

24 Prelates Elevated To Cardinal College

THE CATHOLIC *Courier Journal* OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

64th Year ROCHESTER, N. Y., FRIDAY, JANUARY 16, 1953 14 Pages

Bishop Celebrates Funeral Mass For Msgr. McPadden

Geneva — Solemn Pontifical Mass of Requiem was offered here in St. Stephen's Church, Wednesday Jan. 14, for the Rt. Rev. Msgr. William H. McPadden, pastor of the church since 1924 and outstanding churchman of this community.

Monsignor McPadden, whose 44 years of priestly service were served in Geneva, died last Sunday (Jan. 11, 1953) in Geneva General Hospital after a long illness. He was 70 years of age.

HIS EXCELLENCY Bishop Kearney was celebrant of the Funeral Mass. Burial took place in St. Patrick's Cemetery here.

Sermon at the Funeral Mass was preached by the Rev. John J. Leary, spiritual director of St. Bernard's Seminary and one of the many former parish sons who aspired to the priesthood under the pastoral tutelage of Monsignor McPadden.

Father Leary told those present that Monsignor McPadden's accomplishments, during his 44 years spent as a priest in Geneva, "were not meant to be reflected in monuments of stone but 'are far better measured in the influence he had in the lives of those who knew him.'"

"The Christiana qualities that the people saw in him they unconsciously imitated," said Father Leary. "There is many a boy in St. Stephen's who felt that influence in the classroom, in the playground, in the confessional, and in the altar because of the priestliness of Father McPadden."

The deceased prelate's reputation for charity, prayer, and devotion to the Blessed Sacrament were also cited by Father Leary who concluded with a plea for prayers for the former pastor's soul.

MONSIGNOR McPADDEN first year as pastor of St. Stephen's parish in the fall of 1924. He was born in Rochester, the son of the late Hugh and Mary Bartley McPadden. He was ordained in 1908 and came to Geneva directly afterward. He was for five years assistant to the late Rev. William A. McDonald, pastor of St. Francis de Sales Church.

In 1913, he was named assistant to his brother, the late Rev. Stephen V. McPadden, who was



MONSIGNOR McPADDEN, pastor of St. Stephen's Church for many years. He also served as pastor of St. Michael's Church in Yan, in 1922. Upon the death of the late Rev. Stephen McDonald in 1924, Monsignor McPadden was named his successor as pastor. He was appointed Dean of the Geneva Deanery Feb. 27, 1945 by Bishop Kearney. As Dean he succeeded the late Rt. Rev. Monsignor Walter J. Lee who died in January of that year.

HE CELEBRATED his twenty-first year as pastor of St. Stephen's parish in the fall of 1924. He was born in Rochester, the son of the late Hugh and Mary Bartley McPadden. He was ordained in 1908 and came to Geneva directly afterward. He was for five years assistant to the late Rev. William A. McDonald, pastor of St. Francis de Sales Church.

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Columnist Seen Distorting Pope's 'Closed Shop' View

Washington, D. C. — (NC) — Claims that the Christmas message of Pope Pius XII hit at the "closed shop" in American trade unions "may well have distorted the intent of the Holy Father," a priest has stated.

"It does not seem reasonable to assume that the Holy Father, in attacking current evils, would have in mind a custom which American theologians have found morally acceptable," Father John F. Cronin, S.S., of the Social Action Department, N.C.W.C. said.

FATHER CRONIN'S statement was answer to a syndicated column by David Lawrence which interpreted the Pontiff's pronouncement as "hitting directly at what is known as the 'closed shop' in American trade unionism."

In a subsequent syndicated column Westbrook Pegler also interpreted the Pope's words as being in opposition to the "closed shop."

Columnist Lawrence, according to Father Cronin, overlooked the background of current problems which must be used in understanding the papal message.

POINTING TO the Pope's statement that "access to employment or places of labor is made to depend on registration in certain parties or in organizations which deal with the distribution of employment," Father Cronin said:

"The Holy Father wrote against a background of current problems. Thus, he men-

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Chancery Statement

New Rules For Eucharistic Fast

The secular press has carried a report of the Apostolic Constitution "Christus Dominus" together with the instructions from the Holy Office in which certain modifications of the laws concerning the Eucharistic fast are made.

