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### Communists Spur Rosenberg Campaign

Berlin-(RNS)-An attempt to order "to prevent a crime against draw Roman Catholic leaders into humanity". he Communist propaganda cam-This demand followed a simi-

paign aimed at preventing the lar request directed to Pope Pius execution of the convicted Ameri- XII by East German Deputy can atom spies, Ethel and Julius Premier Otto Nuschke. Rosenberg, has been made in the

Theology Digest Soviet Zone. The Communist-controlled East St. Marys, Kansas-(RNS)-German Christian Democratic The first issue of Theology Di-Union sent a telegram to Arch-gest, a Catholic periodical debishop Aloysius Muench of Far- voted to theological material go, N. D., Papal Nuncio to Ger- from all parts of the world, was any, requesting him to inter-published by the Seminary Dewith President Truman on partment of St. Louis University behalf of the Rosenbergs in here.

# **GOD LOVE YOU!** By MOST REV. FULTON J. SHEEN

Dack over the thirty-three years more remarkable in that he al. China missionaries. Ways led a rather unobtrusive from China a year ago after brother, Patrick Smith of Ire-speaks of martyrs for the faith as "witnesses", indicating that it 1921 when Father John Anthony life. I might mention his devo-tion to duty the martsh and its that the faith as "witnesses", indicating that it 1921 when Father John Anthony life. I might mention his devo-tion to duty the martsh and its that the faith as "witnesses", indicating that it 1921 when Father John Anthony life. I might mention his devo-tion to duty the martsh and its that the father were and the father were and the father were and the father were and the father were added to the fathe is not in life but in death, that we bear the greatest testimony to Smith, a slim young man with tion to duty: the parish and its munists. Father Cunneen was on Patricia of the Sisters of St. grett, Irvin Sullivan, Leslie work during the day.

If a persecution ever came to this country, God forbid, there would be hundreds of thousands who would die rather than surrender their faith in Christ. There would be a few, as there have always been a few in every century, who would give up the Church to save their bones for a few years more of physical life. After all, twenty-five percent of the apostles alept during the Agony in the Garden, which meant that they were not worried about what happened to Our Lord, Complete defections among the apostles a little over eight percent.

What is amazing is how the Chinese Catholics have suffered their faith and particularly the Chinese priests. The Church iready has compiled a list of 105 who have been killed so far by Communists. In addition, there are 200 Chinese priests in prison he has been father and friend minor and unimportant virtue, Reformation has a Catholic priest, Rev. John J. Tressy, nephew of tholomew O'Brien, Thomas K. Harold H. Rogers, Eugene H. awaiting execution. Those who are as yet free, are exposing them to me. I know that all of you, Actually, especially in a priest, been in Greenland, with the ex- the deceased; subdeacon of the Cleary, Thomas E. Fernan. selves to death by loving service to the faithful. One Chinese during these past few years, it is often the most important ception of two U. S. Air Force Mass, Rt. Rev. Msgr. William J. priest in a large city during the past year gave over 500 sermons have been thinking the same virtue. Because a priest who is chaplains who served briefly in Brien, V.F. to 320,000 faithful, who also braved persecution to hear him.

The Communists taking it for granted throughouf the world that priests will not deny their faith, have decided to desiroy their minds through torture, sleeplessness and drugs. Knowing this, one young Chinese priest, Father Matthew Su, of Fanchang, decided to say absolutely nothing to the Conamunist Judges, nor to reply to any questions other than by the recitation of the Apostles' Creed. "Are you a spy? Are you an imperialist?" would be answered with: "I believe in God the Father Almighty" etc. After unceasing interrogation day and night, forced labor, starvation, he finally succumbed to their beatings but his last words were the Apostles' Creed. The Communists fearing incidents removed his body at night and buried it in an undisclosed place near the camp.

What reaction do these facts stir up in your soul? Admiration? But certainly not admiration without participation in -their merifice through some secrifice on your part for the sake of the Holy Father's Missions. One way would be to pray daily for the Mission on a World Mission Resary which will be sent at your request and a \$2 offering for the Missions, Another way would be to send old gold, or the equivalent of a luxury, or by taking out an annuity for the Holy Father's Society for the Propagation of the Faith.

