

# **Medern Persocutor Operation** 'Prayer' **Reflected in Creations** Equitable Settlement

-By MONSIGNOR HART----

### For Modern Martyrs

When Peter was up for martyrdom in the very early days of his ministry, the prayers of all the Church went up to God for him: by the prayers of the faithful God delivered him from his chains and from his prison. God's intervention saved Christ from death at Herod's hand. The early Church saw so many martyrdoms that men felt that the blood of martyrs was the seed of the Church. Gradually persecutions ceased, and the Church began its normal life.

Today a bitter persecution against the Church and its Grotta Pak leaders is being waged in all the totalitarian world. Religious would be if he liberty has faded away from the subject countries. Civil abandoned his tender congern with the unions and the Rooserights have gone by the board.

velts to become a modern Jug-While many persons have suffered imprisonment and gler · with · words of Notre Dame. torture and death, most of the murderous hatred of the Com-As an example, consider exmunists has been visited as a matter of design on the clergy cerpts from one of Mr. Pegler's and particularly on high officials in the Church. recent columns on the present

The modern persecutor works more carefully and cruelly widespread fear of "bigotry" in than the persecutor of the earlier ages. He has a definite America: plan to destroy the Church by mowing down priests and prel-"We let ourselves get all

ates, by closing churches, expelling religious men and women, halled up in an obsession about oppressing the faithful. a mischief called 'freedom of Today the Church calls on all Catholics to pray without religion.' As a result, we are

ceasing for our modern martyrs. May our prayers in public afraid to discuss religion at all. and private sound a mighty petition before God's throne for the liberty and exaltation of Holy Mother the Church. We are unconsciously developing a field-ration code of piatitudes, not even formulated.

Our good lives united to our fervent prayers will surely which the people are submitting have a definite answer from God. Let this be our project for to, but not accepting in any 1953 - operation PRAYER! For our missionaries everyspiritual sense. This recipe where, for our religious and diocesan clergy, for our prelates meets all the objects of all sects and lesser bishops, let us beseech God's blessing and protec- to all other sects, and pone of the requirements of any." tion.

### God's Mind

devilled by propaganda extolling Every day should have its programs of serious thoughts. religion as an abstract thing. But Our faith and our natural knowledge of God furnishes us un- never have the real issues of relimited subjects. Our catechism, our prayers, the Apostles ligion, theology, validity, morals Creed, is a very treasure-house of subjects. We shall occa- and the differences between sects! sionally make a suggestion on the editorial page. Perhaps we been held in such fear. can develop habits of useful and constructive thinking.

IT IS AS though religion were God's Mind! God knows all things! All the wisdom and a horrible force like the atom knowledge behind the works of God comp from God's mind, bomb, which only experts who His creative power has brought into actual being all the won- quality as experts by authority ders of the material and spiritual universe. Order is heaven's of private, unofficial authorities, may be allowed to deal with. first law: order is reflected in all the creations of earth.

Paul was a man of deep thought: he knew the wonders of God's creation. He summed up His knowledge and admiraseen a bold development of retion for God's mind in an inspired exclamation of reverent ligious Big Shotism. der: "Oh the depths of wisdom and knowledge of God!"

Insensibly we have been put Of His own divine mind, He has given to Angels and men all the riches of knowledge. He has meeded no counsellor, He traps shut by people who, to my asserted "it is superstition to expect salvation from rigid formulas the solar order, for this attributes to then stalin." under a compulsion to keep our

His mind constitued and created all the heavenly bollers. But it is not Communists, ac-id without that Mind mothing was made. Paul used his in-cording to Mr. Pegler, who have sellect to good purpose when he saw in creation a lasting made honest discussions of re-example of God's mind in action. Man's intellect rightly used ligious differences a new table.



Few writers of our day are read with such widespread attention and ensuing fury as West-

GRETTA

PALMER

Call For

Mr. Pegleri

And again "Never in our his-

tory have our people been so

big business of the "tolerance"

by dees to

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banquet trade.

brook Pegler. "cannot come from production and organization alone," Pope Few men in Pius XII declared in his annual Christmas message to the world. their time have Unusually long-some 6,000 words-the Pope's address concaused such a tained a strong indictment of factors in modern political, economic mass increase of adrenalin. and social life, which, he warned, tend to obscure the spiritual and And few men personal nature of man and to deprive him of his dignity as a could, if they creature-made in the image of God. chose, become

BEAMED OVER THE VATICAN RADIO in 24 languages, the such pungent Pope's greetings were extended especially "to the poor, to the apologists for oppressed, to those who, for whatever reason, sigh in affliction and the Faith as he whose life depends, as it were, on the breath of hope."

