

PN Glocing To Lant Continued After Easter Dally Bible Reading 'Lady Day' Observed

By MONSIGNOR HART.

The Great Week

Holy Week is the Great Week of the year. Into it are listed the acts that brought to completion the redeeming career of Our Lord. The death of the Redeemer on the Cross, and the beginning of the Easter cycle, are united in some of the most stirring ceremonies of the Ecclesiastical

Holy Thursday commemorates the institution of the Blessed Sacrament. It is also the eve of Good Friday, and its ceremonies include the joys of Emmanuel or God with us, with the deep and consuming sorrow of the Death of Christ. The blessing of the oils for each year takes place at the Mass on Holy Thursday. The oil of catechumens will foolishness to pretend that decent welcome to the font of Baptism the 'years' quota of new people regret the removal of a Christians, the oil of Chrism will be used in Baptism and tyrant who filled the earth with in Confirmation, the oil of Extreme Unction will prepare blasphemy, cruelty lies, slavery, the dying and those in serious danger of dath for their torture and murder. departure from life.

Bishop, priests, deacons, subdeacons, will have part in the solemn blessing of the oils. The faithful are invited to responsible for incalcuable damattend the services on Thursday morning at the Cathedral.

The Mass of the Pre-sanctified on Good Friday is unlike generations noscibly continued.

thoughts are centered on the actual death of the Redeemer that he did. which took place on the Great Day. Mass and the Tenebrae and the adoration of the Cross, removal from the world scene.

the Rosary and the Stations, bring to a close our observance We will shed no crocodile tears; of Good Friday. Saturday morning leads up to the beginning of the white-washing funeral oration. Easter service. Lent ends at noon of Holy Saturday. May

Holy Week be a fit closing to our season of Lent!

Palm Sunday

Holy Mother Church on the Sunday that begins Holy Week blesses palm for us and places it in our hands, that we the one unrelieved tragedy posmay share in the glad spirit of those who gave a royal welcome to Christ on His triumphal entry into Jerusalem. The glad Hosannas of this day soon give way to the sor-

rows that fill the other days of Holy Week. May all of Holy Week leave on our souls an impression its happening to a member of our of the love of the Redeemer for all mankind!

Death Of Queen Mary

President Eisenhower expressed the sympathy of all Americans with England's Royal Family and with the people It is hard not to let them stare Americans with England's Royal Family and with the people of England on the death of Queen Mary. She has lived and labored for her people, and has been not only a gifted and in, through some inscrutable capable ruler, but a worthy example to those who have ever mercy of God, somehow made his learned to live and labor for the welfare of their subjects.

May the blessing of God be on the memory of one who end. was a true friend of humanity!

The intensive religious practices of Lent have for seven ful death. The bursting of a blood weeks been occupying practically all of our time, and we vessel in the brain is like a blow come to Easter with a certain feeling of relief. Fasting and from the hammer of God, Was abstinence have lost much of their old time rigor: but there there time for the kind of constill remains a limited program of penitential laws. Now we trition which can save the guilpass over into the Post-Lenten period.

Good Catholics will strive to retain after Lent the improvement in prayer and devotion that Lent has given us. Each Lent is intended to bring us closer to God, nearer to was time, was Stalin capable of renewed Lenten valor, for the benefit by your warmth and Hosea saw that these were not Each Lent is intended to bring us closer to God, nearer to such contrition, after years of unfair advantage and delight of faith.

Heaven. Carrying over each year a goodly share of what denying God, reviling God, and associating as often as you like invention or man out the truths revealed by Christ. They enable all men to live here an Lent has brought into our souls will surely be a worthy ad- tormenting the children of God? with a saint; for a knowledge of books written to God by a saint, abundant life, full of peace, joy dition to our permanent benefit from the Lenten Season.

Reading The Passion

Holy Week brings us the history of Christ's Passion and Death in the Sour accounts found in the four Gospels. We will The reading during Mass: we will give time to pri- of atheism, for teaching little IT is THE same in our day; from this unforbidden Tree of voted chaplain, Father Dominic vate reading of these historic writings.