GOD LOVE YOU to Anon. who, in atonement, has sent the Holy Father's Missions \$5. . . . GOD LOVE YOU to the Bridge struct that portion of Christ's Chip of four who sent the Missions \$8 instead of exchanging gifts flock over which he has been within the group. . . . GOD LOVE YOU to E.R.M. who sent the set as shepherd. sale of property . F. GOD LOVE YOU to Mrs. E.W.D. for \$20 which she saved raising turkeys. . . . GOD LOVE YOU to N. L. and W. O'D. "En closed is \$7.50 the 'piggy bank' savings of my flance and myself which we were going to save for our forthcoming wedding, but have decided to give it to the Missions instead."... GOD LOVE YOU to R.E.B. for \$100. "I thought of buying a fur neekpiece with this but am sure it will make me happier to send it to the Missions in thanksgiving for the many favors I have received."

# **Funeral Mass Sermon** Father John Smith

(This is the text of the ser- that has ever lived, we cannot At North Pole say. Yet there is no man who mon delivered by the Rev. Robert F. McNamara of St. Bernard's Seminary at the Funeral Mass for Father John A. Smith in St. Mary's Church, Corning, Wednesday, January a conjecture, a hope, a convic. here. 21, 1953.) tion.

"But the servant of the Lord ust not quarrel but be gentle about Father Smith which would workers who are tion of the centenary of St. building a big air base for the United States in the frozen Mary's, which was held in Sep-Repert E Dillon Wilfred T "But the servant of the Lora about Father Smith which would building a big air pase 101 the tion of the centenary of St. John M. Duny, some A. towards all . . ." (II 'Cor., 10:1) justify our calling him a good wastes of northern Greenland, tember, 1948. Father Smith had Craugh and the Very Rev, Msgr. gether Stays Together is inter-When the news reached me, shepherd who knew his sheep less than 900 miles from the planned for the centennial oblast Sunday afternoon, of the and loved them in Christ. I North Pole.

COURIER-JOURNAL, FRIDAY, JANUARY 23, 1953

was profoundly surprised and might mention the knowledge he THE PRIESTS are Fathers parish fund of \$20,000 which was Also the Reverend Fathers Alprofoundly shocked. And as a had of his parish and his par. Constantine F. Wolott and Arthur used to finance a program of re-bert Ryan, Daniel Hogan, Ed- at Panamanian house the person will, I began to think ishioners, a knowledge all the J. Cunneen. Both are former modeling and redecoration of the ward Foy, Nicholas Alletto, seldom work eutaide their own back over the thirty-three years more remarkable in that he al. China missionaries.

fine, handsome features and a affairs were his all-consuming in furlough from his China post in Joseph, Rochester, and Miss Jo- Whalen, John Hedges, Hubert Kilkenny twinkle in his eye, paid terest, I might mention his great 1941 when World War II broke hanna Smith of Ithaca; a niece Bisky, Joseph McNamara, Leo Toole, John S. Whalen, Gregory his first visit to St. Mary's levest i might mention his great 1941 when world war it proves hanna Smith of Ithaca; a niece Buky, Joseph McNamara, Leo Toole, J School. We fifth graders immediately agreed, without knowing its constant betterment. I might war as a Navy chaplain. Tressy of Ithaca, and the Rev. ence, S.A., Waner, O.F.M. diately agreed, without knowing its constant betterment. I might war as a Navy chapiant. Tressy of Ithata, and the net of St. S. M., Hander, C. M., Hander, M., Hander, C. M., Hander, C.

thoughts of him as I have. And dignified, brilliant, even devout, southern Greenland during the I know that all of you, too, feel may still, if he lacks kindness last war. that you have lost a good and and cheerful consideration, befaithful pastor and friend. come responsible for the loss of