"In so urgent a problem as bringing help to souls in distress.



Pope Plus XII is shown as he received Christmas gifts from women and children of Italian Catholic Action at a pre-Christmas party at this Vatican,' In his Christmas measure to the world His Holmess assailed the cold mechanization of modern society and chainsed it is "depersonalising" man.

Pope Pius said, "humanity must raise its eyes to God and learn al-Why not tell us religion is over, ways from His infinitely wise and efficacious action the way to our heads, then? . . . We have help and redeem men from their ills.

THROUGH RIS MERGAGE THE Holy Father warned against what he called the "depersonalization" of man being wrought even in societies where Christian goodwill prevails. He said that humanthen an almost prodigious power which they cannot have."

Declaring that in some countries, the motern State is be ing "a gignetic simulaistrative machine" extending its in-"In many of his more important activities, man has been reduced been transformed his a immersional system and in ion of Secol



Vatican City, Dec. 24 -(NC) - Humanity's hope for I am not given to making New salvation from the ills that plague the world lies in God and Year's resolutions, but I do have a few New Year's prayers.



Broig chained your. elf to a typewriter, and you have never used your will like a bull whip on your intellect, try ing to lash it into pulling instead

of balking. At this point, let us pause while you shed a furtive tear for me. Then let us get on.

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A CARLENS AND A CARLENS AND

PRAYER NO. 1: I pray that people will come to understand what the saints have told usthat obedience and patience are greater signs of holiness than is the raising of the dead to life;

HE WAS BORN-Someplace, St. Thomas said that whatever and that self-will, rooted in pride, God does, He does well. The birth of Christ was the work of is the worst enemy of every indi-God. That is why the time, the place the manner of Christ's birth vidual and of all mankind.

fitted in so well with the purpose of His birth. It is the seed of quarrellings When Christ was born for instance; "one bickerings, cantankerousness, man-Augustus Carsar, Emperior of the Roman general all-round no-goodness, Empire-ruled the world. That made it "sort and war. Phooey on self-will.

of" easy for Christ to give the world one spirit-THAT IS MY key prayer, the ual head. Peter the Apostle, Bishop of Rome. prayer upon which my other MOST MEN THEN WERE SLAVES. Caesar prayers will depend. Let that, therefore, be the only numbered scribbled a command and the whole world moves prayer; the No. 1 prayer. Let the to obey. Might was right. That made men yearn for a Truth to be born Who would set men others be lettered. Prayer (a): I pray that each free.

of us, in 1953, will develop a White-wingen peace inverse of us, in 1953, will develop a world. The first time in Roman history. But it

ing more or less than the good was merely a peace from war, a peace from without. That only sense not to take ourselves too set the hearts of men on fire for a peace of soul, a peace from seriously. within. In a word, it was a perfect time for a Saviour to be born.

Prayer (b): I pray that those The place had to be just as perfect, for God does all things people in Germany who have well. That was why Bethlehem was chosen. Bethlehem was the been excommunicated for pro-well. That was why Bethlehem was chosen. Bethlehem was the moting apparitions, will give birthplace of David. Prophets told that Christ would be of the their self-will a good punch in House of David. the none and come back to the

BETHLEHEM MEANT "HOUSE OF BREAD." Christ was the Church where they belong. living bread which came down from heaven. As such, He was laid THEY THINK Our Lady ap- in the manger, the feeding box of animals. But more to the point, peared to some children in the village of Heroldsbach. The Bethlehem was a mean town-poor, little, insignificant.

It was, therefore, a perfect spot to teach men-in a day, when Church authorities say there is' nationalism was as strong as it is today, when men gloried in no evidence that she did.

If these popple are so bent on being Romans-that the worth of man is not his birthplace, but enoring Our Lady, let them re- himself. member that the highest way of

Lastly, how divine was the manner in which He came! It honoring her is to be loyal to the Church, which is her Son Christ, was in bleak-mid-winter. Frosty winds morned, the earth stood still with us, still directing us. hard as iron, and water cold as stone. You see, He wanted to





Thursday-Sheraton Hotel, Testimonial Banquet in honor of Msgr. Gerald C. Lambert, retiring Director of Catholic Charities - 7:00 p.m. 9 Friday-Mercy High School, Sodality Reception - 2:30 p.m. 11 Sunday-Sheraton Hotel, Diocesan Council of Catholic Nurses Banquet --- 5:00 p.m.

the Bishop's Besidence - 3 to 6 p.m.