We have at hand Bibles and New Testaments. Let us he sure to follow the mind of the Church in our daily reading rible crimes; but to one who Crashaw said so long ago, of some portion of Holy Scripture. Nothing can give us loves children, there is none greater benealt than the regular and devout reading of Holy more horrifying. And it would

Do not retire your New Testament to an obscure shelf be applied in all their frightful your book case. Have a family copy on the table in your literal and factual meaning those last and finest years of scholar gin every page, "How wonderful convert for Christ every year, tive, He would give great gifts to them. main room. And be sure to have your smaller copy, your per- about words, "a tragic death." Erench Academician, Kate O' esty!" and end every page. "How pleasing to God." edition of the Bible to take with you as you travel to That is why we sorrow in the Brien and Victoria Sackville wretched am I, how ungrateful,

Read part of your Bible every day! Learn to live with led and with His Revelation. Why not begin the regular did presch a sermon. It hand rootless literary demagogue like love of Love, Whose secrets, in-

The feast with a name that spoke of That is success. All else is fall-the Mother of the little Carmels You who took simple souls of Company of the last party

the Archangel Gabrie to her; the great the pinnacle of power; complar libraries, Edith Stein is her consimple nor less hungry) and in the Engineering chapters 27 and 28 of the Gospel His tomb—all in vain have the
vert. To all religious she is imsix months taught them to wait, seven the growt of the force of the story unto the end, they set their guard. The world The wonderful display of His power in Joseph — Joseph Cardinal Misds— present writer she is special patroniess because of their founding lettered women who gave all Six in three years is his present tomb is sealed with a great stone, the mystery of the Third Day—
a guard is set,



JOSEPH

The Death Of Stalin

It is the Catholic world, not the Communist world or the secular world, that mourns for Josef



condition of his soul when he ... That is the tragedy of Stalin's death.

Breig It would? be hypocrisy and We don't regret it.

We know that this man was The Mass of the Pre-sanctified on Good Friday is unlike generations, possibly centuries, any Mass of all the year: there is no consecration, and all will be needed to erase the harm

NO: WE DO not regret Stalin's we will deliver no conventional

What we do regret is the fact died as he lived, an enemy of

That thought fills us with black sorrow. To die in the enmity of God is sible on earth. Compared with upheavals and convulsions -- are

mere inconvenient incidents. WE DO NOT like to think of hope that it did not happen to Stalin. We hope; but the historical facts of his life and death

stare us in the face. peace with his Maker before the

Our only comfort is in the truth that God's mercy is infinite. Our fear lies in the fact that His

STALIN'S death was a frighttiest soul even at the last mo-

believe, that there is no God. seem that Stalin died unrepentent. To this death, apparently, may

much-bandled but little-thought-ship to her; Louis Bertrand, the Thou are, how merciful, O Majdeepest and most souf-tearing West, Lady Lovat and Mrs. Cecil dear Lord!"

THEN, IN the twinkling of an her lifetime, from King Philip II running, by the weave of the es the glory of this world.



Bishop Kearney's **Appointments**



APRIL 1 Wednesday - St. Andrew's Seminary, Low Mass - 9:00 a.ms.

Nazareth Academy, Sermon and Benediction - 3:30 p.m. 2 Holy Thursday - Sacred Heart Cathedral, Solema Pentifical Mass and Blessing of Holy Oils - 10:30 a.m. Sacred Heart Cathedral, Tenebrae Service - 7:30 p.m.

3 Good Friday - Sacred Heart Cathedral, Solemn Pontifical Mass of the Pre-Sanctified - 9:00 a.m.

5 Enster Sunday - Sacred Heart Cathedral - Solema Pontifical Mass of the Resurrection - 11:00 a.m. 8 Wednesday - Columbus Civic Center, Holy Cross College Glee

Club Concert - 8:30 p.m. 9 Thursday - Bausch and Lomb Centenary Banquet - 6:45 p.m. Columbus Civic Center, Cenacle Convent Benefit - 9:30 p.m. 11 Saturday — St. Anthony's, Elmira — Easter Cantata — 8:30 p.m. 12 Sunday - St. Joseph's Hospital Chapel, Elmira - Annual Mass and Affiliation Ceremony of the Ladies of Charity - 9:00 a.m.

Catholic Chapel, Dryden - Confirmation - 2:00 p.m. St. Anthony's, Groton — Confirmation — 3:15 p.m. St. Bernard's, Scipio Center - Confirmation - 4:30 p.m. Wednesday - Rochester Club, Annual Banquet of the Catholic Women's Club of Rochester — 7:00 p.m.

16 Thursday - Rochester Club, Annual Membership Luncheon of the Mercy Guild of the Little Flower - 1:00 p.m. 17 Friday — St. Helen's, Gates — Confirmation — 7:45 p.m. 18 Saturday - Locust Hill-Country Club, Notre Dame Alumni

Banquet - 7:00 p.m. 19 Sunday -- Mercy Motherhouse Chapel, Annual Mercy Alumnae Mass - 9:00 a.m. St. Michael's, Penn Yan - Confirmation - 2:00 p.m.