The official text as published in the Acta Apostolicae Sedis has not yet reached us. However this much seems evident:

- 1) Plain water no longer breaks the Eucharistic fast.
- 2) The Holy Father has granted certain other privileges to be used only after consultation with one's confessor. At the same time the Holy Father wishes those who can do so to observe the traditional laws of the Church.
- 3) The Bishop may allow afternoon Mass under certain conditions.

The Chancery announces that as soon as the official document is received, His Excellency Bishop Kearney will issue appropriate instructions to both the clergy and the laity. Until such instructions are issued the faithful are urged to observe the traditional regulations.

Testimony Against Reds 'Penance,' Says Budenz

Union City, N. J. — (NC) — His testimony against Communist conspiracies was an unwelcome penance for Louis F. Budenz, a magazine article by the former Daily Worker editor states.

In the article, "Purgatory In The Witness Stand," published in the January issue of Sign magazine, Mr. Budenz explains the difficulty of overcoming Communist indoctrination and accepting the Catholic duty of actively combating Red activity.

MR. BUDENZ reacted after reading the Communist Party's denials stated, was "to get rid of any thought or contact with it, even by way of direct opposition."

He said that he sought the advice of Father Hugh O'Donnell, then president of Notre Dame University and "we agreed upon a year of silence, during which I would not write or speak or appear anywhere in public."

"Spiritual renovation" was necessary, Mr. Budenz wrote, to remove "the stamp" put upon him by Moscow. "It is necessary to step oneself in a Catholic atmosphere, to gain strength from the Sacraments, to obtain light from Catholic thought before one can talk to others, even about the Red conspiracy."

"In the Communist mind there becomes implanted a false conscience," he said. He reported that he gradually became aware of his inescapable duties. "Catholic thought and your conscience teach you to make amends for the past, and that can only be done in one way."

MR. BUDENZ then described his interviews with the F. B. I. and his participation in investigations of Communist activity whenever he was subpoenaed. He did not wish to be in the public eye, he wrote, and such appearances were a penance for having been associated with Communism.

"Every ex-Communist who becomes a Catholic soon learns that peace of soul is won by resisting evil," he said. "This is why the Catholic Church is the natural home for the ex-Communist. From it alone will he come to understand the necessity of penance."

Catholics Name Athletic Field For Jewish Leader

Bakersfield, Cal. — (RNS) — Nuns and brothers of Garces Memorial High School here have named the school's new athletic field after Sam Tobias, Jewish businessman, civic leader and member of Temple Beth-El.

"Sam Tobias led the drive to secure the field and personally accepted the obligation and responsibility of seeing that it was completed," said Brother Xavier, co-principal of the Roman Catholic institution.

"He kept the project alive, and was a real inspiration to all of us." Garces High is jointly operated by the Christian Brothers and Dominican Sisters. Tobias is president of the Garces Booster's Club, an organization to promote support of the school's athletic teams.

Prelate Sees Sainthood For Mother Seton

Washington, D. C. — (NC) — I look forward to the day when this great American woman, Mother Elizabeth Seton, will be addressed as Saint. Archbishop Richard J. Cushing of Boston told 400 Sisters of Charity gathered here in the cause of their foundress.

The Archbishop praised Mother Seton as an "exemplary and extraordinary personage whose life began with the life of the nation, whose achievements included the foundation of the first American order of women."

MOTHER SETON'S educational efforts in New York, Archbishop Cushing said, "fore-shadowed the establishment of our parochial school system."

"Her influence today is stronger than it was more than a century ago," he stated, pointing to the 9,000 Sisters of Charity at work in schools, hospitals and homes for orphans and the aged.

NEW CARDINAL STAYS HOME



His Eminence Aloysius Cardinal Spellman, Archbishop of New York, is pictured in the parish house in his native Krasno, Yugoslavia, where he has been confined by government order since his "liberation" from red imprisonment. The central figure in the Yugoslav government's differences with the Catholic Church is pictured at a recent interview during which it is reported he said the Church will never bow to the dictates of Tito's communist regime. Cardinal Spellman did not go to Rome for the ceremonies of the Consistory. (NC Photos)

28 Nations Represented; Pope Lauds Abp. Stepinac

Vatican City — (NC) — Pope Pius XII stated that his new selections for the Sacred College of Cardinals were determined by concern to make the college "the living image of the entire Church, of which it is the august senate."

The Pope stated that his selections should not be construed as an act of provocation against certain governments — mentioning Yugoslavia — nor as a neglect of worthy prelates in other places within the Church.