14 Wednesday - Sheraton Hotel, Nasareth College Alumna Banquet - 7:00 p.m.

**Bishop Kearney's** 

**Appointments** 

JANUARY

1 Thursday, New Year's Day - Reception for the Clergy at

3 Saturday-Conacle Convent, First Saturday Mass-8:00 a.m.

4 Sunday-Sacred Heart Cathedral, Solemn Pontifical Mass

St. Francis of Asaisi, Family Rosary for Peace-7:00 p.m.

Rochester Holy Name Societies — 11:00 a.m. Bishop's Residence, Reception for the People — 3 to 6 p.m.

18 Sunday - St. Joseph's, Solemn Pontifical Mass - 9:00 a.m. School of the Hely Childhood, Reception - 3:30 p.m.

By Rev. Albert J. Shamon

The Apostles' Creed

# 'I Believe...!'

the riches of the knowledge and windom of God's Mind! God knows all things. Nothing is hidden from Him, there who are listed among those mothing as a matter of mystery to Him. Let us ponder what present at the big interfaith rities,' the changing roster of these who are listed 'among these we know of the Mind of God. Let us close our thought with sweet-bread and breast of pheasant the prayer of Paul: "To Him be glory forever!" other hotels which have made

## Make Your Will

"We must all revere a fantasy God has given you material goods. He intends that you in life shall make good use of your property. He intends that you make a proper and just dispesal of it when you die. It is a defailed offense against justice to die without having made mustn't examine any religion. Never in our history has our will dense few may feel that the law of the State will carry ligions and religious 'freedom' of sociey in particular?" will dense few may feel that the law of the State will carry ligions and religious 'freedom' The institutions, to which the Pope previously referred, were their peace with Archbishop the family, the State and private property. Continuing, he said: Cushing and the Holy Office, and the Holy Office, and the family away from the family, the State and private property. Continuing, he said: State and the Holy Office, and the Holy Office,

and coulds See that justice and charity play a proper part in the immaking of your will. Parents and challen have a definite chains in your will. Parents and challen have a definite chains in your will. To your charts, your Blakes, institutions of in your will. To your charts, your Blakes, institutions of instrained hences for the agest had other worthy societies, give the attention, a good Cathole foels moved to gives and friends. The neves a actural price is the presention of rela-tives and friends. The neves a actural price is the presention for your passing with which you have handled your affairs in life: have a like pride is the will you make is preparation for your passing. Then with the area in presention for your passing

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Deplocing the tendency, even in the free world, to look for this order or system or some social formula." the Boly Father declared that "human society is not a machine and must not be made such, even in the ecopomie feld."

"Modern industry," the Pope said, "has unquestionably had they need to turn up the corners beneficial results, but the problem which arises today is this: Will of their mouths and smile. called religious 'freedom,' but we a world in which the only economic form to find acceptance is a Prayer (c): I trust that Father vast productive system be equally fitted to exert a happy influence Feeney and his followers in Bosupon society in general and upon the three fundamental institutions ton will also knock their selfpress blabbed so much about re- of sociey in particular?"

The second and respect to provide himsen for the second making a second will never the matter while your newyer tell him what your are still young mad consider. attacks on their fellow-members of the Mystical Body of Christ. They think that it is their vo cation to crusade for the proposi tion that all Protestants, Jews Mohammedans, Hindus, Anglicane, Holy Rollers and No Ice Baptists are damned,

"The creative wishow of God," the Pope added, "is therefore alies to that system of impersonal unity which strikes at the depths of his being the image of God."

He said that the result of the depersonalization of war is anguished conscience everywhere, as attempts are made to "mecha-nize even consciences" by "public prescriptions for birth control, and the pressure brought to bear by the administrative machinery, of what is called social security?" No sense in kicking a chap when

EVEN THE REGET OF INDIGRATION, the Pope added, is "nultified under the pretext of a common good, falsely understood or falsely applied." "See," he said, "how the natural right of the the for need kicking nowadays. The big-gest is the one in Moscow with individual to be unhampered in immigration or emigration is not recognized in practice or multified under the pretext of a common the moustache on the other end. Prayer (e)e I pray that Eng-land will be given the good sense