St. John's, Clyde - Confirmation - 3:45 p.m. St. Rita's, West Webster - Confirmation - 5:15 p.m. Nazareth Academy, Operetta - 8:30 p.m. Monday - Our Lady of Lourdes, Brighton - Confirmation -

7:45 p.m. 21 Tuesday - Nazareth College Glee Club Concert - 8:30 p.m. that, as far as we know, Stalin 22 Wednesday - St. Joseph's Villa, Mass and Confirmation -

Nameth Academy Sodality Reception — 2:00 p.m. Holy Family, Confirmation - 7:45 p.m.

Thursday - Hotel Seneca, Invocation at New York State Assessors Banquet - 7:00 p.m. 24 Friday - St. James, Confirmation - 7:45 p.m.

that, all other catastrophies—all 26 Sunday — Good Counsel College, White Plains — Annual Alumnae Mass and Communion Breakfast, 27 Monday - St. Mary's Hospital, Capping of Student Nurses 4:00 p.m.

Church of the Annunciation, Confirmation - 7:45 p.m. human race. We hope against. 28 Tuesday — Holy Apostles, Confirmation — 7:45 p.m. ednesday - De Sales High School Auditorium, Geneva Finals in Public Speaking Contests of the Geneva, Auburn

BOOK REVIEWS -

and Ehmira Deaneries - 8:00 p.m.

St. Teresa of Jesus

By SISTER MARGARET TERESA (Profesor of Literature, Nazareth College, Bothester, N. Y.)

OF THE FOUNDA TIONS, INTERIOR CASTLE, WAY OF PERFECTION, PATER NOSTER, POEMS.

THE LETTERS OF ST. TER-ESA OF JESUS, edited by E. Allison Peers, Newman Press,

Such are the considerations the real Spain, where men still this unceasing apostrophe, this and love, and thus prepare for which bow down every Christian sign themselves "your Teresian singing sunflower following Him eternal life with God in Heaven. heart in sorrow for this dreadful friend," for initiation into the minute by minute! Imagine not and pitiful enemy of Christians seiflessness, trust, and practical eavesdropping upon this perfect smile Hosea entered the chapel ity of a great woman, for an in-conversation after God has set on the morning of February 19, FOR MYSELF, the thing that the property have been turning the door on a crack that we 1943 to make his profession of

rends me most is that Stalin was for centuries to Teresa of Avila. pleases Him! How keep away ceive from the hands of his dechildren to say, and perhaps to we are all drawn to this Doctor the Knowledge of Good, with its Altieri, his First Holy Commuof the Church who teaches so arcane of shadow high above nion.

Perhaps there are more hor-sublimely on prayer, because, as every climber, hiding away only "What soul so e'er, in any quintessential love?

language, can my soul's countryman."

Chesterton, William Walsh, all THERE WILL be no false fu- The Satis Sipper on the thought the Spirit, gift of the Holy Spirit neral oration; but Stalin's death of her; even a bewildered and mered home once more the one Gertrude Stein mills about her reality that every man must keep flame. Robert Smett of this city ing, are yet windows of your love

we; horrible horrible failure. of the Discalced, and her works the countryside, hungry for God At one moment, Stalin stood at and works about her are their (than whom we are not more Semewhere in Hungary, another portant; to the Sisters of the alone in prayer, teach us by spits the pressure of that stern ries the story unto the end. they set their guard. The tworld symbol of millions crushed under the author of many of the max- unlettered nor less all-giving if line of their Holy Rule,

win of his own blood. So more than a hundred correspond note the had occasion to write.

THE COMPLETE WORKS OF or on those hundreds of letters stand it thoroughly." ST. TERESA OF JESUS, full of your warm and punctual Sheed and Ward, 1946. LIFE, tions, your scoldings, your wis-

our day certain astigmatics who warn us away from your books because in them you tell, under our Lord vouchssied to you. As if others." hard-headed, soft-hearted, midly For complete refreshment, for visions!—though peculiarly fit to ings of the Catholic Church.

these, people have been turning might learn what it is that faith, to be baptized and to re-God, breathing the perfume of Hoses,

Teresa, soul's Irishman, coun-Speak Heaven like hers, is trywoman of all our hearts-do you mind if I chant? - whose E. Allison Peers devoted his speech tastes of Home, who be-

