

abold Empty Place! Sorving Rison Saviour Approach With New Zeal

By MONSIGNOR HART

## The Third Day

We are now come to the Third Day. Good Friday brought death to Our Blessed Saviour. Holy Saturday housed His lifeless body within the tomb - was the Second Day. The Third Day dawned with Sunday—and What a Day! What a

A Day that should see no night! A Rising of the Sun that should never more see a setting!

The Third Day! Two thousand years look back on that Third Day. Even as the dawn of Easter Day declared itself in the solemn silence of the Empty Tomb, so the dawn of each succeeding Year of Our Lord has proclaimed the mystery of the Empty Tonnb. He is risen, He is not here, Behold underdog should be traded for a the place where they laid Him.

Christ has arisen from the dead. Christ, victor over death, has gone forth from His grave. His friends and His end with Pilate, nor was Munich enemies have looked into His tomb to find His body: but they the last city that will ever see have looked in vain. His friends have sought that body that they might anoint it, that they might supply the loving serv- a statesman. ice due to a dead friend. His enemies have looked into the empty tomb, have looked in vain for the absent proof of the continued death of Him Whom they in hatred had killed.

Murder had prepared His dead body for burial: murder had consigned that body to burial in a tomb sealed and made expedient thing? What blindness fast and guarded. Murder had prepared His body not for the has fallen upon Eden and Churccorruption proper to a buried body: murder here had set the hill? stage for the Resurrection.

Witnesses are present at the tomb, at the Empty Tomb. has Eden lost his cunning? They had seen the burial, they had witnessed the placing of The lavish slavish, tail wagthe great stone at its door, they had witnessed the setting ging welcome given by the British of the seal.

-- Access to the interior of the Tomb was denied permanently to friend and foe. An armed guard of soldiers stood expediency. Even from the purely ready to prevent by force of arms any attempt of Christ's pragmatic point of view, it was friends to steal the body: they could present their testimony a bungle. to all future generations of the burial of Christ, of their fidelity in guarding His tomb against any attempt to violate its privacy: they could be among the first to witness the emptiness of that Tomb.

Friends of Christ were witnesses to the Empty Tomb. God's Angels spoke to them of the Tomb and of the Risen Christ—"He is risen: He is not here, Behold the place where they laid Him!

To all ages, to all succeeding years, the clear and certain calculated and cold insulting of message was to remain. Behold the place, the empty place, where they laid Him! The succeeding forty days were to find It is bed enough that England Him appearing in the flesh to the holy women, to the Apostles and America should do business and finally to more than five hundred people at once. But the with the Communist-Tito. primary and unquestionable evidence of the resurrection must always be found in the Empty Tomb: filled on Friday, miy on the Thard Day!

## M Soll Service

Him Alone de last vi. The motto for Auxiliary Bishop least do not like communism. surely one who is called to be a leader of Christians, am Overstar of his fellows, must ever strive to give all of His service fall, that they should have had pronounce on and we hope soon holder, atheist or believing. Se God

Ill Soil Service! Hims alone do I serve! The Bishop truly abominable judgement to drag cloth, the very year that its flax "WHO BUT THE CHRIST!" is alled by God can have no better statement of his purpose young Queen Elizabeth into the stood green in the fields. than to give to God in faithful service all the powers of his wind and heart. He must be a man of prayer and devotion, his mind must be on the things of God, his heart dedicated to Cod's law.

Ill Sel Servic I There will be various leanings, personal turning. stions in the Bishop's attitude toward life and culture. tither every movement of heart and mind, will be alon the autotachtur hadre to live for God and only for God. THEN TOOK her to Berre in the first is no more. But that He is risen is the most historical love-compelling that non studying molds, 1948.

THEN TOOK her to Berre fact in the history of the world.

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The black of the wealth was deeply impressed with the beauty of the service and the wealth who is no better them beauty of the service and as it were, in her supreme suffered merged, with the reverence and devotion that He is risen is the most historical love-compelling that non studying diction at the Old Mission and the wealth was deeply impressed with the beauty of the service and as it were, in her supreme suffered merged, with the reverence and devotion that He is risen is the most historical love-compelling that non studying diction at the Old Mission and the wealth who is no better than the internal place.

THEN TOOK her to Berre fact in the history of the world.

Chapter IX tells us, "All the beauty of the service and dolors of Our Lady are merged, with the reverence and devotion as it were, in her supreme sufficient at the Old Mission and the wealth who is no better than the internal place.