The Pope made these points to 22 members of the old College of Cardinals gathered on Monday (Jan. 12) in Secret Consistory here, during which the new Cardinals were officially named. Those present included Francis Cardinal Spellman, the only U. S. Prince of the Church at the Secret Consistory. He came here from his Christmas visit to the Korean front.

THE POPE SAID he had given "careful consideration" to the question of enlarging the College of Cardinals above its traditional number of 70, but considered it "inopportune."

He made particular mention of Aloysius Cardinal Stepinac, Archbishop of Zagreb, and Stefan Cardinal Wyszynski, Primate of Poland, neither of whom could come to Rome for the Red Hat.

Without naming them the Pope also referred to Mgr. Giovanni B. Montali, Vatican Pro-Secretary of State, and Domenico Tardini, Vatican Pro-Secretary for Extraordinary Affairs. The Pope said he had had the two at the top of his list when he began drawing up the list of new Cardinals. But both, he said, had asked him personally and insistently not to extend the Cardinal honor to them and he had finally acceded to their wishes.

It was in this connection that the Pontiff touched on the question of enlarging the Sacred College. He said: "In the present circumstances it has seemed to us after careful consideration of the matter, to be inopportune to change the number of Cardinals as established by Our predecessor Sixtus of blessed memory in the bull Postquam Versus of December 3, 1586, which the Code of Canon Law has confirmed."

"It would be most pleasing to us — this We wish to declare openly in your presence — to have raised to the same dignity others also who are either near to us or distant from us," the Pope declared.

"To those whom not although deserving We have not been able to endow with so high an honor We wish to express in this solemn assembly our sentiments of esteem and benevolence."

"In choosing new Cardinals We were animated by this intention, namely, that as far as possible your Sacred College should be as it were, the living image of the entire Church." (Continued on Page 2)

Rome — (Radio NC) — For the second time in this pontificate, the most troubled in human history, the world has witnessed the discharge of the Pope's duty as His Holiness Pope Pius XII conferred the dignity of Cardinal on 24 of the globe's outstanding prelates in solemn Consistories here this week.

Hot, raging war, as the Pontiff himself said at the time, impeded the first Consistory and its ashes and smouldering ruins cast their pall over its splendor. Thirty-two Cardinals were created on this occasion. Seven years later, calculating and cruel "cold war" still divided humanity, and hot persecution assailed the Church from Middle Europe to Asia, as the number of countries having a Cardinal became the largest ever — 28.

One United States prelate, His Eminence James Francis Cardinal McIntyre, Archbishop of Los Angeles, was among the 24 raised to the Sacred Purple in this week's rites. He is the 12th Ordinary of an American See to become a member of the College of Cardinals.

Immediately after the Pope had announced to the members of the Sacred College in the Secret Consistory of Monday morning that he was naming new Cardinals, messengers of the Secretariate of State left the Vatican to inform them of their elevation. The newly-named Cardinals awaited notification in pairs or in groups at specified places in the City of Rome.

In his discourse, Pope Pius XII indicated that he had considered increasing the membership of the Sacred College above the traditional 70 members set by the Bull of Pope Sixtus V. of December 3, 1586, but had decided that it was "inopportune" to do so. He also said that he was "near to us and distant from us" when he was choosing new Cardinals.

IN KEEPING with the Holy Father's expressed desire to limit the number of Cardinals, both the conferring of the red biretta and the public imposition of the Red Hat were somewhat curtailed, as compared with 1946. There were no guests or visitors for the former brief ceremony. The new Cardinals went alone to kneel before His Holiness to receive the biretta and zucchetto (small red skull cap) in the short ritual in the throne room of the Vatican Palace, Wednesday afternoon.

Curtailed though they were, one could hardly wish for more colorful ceremonies than those in St. Peter's Basilica, Thursday. In accordance with the Pope's directive, trains on the cappa magna, or great cloaks, of the Cardinals were shortened, and were not allowed to be unfolded behind but were carried over the arms of the Cardinals.

But color there was in abundance, nonetheless. The Papal procession with prelates and Cardinals of the Curia is always a thrill, but today the added numbers and the repetition of processions more than made up for the most eager spectators. The old Cardinals first ascended the throne to render their obedience to the Pope and then they were seated in a deep letter "U" beneath and in front of His Holiness. Then the new members of the Sacred College were led in procession to the throne, where one after another they ascended, kissed the foot, then the hand of the Pope, and received from him the kiss of peace.