TERESA, lifter of song, spur. ever before him if he is not to and, newspaper has written a line, are yet windows of your love and he a disastrous fool; that our play about her, The New With gates of your expect to Camp McCoy, which is to be a disastrous fool; that our play about her, The New With gates of your expect to Camp McCoy, which is to be a disastrous fool; that our play about her, The New With gates of your expect to Camp McCoy, wisconsin, Hosea continued his own praying. That's somthing missionary apostolate and soon the Special falls upon the beam of the Spirit falls upon the

it please God).

ints, treasured every letter and freest, you most sure-footed of all the world's women who ran

You Can Win Converts

Rev. John A. O'Brien, Ph.D

(The University of Notre Dame) "Say, Chaplain, what is it that ou Catholics have that gets the



that, Hosea," O'Brien eplied Chaplain Altieri, "I'd have Fr. Shamon o tell you about the heritage of divine truth which Christ be ed to fleshy-foods. queathed to His Church - the you the whole story."

"To answer

"That's what I want," said souls went,

Hosea, "the whole story." ber 1948 at Fort Riley, Kansas, the hell of the damned. ers, he could not fail to note that descended into hell. Catholics took their religion seriance at Sunday Mass which helped them all during the week. Here they were, hurrying off to but His power penetrated those places after His death: the damned bunks.

"HOW MUCH education do you have?" inquired the chaplain. "I graduated from Sumner "and I hope to go to college when,

get out. "Fine! Come to my office and I'll take you through Father Smith Instructs Jackson and pass on Christ's legacy to you. I'll explain God's plan for your salvation, but you will have to do your own praying. That's something that no one else can do for you. One comes to God most speedily truth and the courage to embrace'

plementary reading so I'll under-

one book while taking instruc-

With beating heart and radiant

"What can I do, Father," asked

That's the thanks offering most

"With God's help," promised of hell. He released only those who had died in the good graces of

Hosea, "I'll do it." Hosea has more than kept his new-found treasure. Three Christians saints! months later Father Altieri bap-

was bringing Joe Laire to Chaplain Thomas Byrne, S.J. for instruction.

Everybody who knew her in MELP US in our walking, our keep up that pace?" I asked. "I think I can, Father," he re-burial of Christ! Sealed with a eye. Stalin was struck down by down to the least and last of her bit of straw of your open sandals piled, "for I've worked out a great stone, the tomb becomes made to run in, you who ran technique that never falls. It the scene of the watching

> with eager interest. tomb. Unto the end all things are done in good order.
>
> In these days the tomb is se easy salling. That's the double of the resurrection awaits only and rose a burneted technique of prayer and the dawn of Easter Day, "He is much and it works every place where they laid Him."

The Apostles' Creed

By Rev. Albert J. Shamon

(This is a series of articles on "The Apostles" Creek" written by Father Albert Shamon, professor at St. Andrew's Seminary and author of "Behind the Mass.")

HE DESCENDED INTO HELL Words are like human beings, boys out to church on Sunday, for words grow. Sometimes, like human beings, words end up rain or shine? better or worse than when they began. "Queen," for instance.

once meant "wife"; now the word means "wife of a king." Its fortune went up. But take the word "knave." Once it meant "lad"; but it had had luck, and now, it has degenerated into meaning "villain." Other words, like people, either put on the weight of additional meanings or lose much of their original obesity until sometimes they are trimmed down

to a single meaning. "Journey," for example, meant only a oneday trip when it made its debut; today, it has grown so big as to refer to all traveling. As for losing weight, the word "meat" once meant both food and drink; now its meaning is restrict-

THIS IS AN ODD WAY TO START AN ARTICLE on the precious treasure which the Creed. Yet it is not so bizarre, for the word "hell" is a word that Church shares with her children, underwent an alteration like the word "meat." Sprung from the In other words, I'd have to tell Anglo-Saxon word meaning "to hide," hell originally referred to all those regions hidden in the bowels of the earth to which departed

The word "hell" included: the place of rest where the saints The scene took place in Decem- who died before Christ went, the limbo of children, purgatory, and

where Hosea Alexander was a So you see, the word was quite capacious long ago. But today, member of the 10th Infantry like an old man, it has withered away to mean only the place of the Division. Like thousands of oth- damned That is why it seems so very, very strange to say Christ

ously. They believed they got Well, when th word "hell" came into the Creed over 1500 years ago, AT FIRST SOUND, WE THINK OF THE HELL of the damned. it had nuo such circumscribed meaning. Like the Greek's "Hades." it embraced the entire underworld. Christ did not go to the hell of the damned nor to Purgatory,

buddles were still snoring in their felt an increase of shame and pain; the souls in purgatory were filled with a flood of new hope. Their sins, however, like intervening clouds, veiled the Sun of Justice, Christ, from their sight, THE HELL TO WHICH CHRIST DESCENDED was a place of rest where all the holy souls who had died before the coming

