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64th Year

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2 Sections

11 Pages

Propagation Of Faith Report

Diocese Donated \$248,852 To Missions In 1951

Catholics of the Diocese of Rochester backed up the Church's worldwide mission apostolate during 1951 with gifts totalling \$248,852.48, according to the annual report of Monsignor John S. Randall, diocesan director of the Society for the Propagation of the Faith.

Mission Sunday Collection - Nov. 30

November 17, 1952

My Dear People:

Because Mission Sunday came in the very midst of the organization of our High School Campaign, it was deemed best for the sake of both causes to postpone the local Mission day to a later date.

Since, however, we must meet our diocesan obligations for the current year for the support of the Missions at home and abroad, I beg your generous support for your missionaries working in all parts of the world and working under very severe difficulties.

God has amply blessed our efforts at home. Let us, in a spirit of gratitude, do all we can to help our needy missionaries who look to us with hope and confidence.

So, despite the outstanding result of the recent campaign, let us not forget our friends in fields afar. God bless you all.

Your devoted Shepherd in Christ, James E. Kearney BISHOP OF ROCHESTER

which will be conducted this Sunday (Nov. 30) in all churches of the diocese. He revealed that Mission Sunday contributions last year amounted to \$66,578.19 to exceed by more than \$10,000 the \$56,379.99 received on Mission Sunday in the previous year of 1950.

IN HIS ANNUAL appeal read last Sunday in all churches, His Excellency Bishop Kearney called for the generous support of the collection on next Sunday and stressed the personal obligation of all Catholics to come to the aid of the missionaries laboring at home and abroad.

THE MISSION Sunday collection and other monetary gifts received during the year by the Propagation of the Faith Society are divided three ways, Monsignor Randall explained. He said that 51 percent of each dollar goes to foreign missions, 40 percent to home missions and 9 percent to the Catholic Near East.

Memberships in the Society—the Holy Father's "Community Chest" for worldwide missions—are received in the churches on Mission Sunday.

Besides the Mission Sunday contributions, Monsignor Randall's 1951 report includes amounting to \$49,858.00. This specially designated gifts amounting to \$49,858.00. The sum of \$28,131.08 was realized through the Missionary Plan by which each parish gives one collection each year to some missionary society. The report

also included \$283.30 provided through wills and \$47,140.71 in Mass stipends distributed to missionary priests. Children in the schools through the Holy Childhood Association raised the amount of \$20,464.75. Miscellaneous income amounted to \$17,455.

IN THE PRIVATE schools' report, Aquinas Institute with a total of \$37,815.00 was high and St. Bernard's Seminary with \$4,560.00 was second. Our Lady of Mercy High School followed closely with \$4,342.00. Nazareth Southern Rhoads, went for a swim in the Manotas River. He had reached half way across the river when a crocodile took a bite at his left thigh.

Mr. Dulles, who served as a foreign policy adviser to the Truman administration as well as to Republican leaders, has been active in many Protestant organizations. His work on behalf of world peace, through religious agencies and in the political sphere, has been hailed by churchmen.

Flowers are always essential for the comfort they bring to the memory picture of the deceased. Perry's Flower Shops, Inc., 441 Chili Ave., GE. 0190; Motel Seneca Arcade, HA. 2946—Adv.

New Cabinet Member



Chosen by President-Elect Eisenhower to be the next Secretary of State, John Foster Dulles receives the congratulations of his family. Left to right: Mr. Dulles; his wife, Janet; his son, Rev. Avery R. Dulles, a Jesuit seminarian and his daughter Mrs. Robert Hingham. The new Secretary of State is a prominent Presbyterian layman. His youngest son, Avery, entered the Catholic Church in 1939 and wrote a book on his conversion. (NO Photos)

Dulles Son Studying For Priesthood In Jesuit Society

New York—(NC)—John Foster Dulles, named Secretary of State in the Eisenhower Cabinet, has a son studying for the priesthood in the Society of Jesus. He is presently teaching philosophy at Fordham University here.