When any man dies, and those souls who, at the crossgoes to stand before the tri- roads of their lives, need only bunal of Christ his judges he one thing to decide them, but will not find it easy to give a need it desperately: a kind and full account of his steward. gentle word. It is that trait which Isalas foretold as a spe-A man who is also a priest cial trait of Christ: "a bruised

faces a still more thorough reed he will not break, and a scrutiny. For he is bound by smoking wick he will not quench" (Matt. 12:20). his priesthood not merely to a servant of Christ, not Father Smith was a forthmerely to be a friend of Christ,

right man; but he was always but to be, himself, another cheerful and kind. He was kind to priests, kind to sisters, "A priest," the bishop warns kind to his people, kind to chil-In the rite of ordination, "a dren. That he was kind to priest must offer sacrifice, priests I can taetify from my bless, govern, preach, and baptize." As Christ came to be our own personal experience, for he did me maay kinda king, priest, and teacher, no But this characteristic was the priest, to whom he has never more evident than in his delegated a part of the same m to the late Monoower, must also, under his signer Griffin. bishop, rule, sanctify, and in-

It was no easy task that faced Pather Smith when he came here in 1940 to succeed d, bet blind

last nine years.

Monsigner whe continued

to live in the rectory where he

had once been in authority.

ed their fathers as consider-

# Priests Operate Rev. John Smith Requiem Station Holy Making Impact Mission Post Held In St. Mary's, Corning this capital city.

Corning to assume his duties of L. Reed.

Thule, Greenland - (RNS) - ficially on June 4, 1940. does not leave behind him the Two Maryknoll priests are oper- In June, 1941, Father Smith at the Funeral Mass were: the LICLY is on the art memory of many deeds which he ating the northernmost Roman celebrated a Solemn High Mais Right Reverend Monsignors Wil- daily. has done on which we can base Catholic mission in history near marking his silver anniversary in liam M. Hart, P.A., V.G., Louis

They minister to hundreds of One of the outstanding events Edelman, Charles J. Mahoney, ally to the pattern of other Pan servance from 1945, raisin, a James D. Cuffney.

\*#ehurch.

once again, on the resignation of will always associate with John year. Monsignor Griffin, to become the Smith in a particular way. That NEVER BEFORE has a Roman ant deacons at the throne, Rev. mond P. Nolan, John S. Hayes, eph W. Dalley, Daniel McCarthy, Joseph D. Donovan, John C. Norbert L. Nolan, Robert C. trait was his kindness. Kindness Catholic mission been established Leo V. Smith and Rev. Arthur F. Joseph D. Donovan, John C. Norbert L. Nolan. Robert C. THROUGHOUT THOSE years may seem at first to be a very so far north. And not since the Florack; deacon of the Mass. Newcomb, Thomas C. Kane, Bar- McNamara, John P. O'Beirne,

Minor offices at the Mass were

Rev. Ambrose J. Ruppert, aco-

lytes; Rev. Joseph F. Hogan.

thurifer; Rev. Clarence Gardner.

book bearer; Rev. Frank Turner.

candle bearer; Rev. Joseph

performed by: Rev. John Woloch,

Rt. Rev. Msgr. Lawrence B. ton; Lawrence W, Gannon, John

Hickey.

An old Danish law provided that any priest found on the island should be beheaded. The Maryknoll priests are in no danger, however. The law has been declared archaic and invalid by the government of Denmark. Thus, after more than 500 years, the daily Mass has returned to Greenland, <u>\_\_\_\_</u>

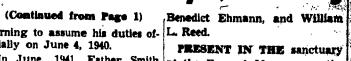
Crusades In Spain

**Rosary** Priest

nacs.