High in St. Louis," replied Hosea, of Christ-from Abel to the good thief-were detained. Today this place is called the Limbo of the Fathers to differentiate it from the Limbo where unbaptized infants are. Limbo is a Latin word meaning "fringe," for the ancients believed this place was situated on the outskirts of hell. Dante and Milton placed it there. Actually, the exact location is unknown. We know that Limbo exists, where it exists, we do

not know. We know. We know, that it was a place of co

lation, for Christ in His parable of Dives and Lamrus called to Abraham's bosom-a place of good things; in speaking to the good thief, He referred to it as Paradise. Christ went there to apply the power of His Passion. Medicine when he's on his knees. So pray to cure must be taken; Christ's Passion to save must likewise be each day, Hosea, that God will applied. For those who live after Christ's Passion, this application

give you the light to see the is regularly made through the sacraments. For those who had lived before Christ's Passion, this was done by Christ's descent to Limbo. The sacraments open up heaven to "Til be glad to do that, Chap- those who have not yet died; Christ's descent to Limbo announced

lain, and I'll also do some sup the opening of heaven to those who had died. FURTHERMORE, BY GOING TO LIMBO, Christ bore the full brunt of the penalty of sin. Ever since Adam sinned, man (like "SPLENDID!" remarked Chap. Adam) was sentenced to death and exiled from the heavenly Paraby E. Allison Peers, courtesy, your imperious affec-

> By letting the earth have His body and by going to islmbo tions and then keep up that prace instead of heaven, Christ paid the penalty of sin in full. In conse tice so you will not only know quence death lost its dominion over man and heaven opened wide every detail yourself but you will he gates to Him. It was to tell this good news to His old friends in obedience, the visions of Himself also be able to explain it to Limbo that Christ hastened there with super-sonic speed.

> Some commentators think that the Psalmist was depicting this Like everyone who with an trip of Christ to Limbo in the twenty-third Psalm. If he is, he rushing Americans were liable to open mind examines the teach- certainly drew a graphic picture. It was something like this. A GALAXY OF ANGELS ESCORT CHRIST TO LIMBO. Arriving at its long-closed gates, the angelic guard of honor cry out in

truths revealed by Christ. They jubilation to the angels on the inside guarding the prisoners of hope: "Lift up your gates, O ye princes . . . and the King of glory shall enter in.

From within, the expectant question of the angels is: "Who is the King of glory?" In resounding accents, the answer rolls back: "The King of glory is Christ, the Lord of hosts. Strong and mighty in battle. He has just now with fine wounds everthrown proud Satan's power-Satan, who for forty conturies, had taunted the world

Other angels within, hearing the disturbance, wisk themselves quickly to the doors. Inquisitively they too ask, "Who's there?" When they learn, they cannot too soon lift up their trap-doorlike gates to let the glorious Christ in. In an instance, Limbo becomes a veritable paradise as all the just behold the glory of God

FOR TWO NIGHTS AND A DAY, Christ stayed there in the

"THE BEST WAY is to share heart of the earth—as long as His body remained in the tomb. As He the previous treasure of your left on Easter Sunday morning, He promised to return in forty holy Faith with others. Win a days and bring them all to heaven with Him-leading captivity cap-It is noteworthy that Christ didn't empty hell. "O Death, I will be thy death: O hell, I will be thy bite." Christ just took a bite out

The rest who had not will be in hell as long as the released will roy Short and then Leroy's be in heaven—that is, forever. That thought—forever, never—made buddy, Charles Williams, in his the student in Edgar Allan Poe's "Raven" mad. It should make

Sunday Sermon

By Monsigner Hart-

UNTO THE END

like Goliath of old:."

Unto the end! How well the "Do you think, Hoses, you can enemies of Christ make sure every detail of the death and through the late evening hours takes me off the hot spot, too." and the hours of the early morning. The kildlers witness the burial of Christ, they view the "I get the truth seeker to learn occupied tomb, they seel the

day Clear, and the rest is Christ is gone. Spoken testimony risen; He is not here; behold the

The closing words of

tragedy of Good Friday have The Gospel for Palm Sunday been said. He is not here—he who contains the story of the passion just three days ago entered in MOSEA ALEXANDER is now and death of Christ as related in to the tomb-now is no longer in the empty tomb of the Risen

Swallows On Schedule At Canistrano

-(NC)-They're back againtrans on M. Joseph's for each year. Private a famous old selects to that the swallows full force at, dawn on March 19, the fraditional day for their return.