The new Cardinals then descended from the Papal throne to embrace their colleagues in the Sacred College and to take their places among them preparatory to going a second time to the Pope to receive the galero — the Red Hat.

After this, all the members of the Sacred College present at the ceremonies escorted Pope Pius in procession out of St. Peter's Basilica, and then returned in procession again to the apse, where they prostrated themselves while the Te Deum was sung. Another kiss of peace among the colleagues of the Sacred College and a visit to the Confession of St. Peter in the center of the Basilica preceded their final procession out of the edifice.

Immediately after their exit, the Cardinals went to the Consistorial Hall in the Vatican for a Secret Consistory with the Holy Father. There His Holiness presented the new members of the Sacred College with their Cardinal's ring and assigned to each his titular church in the City of Rome.

Los Angeles Cardinal



ROME — HIS EMINENCE JAMES FRANCIS CARDINAL MCINTYRE, Archbishop of Los Angeles, one of 24 prelates elevated this week to the Sacred College of Cardinals by POPE PIUS XII at a secret consistory here, is shown in his new robes as a Prince of the Church. Born in New York City, CARDINAL MCINTYRE, who gave up a promising Wall St. career to enter the priesthood, becomes the first American Cardinal on the West Coast and the fourth in the U.S. He has been Archbishop of Los Angeles since 1948. (RNS Photo)

New York, Los Angeles Cardinals Greet In Rome

By MSGR. JOSEPH J. SULLIVAN

Rome — (Radio, NC) — Messengers informing His Eminence James Francis Cardinal McIntyre of his elevation to the Sacred College had scarcely left the room when His Eminence Francis Cardinal Spellman, Archbishop of New York, entered and became the first to give the Los Angeles Archbishop the traditional greeting.

Cardinal Spellman had arrived here from his Christmas visit to Korea only three hours earlier.

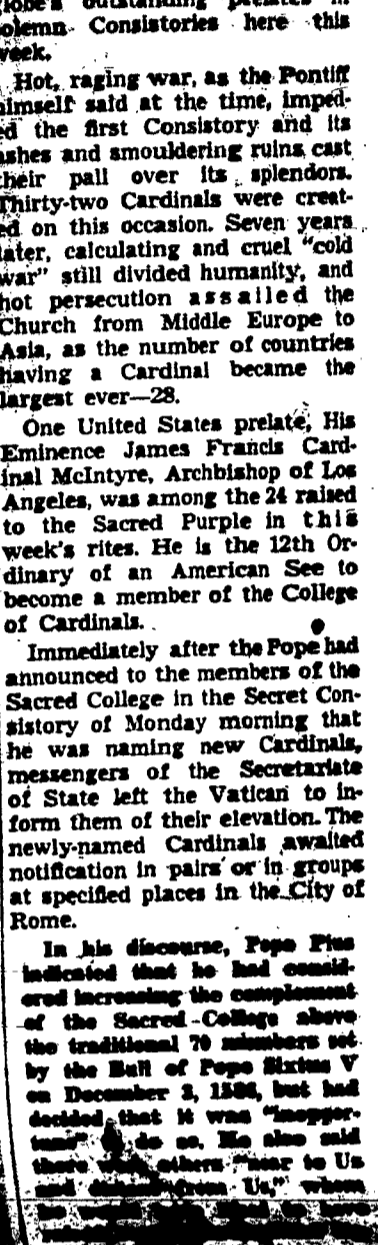
CARDINAL MCINTYRE received the "biglietto" or note, formally announcing his appointment to the cardinalate amid a battery of popping flash-bulbs in the auditorium of the North American College in Rome. He had just finished his speech of gratitude for the honor when a murmur swept through the auditorium with Cardinal Spellman's entrance.

The New York Archbishop walked immediately to the front of the room and embraced his former Coadjutor, giving him the customary kiss of peace on both cheeks.

Cardinal Spellman had arrived at Rome's Ciampino airport only minutes before the Secret Consistory, and rushed to the North American College right afterward.

On receiving the formal notice of his designation as a Prince of the Church, Cardinal McIntyre

Los Angeles Cardinal



ROME — HIS EMINENCE FRANCIS CARDINAL SPELLMAN, Archbishop of New York, is shown in his new robes as a Prince of the Church. Born in New York City, CARDINAL SPELLMAN, who gave up a promising Wall St. career to enter the priesthood, becomes the first American Cardinal on the West Coast and the fourth in the U.S. He has been Archbishop of New York since 1948. (RNS Photo)

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