Avery Dulles, the future Secretary of State's younger son, is a convert to the Faith of 12 years standing. His father is a Council of the Churches of Christ and long active in the National prominent Presbyterian leader in America.

Young Dulles told the story of his conversion in a book entitled, "A Testimonial to Grace," published in 1948. He attributed his initial interest in the Faith largely to contacts he had with priests while a student at Harvard University, from which he was graduated in 1940. He served in the navy during World War II and then entered the Jesuit novitiate.

New York—(RNS)—President-elect Dwight D. Eisenhower's selection of John Foster Dulles as his Secretary of State will bring to the Cabinet a man with a long record of service to religion.

Mr. Dulles, who served as a foreign policy adviser to the Truman administration as well as to Republican leaders, has been active in many Protestant organizations.

His work on behalf of world peace, through religious agencies and in the political sphere, has been hailed by churchmen.

EARLIER THIS year, Mr. Dulles, a Presbyterian, was awarded the 1952 Peace Medal of the Catholic Third Order of St. Francis. Last May the National Conference of Christians and Jews gave him a National Award for his "devotion to the cause of promoting understanding and good will among Protestants, Catholics and Jews."

The new Cabinet appointee is connected with three divisions of the Protestant National Council of Churches. He is a member of the executive board of the Division of Christian Life and Work, the national laymen's committee of the Department of United Church Men and the Department of International Justice and Goodwill.

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Koreans Hold Services For Bishop Byrne

Pusan, Korea—(RNS)—Memorial services for Bishop Patrick J. Byrne, Maryknoll missioner from Washington, D. C., and Apostolic Delegate to Korea, were held in Catholic churches throughout South Korea.

Bishop Byrne was recently officially declared dead by the Sacred Congregation for the Propagation of the Faith, nearly two-and-a-half years after being taken prisoner by North Korean Communists.

Last seen alive in the summer of 1950, he was reported arrested by North Korean soldiers when they occupied Seoul soon after the invasion of South Korea.

The Bishop had previously ordered all foreign priests he could reach to vacate Seoul and go south to avoid capture. He decided to remain in the South Korean capital in order to give moral support to Korean priests who stayed.

This last action of the prelate was the subject of much laudatory comment in Korean newspapers which reported the memorial services.

Todd Co. A & P., McFarlin's Aid High School Drive

Additional contributions from Rochester business firms to the Bishop's High School Jubilee Fund are announced by the special committee as follows: \$2,000—Todd Company, \$1,000—Atlantic & Pacific Tea Company, \$500—McFarlin Clothing Company.

Armed Forces' Bishops

Apostolate To Fighting Men Will Shape Church's Role Next Decade In America

Washington—(NC)—The extent to which spiritual care is provided to Catholics in the Armed Forces could well determine "the face of Catholicism in the United States" in the next decade.

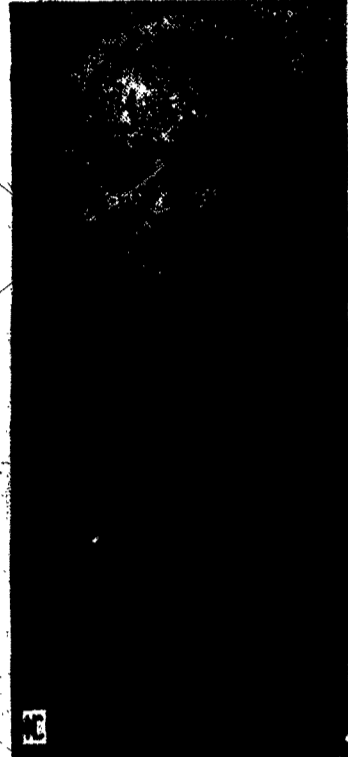
This forecast is made in the annual report on the activities of the Military Ordinariate of the United States.