McCarthy, mitre bearer. Beavers for the deceased were: the Reverend Fathers John Crow-Madrid -- (RNS) -- The Rev. Guilfoil, William M. Cannan, lins, Stephen Sweeney, Joseph Patrick Peyton, C.S.C., of Al- Laurence W. Gannon and Harold

bany, N. Y., arrived in Malaga to Rogers. conduct the first Family Rosary In the choir were the Reverend crusade ever to be held on the Fathers Ignatius St. George, continent of Europe\_ John S. Maloney; Robert T. Fox, L



at that time that his middle mention his great competence as name was Anthony, that he look an administrator. These were djust like St. Anthony. And I characteristics of a true shep remember how, after eight years herd and a just steward. in Corning and eleven years be returned to St. Mary's steward. be returned to St. Mary's ste McFarland, Bernard C. New-

THE Reverend Fathers Fran- comb. cis W. Luddy, Daniel R. Sullivan,

Master of ceremonies was the Stephen Sweeney, C. P. of Scran-M. McDonnell, Francis E. Hester, The Reverend Fathers Joseph Casey, rector of Sacred Heart B. Crowley, Vincent P. Collins, Joachim Crumlish, O.F.M. Cap., Cathedral, Rochester, and assist- William M. Cannan, John V. Ignatius X. Cameron, Herbert L. ant master of ceremonies was Loughlin, Arthur C. Smith, Wil- Sturmer, Edward J. Tolster, John the Very Rev. Msgr. Dennis W. Ham J. Naughton, Thomas J. L. Coonan and Charles J. Bruton.

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Archbishop Francis J. Beck

who originated the idea of a

The Reverend Fathers Fred-

Cut out this column, pin your sacrifice to it and mail it to the Most Reverend Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 109 East 38th Street, New York 16x, New York, or your Diocesan Director Very Rev. Msgr. John S. Randall, 50 Chestnut Street, Rochester, New York.

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Christ's other have presented in his own life image of Christ to the the But few sons would have treatfaithful, "Imitate Him whom you hold in your hands," so **etcly as Father Smith treated** the ordeining bishon admonish-Father Griffin during those ed him just before he bestowed the order of the priesthe upon him. When Christ judges

ship.

Christ.

ONE ABOVE ALL OTHERS!

FIRST FOR FLAVOR

ALES COMBINED.

He was kind to sisters. How him in the particular judgmany little thoughtful deeds he ment, therefore he will judge did for them, how many pleasant him by the degree in which he surprises he gave them to show has shown himself Christlike. 'them how much he valued the WHAT JUDGMENT Christ work they were doing. will pronounce upon Father He was kind to his parish-

Smith, or upon any other man ioners. All my listeners will know of some incidents which Illustrate this. I shall only point out, as an indication of his unselfishness, that he spent so little on himself and so much on others that when he fell ill two years ago, he actually could not afford to pay for the medical care which he needed.

HE WAS KIND to children. That was one reason why he established the kindergarten in St. Mary's School, and devoted to it such loving attention. Just about three weeks ago a Corningite who had some business at the rectory stopped in with his tiny daughter. Although ailing and enfectled himself, Father Smith took an immediate fancy to the child, and would not let her go, after the business was done. until he had shuffled out to the dining room and come back with the gift of an orange and some candy.

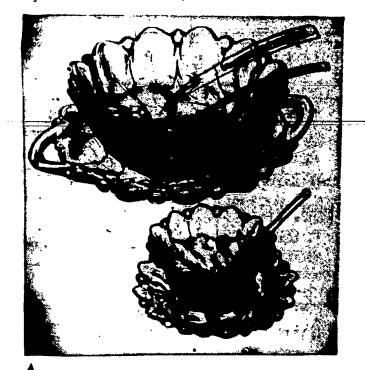
Father Smith, like all human beings, had his faults, as he himself, would have been the first to admit. Let us never forget this, because when we do forget t. we will cease remembering him in our prayers. He needs our prayers very much. The one thing that we can do to show him our appreciation for all he has done for us, is to remember him often in our Masses, Communions, Rosaries and other devotions, that he may not delay long among the holy souls in purgatory, but quickly enter Heaven and join Christ the good shepherd and the Other Christs, his fellow-priests, in Heaven.

thing Father Smith wants even more than his own speedy entry into Heaven. He wants us to remember the lessons he taught us: that we should know God and love Him and serve Him; and he wants us to put that jesson into practice every day of our own lives.

Father Smith himself in his cheerful and Christian kindness. For Christian kindness springs from Christian Charity. And, as St. Paul reminds us: "there abide faith, hope and charity, these three: but the greatest of these is charity" (I Cor. 13:13).

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