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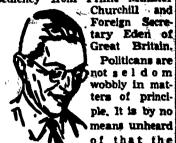
The place fact in the is evalted mette will have God's blessing and the wealth

The Seviet Union to trying come of the last He several to the destroy, or at least to the heart of the Daily to the weather that would be several by the several that would be several to the condition of the last of the weather several to the condition of the last of the weather several to the weather that would be several to the weather several to the weather several to the weather that we were the their conditions of the weather than the weath



Britain Trips On Tito

Perhaps it is foolish to expect much more than cowardly expediency from Prime Minister Churchill and



means unheard of that the Breig rights of the temporary advantage. The washing of hands did not

struck colors of what is called

IT IS FOOLISH to expect more than expediency; but what are we to make of the politicians when they fail to do even the

Has Churchill grown old, and government to Yugoslavia's Tito was not even a good pièce of bad

We can understand the diplomatic buttering up of Tito. We can understand it; although in a way we have more respect for Tito's forthright and open contempt of the people who are catering to him,

WEAT WE CANNOT under stand is Churchill's and Eden's the world's Christians, especially the world's Catholics.

the atrocious bad manners and will such as the exact age of the

perienced girl greeting and red with the blood of bishops and priests was simply stomach of the most noble, most beauti-

I doubt that the stupidest most motherly, most loving, American politican would make bruised and pummeled, most queen, especially a gard-queen, serene; most terribly just, yet so

kind of diplomacy.
The Seviet Union in trying

parties it's a matter of fact, a



Veronica's Vell



St. Veronica, a saintly matron of Jerusalesa, acce Christ to Calvary. While He was carrying the Cross she offered Him's towel, on which He left the imprint of His face. This is a reproduction of an impression of Veronica's Voll by Domenico Feti, from the Kress Collection in the National Gallery of Art. Washington, D. C. (Religious News Service Photo).

# The Holy Shroud

**BOOK REVIEWS-**

and VIII. '46.

phlet, 1354.

By SISTER MARGARET TERESA. (Professor of Literature, Nazareth College, Rochester, N. Y.) SCIENCE AND THE HOLY the next day, with more spices, of approach varied."

SHROUD, by E. Hynek, Bene to complete the work - and if dictine Press, 1936. THE SHROUD OF TURIN AND death's usual processes could not ting Catholics see how they can THE BURIAL OF CHRIST, by occur, E. A. Wuenschel, C.SS.R. Cath-SO MANY THINGS are clear: door. olic Biblical Quarterly, VIIo '45,

Our dear Lord's bones are not THE HOLY SHROUD OF TURIN, broken; but His Heart is, by His said, "about Padre Junipero Ser-Perpetual Help Magazine pam-There are still mystemes about corded on the shroud, and its re rainy day and there were no custhe Holy Shroud of Turin, which leasing of the blood and serum tomers. So, under the pretense was shown on a Chicago tele of death.

the irrepressible response to the stories." image—that first so astonishingly YET THE MAEN points have The spectacle of that inex-been cleared: It is the oldest room in 1896 when a picture of

> MARY THE BLESSED THE RE-LOVED, by Bov. Timothy Mar-

The MAJORET of Ameri-testant or a Jew, as long as he talend religion as an integral

WARTING IN Philosophies at War, Bishop Fulton J. Slicen says: "Harvard was sounded in 1636 to save churches from an il-

schools, as we Catholics have years ago recalled that some col-

twenty at graduation."

We have least faith with God

for we know that to keep faith

You Can Win Converts

Rev. John A. O'Brien, Ph.D (The University of Matra Dame)

"This is a red-letter day in my

calendar—the day of my First Holy Communion. My heart is full of joy and gladness. What can I do, Father, to show my gratitude?" Win a con-vert fer Christ," said

Father Joseph, O.F.M. 'That's the best way of repaying

O'Brien God for the priceless gift of faith. To do this you will have to live your Faith made her First Holy Communion around the questions "Did Christ arise from the dead? at the Old Mission at Santa Barbara, California, never forgot that bit of advice. Since that June day in 1946, she has joined has led four persons into the "How did you manage, Dians,"

Church and is still going strong. asked, "to interest these people in the Faith? That's the technique that most lay Catholics want to know, They have all the good will in the world but they're don't know just how to break the

"I'M AFRAID, Father," she

replied, "that there's no uniform, procedure. It varies with each of any opening that presents itself. And this means one has to be on the alert all the time. With each of my converts the method