• .... The Moly Father associat that even labor organ where purpose is "the practical affirmation that man is the subject and not the effect of actini relation" bring the protecstabled and not the orgent of the worker into the hands of an ----"The worker, thus wronged in the enercise of his personal hts the Pope declared. "will surely find aspecially painful the op-

serve and his conscience, caught as he is in the 

their own near to apthe their them for a being that it's a won-des Mey're pet any near left "Trays" (g) " hepe will all stick by the United Nations and make it work, and if wave get and percentally free the state of Constit, who spent Has have also a constant of another the period for percent of interaction in work of another percentation. He advocated privite investing is the coll of another being the advocated privite interaction and the second of the percent of conscience, is an offered of any and recently being many within the second of the Constant of the second of the second of the second of the conscience of the second of the second of the second of the conscience of the second of the second of the second of the conscience of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the second of the constant of the second of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the constant of the second of the second of the second of the second of the constant of the second of the second of the second of the second of the constant of the second of the second of the second of the second of the constant of the second of the constant of the second of the secon to new a lot of the machiner an Ashidala then store rousing. Prover (b): I would for Steven-see (who threw that brick?) but

and a very and recognized months institual responsibility. "Contain speed Pleased personality in order to help, so head, is ad " the Ricky Tatles, advecteded. "Certainly, He did not and account the misloritume before Him. Represent I pray that folks won't devil same atter of Ha time was de and the positive and except order of his time was defective institute. He was not institutent to that. On the other hand, he is Low to the could and set his order. But he this action as devilled Truman. Frayer (i): I hope Rus the state of the second of the state of the converted in 1968, and the 

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start saving, by suffering from the start. AND IF THEY'VE got to make

IT WAS THE MIDDLE OF THE NIGHT; for sin, like deepdigrimages, what's wrong with going to Lourses or Fatima or est darkness, had shrouded the earth. After that, the days beone of the other shrines where came longer and the nights shorter, as if to tell that the reign unquestionably the Virgin did ap- of darkness would be shortened more and more. ••

The Christmas scene-the stable, the ox, the ass-is too fa-Our Heroldsbach friends are miliar to reconstruct. Not so the birth of Christ. It was simply taking themselves too seriously; divine,

It came to/pass while the wondering world stood silent in the manual hush of sleep. Even the shepherds on the rockribbed Judson hills slumbered as they watched their sheep, It took heavenly light and angels' song to arouse them. Only one person was not sleeping that night-Mary. Ever awake to the faintest inspirations of God, she never would have been dead to this greatest one of His birth. Wide awake, on bended knees, she received her Child. No midwife was needed. Mary herself attended to her own needs. She herself wrapped up in swaddling clothes the Child when she had brought forth and hald Him in a manger.

Had Mary suffered the pains of birth, she never could have ione that. Yet she did, for as the sun's rays filter through glass, so the God Who lit the sun passed through her womb-painlessly,

As one day He would pass through the sealed rock of a tomb and step through tight-closed doors, so His birth did not break the seal of His mother's virginal womb. A virgin before He was born; she remained a virgin after.

A VIRGIN BECAME A MOTHER: the mother remained a virgin.

Never in history did anything like that ever happen before. Never in history would anything like that happen ever after. It was as unique as the Only-begotten of the Father Himself.

Joy, in consequence, rose within her, like a summer's morn. The poor stable lacked samite, sable, silver, gold. But she was there-not throned on ivory or cedar, not crowned with a Queen's

No amoke of spice accended, no roses were piled high. But she was there, And, in her maiden bliss, she wershipped her Beloved with a kiss that was choicer by far than all the led baims of Araby, She is the cause of our joy. But first she was the cause of His jey. For all He wants is love, the nan heart. And no heart ever loved more heartily than her semicale heart.

Why not be nice chaps in '53, From generation to generation, instinct and credulity have prompted men to fall down in adoration before animals or images Prayer (f): It's high time for in human shapes. For the first time since the beginning of the the Germans. French, etc., to stop rid, that now is truly legitimate. sticking out their tongues at one

Since Christ was born, man can prostrate himself before a living being and worship a living body. Yet with proverbial perversity, now that man can, man won't.

> "Unto us a Bea is given Given, not lett And not willdrawn-once sent, This Infant of manicind, This On Is all the lite way



FRIDAY, JANUARY 2, 1953

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OUT REVEREND JAMES EDWARD REARNEY, D.D., Frontient

te bie Britten Canton Prove Annet Bris Be-Bahar (816-Beahanner 6. N. 48 Grant Ave., Autorn 5.58 11 Beahy Didg.-Phone 5-566 or 5-56

Arend in fernend etante matter fu the Part Office at Rectanter, M. Y. As resident ander für Art of Compress of March 3, 1819. Magte and 18 at Frankrik Compress of March 3, 1819.



12 I know that's asking a lot but you know what the saints

ower the way a lot of them

COME. COME. Father. Feeney.

things can't be that bad! I could

show you in your own writings where you said yourself they

Prayer (d): I hope that Amer-

icans of Irish descent will stop

being mad at poor old England.

There are bigger bottoms that

to end the partition 'of Ireland

another, and give us a United

THEY'VE DEEN cutting