquently as it did from the darkness of Gethsemani or the dawn of the Resurrection Morning.

As the presence of the Risen Christ once again walks in the garden of the world at this new Easter Season, men and women riage outside the Church are dealt with by Bishop John G. stage long before affection has halt in their mad rush to hear God challenge their hearts, even as Bennett of Lafayette in a strongly worded pastoral letter, developed." He once challenged Magdalen's. "Whom dost thou seek?"

What answer does our world give today to Christ's question? their own way. What answer shall we give, we who call ourselves keeping with those who have sion of the case to the proper Bishop Bennett said: Christ's friends? . . .

"WHOM DOST THOU SEEK ?" Many must answer this question danger " with embarrased silence. Many will stammer in confusion, mindful of the fact that their day-to-day lives belie any serious search for Christ's divine love.

But this is not the Christ of Gethsemani or Calvary. This is not the Christ who broke out of the tomb on Easter morning with a triumphant challenge to the whole world on his lips-a challenge which really said, "NOW will you have ME?"

THE CHRIST WHO MET MARY Magdalen in the garden on Easter morning wore the wounds of the cross, the scars of nails in His hands and feet. He had bought life for all men at the cost of His own. He had a right to expect that all of us would come runhing to acclaim Him with the Magdalen-like accents of devotion and love--- "Master".

Sooner or later all of us must answer the challenge of the Risen Christ. He has a right to an answer from all of us. Each of us must make our own answer for ourselves.

"Whom dost thos seek?"

by the Rev. John P. O'Meara, Easter Programs C.S.B., dean of St. John Fisher List TV Mass. College, and the Rev. Richard Seminary Choir

Solemn High Mass will be televised from Mercy Mothers home Chapel on Easter Susday morning from 9:45 to 11 a.m. over WHAM-TV. The Very Rev. John F. Murphy, C.S.B., president of St. John Fisher College, will be celebrant. Other offices will be Alled by St. Bernard's and St.

Andrew's seminarians, An explanatory con MALÉRY will be given

For Easier give hef a levely seart notking from There's!

Tormey of Our Lady of Mercy Righ School will preach the bermon. The Sisters' Choir of the Metherhouse will aing the Mais under the direction of Sidor Mary Edwine, E.S.M.

The St. Bernard's Semilary Choir will be heard on Easter Sunday from 10:30 to 11 A.m. over WILLC in Rochester on the Columbia Broadcasting Syntem's "Church of the Air", a national metwork feature.

The choir is under the direction of the Rev. Charles J. MeCarthy. Speaker on the program will

be the Rev. Gordon Albien of Intion Fark Parish, Guilford, riand Eather Albien is noted as Writhin's entermaine.

crucified. He is not here, for He has risen even as He be afraid; for I know that you seek Jesus, Who was

'Reckless Courting' Scored As Dangerous

Lafayette, Ind. - (NC) - Reckless courting and mar- quiry of the pastor at the early

Bishop Bennett called attention Let modern foes of Christ answer His question themselves and in to "the reckless habit of company free to marry upon the submis- Catholic outside the Church, the Solomon Islands, whose an-

> "such association leads to serious say the Catholic party has al. traitorous thing in the presence ed to the Catholic priesthood. ligion is important to good citilowed herself or himself to be of a non-Catholic minister incurs

"IN MOST CASES the Catholic' come involved in a hopeless love the censure of excommunication. began his priestly studies unparty salves his or her conscience affair, and the results are disas. All those who, because of family der the late Father James Hen-

Many must confess that they seek a false Christ of their own by assuming a knowledge of trous in so many instances no allegiance, saves no souls. They seek a Christ who never asks married person can be declared alliances, or at least make in- mit grievous sin.

Sydney; Australia-(RNS)-

- - Speaking of the marriage of a A young hereditary chieftain of been married." and stated that authorities . . . Relying on hear- "A Catholic who does such a hunters, will shortly be ordsin- tion." he admitted. "but if re-

"Teaching moral and spiritual the new Papal privilege is in values divorced from religion 'keeping with a growing moveand based only on social con- ment among American Catholics vention is not enough," said to reclaim May Day (Mary's Bishop Kearney, "There can be , Day) from the Communists who no firm and lasting morality hold worldwide demonstrations unless man's conscience is en- on that day. lightened by the ismowledge of principles that express God's fixed law."

front of the Administration Building of the College. An altar He warned that "without resurmounted with a statue of Our ligion morality becomes simply Lady will be erected in the cena matter of individual taste, of iter arch of the loggia. public opinion or majority vote. Students of St. John Fisher Without religious education, College and Nazareth College moral education is impossible." will attend and join in hymns to The Bishop emphatically de Our Lady and in the recitation nied that opposition to the secu- of the Rosary.

larist trend in education gives reason for saying that "we are makes the task more difficult the enemies of the public and even penalizes parents who schools.

try to fulfill this duty accord-"WE RECOGNIZE that the ing to conscience, by depriving State has a legitimate and even their children of their right unnecessary concern with educader our Federal Constitution to auxiliary services, this can only be regarded as an utterly unfair and shortsighted policy." recognition to its importance in Bishop Kearney expressed public education. alarm over current charges de-

"The State, therefore, has the nouncing all non-public schools as "divisive." duty to help parents fulfill their task of religious instruc-"The differences which are tion and training. When the State fails in this help, when it

harmful to our country," he, explained, "are those which divide our people in their duty of loyalty, patriotism, and good citizenship. Education of children in schools under religious auspices has no such effect," he said.

The evening Mass will be said

out of doors on the terrace in

"ON THE contrary," he added. "the religious instruction children receive in religious schools inculcates the duties of levalty, patriotism and civic service based on love of God. of neighbor and country. Education . hat is truly religious is a unifying rather than a dividing force."

Recalling that President Eisenhower, before making his inaugural address, offered a prayer to God as the first official act of his administration, Bishop Kearney commented:

"We should certainly encourage religion in the education of our future Americane, so that when another president may do the mame in the next general tion, his linteners will what he is talking about.

The Bishop also reminded udence of the motto-"In God We Trust!" which is engrav in the mation's colo

Chicago-Mr. and Mrs. Thomas Bren an ored by Mr. Bri Left to right are Mrs. In und their 11 children are shown outside spent 300 hours and more 32 yards of Our Lady of Serrors church here all material making the destrict breather the destred out in Monthan Index sails talk the and destre green methodship and Our Lady of Serrows et

"There is one safe method and any way in any marriage of a in the Solomons who lost his making. They seek an easy Christ, who makes no laws, commands theology and decides that the that is to keep away from such Catholic outside the Church com- life during the Japanese occupation.

Big Family All Dressed Up For Easter Sunday

To Become Priest

said. Come. see the place where the Lord was laid" Island's Chieftain