"Tell us about them, Diana. then the Body rose, so that That will be the best way of letget in the entering wedge which will eventually pry open the

"I was writing an article," she tion, and by the spear, the Joan Foster was working with wound of which is perfectly re- me at the book store. It was a in a Risen Christ.

known periods of frequent hand-kingly that His Breast could bear those Franciscan missionaries ling and an occasion of boiling a world; so Manly a Ged, so and about the Catholic Faith. BUT INTO WEAT kind of in oil and then in water, There Godly a Man, that the Face and When her folks learned about idiocy did Churchill and Eden are points that science can today bearing and Body haunt the be her interest they began to bombard her with pamphlets of the 'convent-life-unveiled' brand. But Joan did not fall for those phony

"Why?" I asked. "Chiefly because she knew one of the most noble, most beauti-ful, most compassionate of faces, our cost.

scourge; one can count a little of person was myself. And she our cost. knew I would not be trying to snare her into anything unwhole some or dishonorable

"I THEN TOOK her to Bene the Faith.

# The Apostles' Creed

Ry Rev. Albert J. Shamo

(This is a peries of articles on "The Apostles' Creed" written by Father Albert Shamon, professor at St. Andrew's Seminary and author of "Behind the Mass.")

ON THE THIRD DAY HE AROSE AGAIN FROM THE DEAD During the French Revolution, when nothing was esteemed unless it was new, the philosopher Reveillere planned a new religion which he considered would really benefit man-

kind. After he had fully formulated his new faith, Reveillere went to Barras, a government official, and asked his advice on the best ways and means of spreading the new religion. "Well." counseled Barras, "my advice is to get yourself killed on Friday and then arise from

the dead on the following Sunday." Barras, was right. For Christianity rested precisely on the fact that Christ died on a Friday, and arose on the following Sunday-long

before nature could heal hideous scars on hands and feet and side.

If the Creed had concluded with: "Suffered and by word and deed seek to under Pontius Pilate, was crucified, died, and was buried." all share your treasure with others." Christianity would have collapsed like an empty sack, like a house Diana Ayres, who had just built on sand. Hence the whole problem of Christianity revolves

IF CHRIST DIDN'T ARISE FROM THE DEAD, why does the New Testament six times say He did? Matthew, Mark, Luke John and St. Paul wrote that they had seen the risen Christ; they also told their readers that there were 500 other people who could "back the Convert Makers of America, up" their words; All of these persons could not have been seeing ghosts. Ghosts don't last for forty days. Ghosts don't walk, talk, sit and eat. "What can be touched has to be a body; a spirit is not tangible.

All of these people could not have been dreaming. For most of them were fishermen-common-sensed men, men given to outdoor life. No man from Missouri was ever harder to convince than these men. They were hestiant, doubting, incredulous; theirs was a "youfrequently stymied because they gotta-show-me" spirit. Holy women swear to them that they had seen Christ. The Apostles branded their tale as "idle talk."

LOYAL MAGDALENE TOLD PETER AND JOHN she had embraced the feet of Christ. Peter and John only half believed; instead, they race to the tomb to see for themselves. The Apostles tell Thomas that Christ is risen. Thomas retorts: except I put my case. You have to take advantage fingers into the print of the nails, I shall not believe." Strange. their unbelief now strengthens our belief!

If Christ didn't arise from the dead, then how explain the change that took place in the Apostles? After the crucifixion, the Apostles were as men without hearts, as sheep without a shepherd—dismayed, dejected. The two disciples on the way to Emmaus but expressed the dull despair of the Apostles crimging, as they were, behind closed doors: "We had HOPED that it was He that should have redeemed Israel." "Had HOPED"!

After Easter, what a change! Lambs become lions; trembling wards turn into courageous martyrs. Before Easter, they locked the doors; after Easter, they merged in to the broad daylight. They thoughts, His thirst, His suffoca- ra for St. Anthony's Messenger. preach, they teach, they are scourged and they rejoice. Whence this change? The answer is not to be found in a dead Christ, but

It Christ had not risen, how explain the empty tomb? "He is risen," said the angels. And as proof, they pointed to an empty

with the Communist Tito.

It was worse for Eden to spend his honeymoon as Tito's guest, luxuriating in the sea response from Protestants and beaten in, by various weights and catholics alike, over a wide area. There is the fact, for example, away, His Arms carried the cross-divided of thousands grown in alsee, or die in dungeons, be
was shown on a Chicago tele of death.

His Head wore a great pitiful if she would read the rough draft to me so I could type it more sponse from Protestants and beaten in, by various weights and catholics alike, over a wide area. Ways, His Arms carried the cross-divided of thousands grown in alsee, or die in dungeons, be
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There is the fact, for example, beam up Calvary athwart His that blood-particles in a state two Shoulders, His Hands being for more information about a release need to be she would read the rough draft to me so I could type it more mies of Christ, To explain it, they gilded with gold the palms of the means of whetting her appetite for more information about a release need to me so I could type it more mies of Christ, To explain it, they gilded with gold the palms of the means of whetting her appetite for more information about a release need to me so I could type it more mies of Christ, To explain it, they gilded with gold the palms of the means of ways, His Arms carried the cross-divided the palms of the means of ways, His Arms carried the cross-divided the palms of the means of ways, His Arms carried the cross-divided the palms of the means of ways, His Arms carried the cross-divided the palms of the more mies of Christ, To ways, His Arms carried the cross-divided the palms of the more mies of Christ, To ways, His Arms carried the cross-divided the palms of the means of ways, His Arms carried the cr

inher; or die in dungeons, because they believe in God or at like off after a history of 1900 years, which, how as five feet eleven inches tall, was still worse for Eden to make they believe to act like off after a history of 1900 years, which, how was five feet eleven inches tall, worked perfectly. Soon are was stole the body of Christ? If they slept, why were they given money asking for more information about a retook place while they slept.

To this, the great Augustine said: "Of what avail are sleeping to the body of the bod sleeping on guard duty! As always, every attempt to deny Christ's resurection bogs down in a morass of absurdity.

If Christ be not risen from the dead, how explain the spread of Christianity? A valu preaching would never have lasted 1500 years. A vain teaching would never have survived the cauldren of persecution heated to boiling by a blazing world. The Cassars came and pitted their strength against her; they are gone. Christianity remains, Kingu, passionate as the Huns and sagnelous as the Romans, woold her and warred against her; they died. She lives on. The so-called civilizations of the world struggled with her, but the world—its Bismarcks, Hitlers, Mussolinis, and Staline—must ever admit like Julian the Apostate, who fought Christ to his death, and who, as he key dying on a Persian hattlefield, flung his blood to the heavens crying: "Thou has conquered, Q Gallicon!"

If Christ be not risen from the dead, then all history is false—truth is no more. But that He is risen is the most historical

lifetime, how shall they live after death?"

### Our Lady's Medal Catholic Saves Officer Or Protéstant Son Juan, Puerte Rice -

(NC) - A Pperto Rican army Beutenant who says his life came are meither Catholic mor had some religion. In those days, part of education," Bishop Sheen Protestant, Most Americans don't all churches had their own notes, "An investigation made was saved in battle by an Our Lady of Mount Caarmel medal offered thanksgiving in a church in San Juan's slums. leges had reduced the number of Lt. Hector Aleman Cuadro, veteran of the Korean Kelly students believing in God from Hill battle in which 112 Puerto one to five at entrance, to one in Ricans were killed, offered his thanks at St. Konrad's Chapel before a statue of La Virgen

del Carmen, a gift of the Catholic faithful. The story of how he escaped death though a bullet performed his Lady of Mount Carmel medal has appeared in the Puerto Rican press and the model liself is on exhibit at

The Hole Mass

Many

What praise ascends to God; Reviour Josephing their hearts Within those ceremonies juried hirring within them!

Sunday Sermon

YOU SHALL SEE HIM These words of promise were spoken to the three Holy Women, to the disciples and especially to their leader, Peter, Christ's word was to send them into Galilee. There all of them were to see the Risen Saviour in accordance with the promises He had made

Xou shall see Him! For forty days Christ continued to be with and to bless by His presence those who had been His followers. The three Holy women were mong the first to visit the empty tomb, to hear His voice, to accept His command, and to go with the Apostles and Peter from Jerusalem into the North Country of Galilee.

What days of nappiness for all the disciples and Apostles were these days preceding the Ascen-sion! The majesty of the Risen Christ was always before their ey's, the Joy of faith in the Ricen

an Easter message to all of us. Chelet near us on earth, shall Is wrought upon earth's sod, bless us in Heaven by the grace

No mind can mete, no tongue

The greatest thing in all the You shall see Him! This is also

-Brother Francis Patrick of His personal press