CARDINAL SPELLMAN Military Vicar



BISHOP GRIFFITHS Military Chancellor



BISHOP ARNOLD Military Delegate

The Military Ordinariate embraces all Catholics in the Armed Forces. The report is signed by His Eminence Francis Cardinal Spellman, Military Vicar; Bishop William R. Arnold, Military Delegate; and Bishop James H. Griffin, Chancellor of the Military Ordinariate.

"Inasmuch as it is generally conceded that Catholics constitute about 31% of the Armed Forces," the report said, "this would mean that each year the Catholic Church in this country has the obligation of providing for the spiritual welfare of 1,147,000 military personnel."

"Note well that this does not signify the total priestly and pastoral obligation of the Catholic chaplain; for, in this country and all over the world Catholic chaplains must provide spiritually for the wives and families of thousands of officers and enlisted men. This sends the figure up to more than 3,000,000 persons."

"If for the moment we leave aside the dependents and spouse on the number of 1,147,000 men and women of military personnel, it would mean that nearly 11,500,000 Catholics of the United States would be affected in the next decade."

"ELEVEN MILLION" persons will be exposed to the dangers of military life and could well change the face of Catholicism in the United States, if they are spiritually neglected or at least not adequately provided with spiritual guidance.

"In urgently stressing the need for more Catholic chaplains to care for the spiritual needs of American Armed Forces personnel, the report noted not only the number of men and women in the services, but the distant and widespread places to which they and their dependents have been sent. It said that "in all the remote corners of the earth there are Catholic men and women and their children who but a short time ago lived in our dioceses and every Sunday heard Mass in our parish churches."

"NOW THAT THEY have gone forth to mount the bastions of freedom, who is going to offer Mass for them? Who is going to administer the Sacraments, teach religion to their little ones; prepare men for death in scores of military hospitals? Should these good men and women be spiritually underprivileged because they have left their homes in a great Crusade?"

The report advised that there were 999 Catholic chaplains in the Army, Navy, Air Force and Merchant Marine in 1952, as compared with 3,000 Catholic chaplains who were in the armed services in 1945, at the close of World War II. And yet, the 999 Catholic chaplains reported 28,172 baptisms in 1952, as compared with the 18,700 baptisms which nearly three times as many chaplains were able to report in 1945, and as compared with 14,800 baptisms which 2,511 Catholic chaplains were able to report in 1943.

"From early morning till late at night," the report continued, "there is work, work, work" for the Catholic chaplain—out with the soul of the true priest although it may still demolish his body."

Including the 999 Catholic chaplains with the Armed Forces there are a total of 1,777 Catholic chaplains giving spiritual care to military personnel and their families. These include 197 chaplains in Veterans Administration hospitals and 506 civilian auxiliary chaplains.

Gifts for Christmas! It's not too early to use our Laundry Plan. William F. Thomas, Secretary, 15 Main St., East, Rochester, N.Y. Adv.

American Bishops

Modern Martyrs' Heroic Role May Bring World To Christ

Washington—(NC)—The Bishops of the United States, speaking in these "sad but glorious days for the Church," have voiced a prayer that the example of contemporary Catholic martyrs may "hasten the return of the modern world to Christ."

Once again, the Bishops have called on all American Catholics to pray God that He "may shorten these days of trial and restore peace and tranquillity to the Church and to the world." The Bishops' statement was issued following their annual conference here.

"Never before in history have so many men and women fallen victim to religious persecution," the statement says. It recalls the "modern bed-roll of Christian heroes," which "enshrines the name of two Cardinals, 130 Bishops, tens of thousands of priests and Religious and millions of faithful Catholics."

A "bed-roll" is a list of persons for the repose of whose souls prayers are to be said. The two Cardinals the statement refers to are Their Eminences Josef Cardinal Mindszenty, communist-imprisoned Primate of Hungary, and Thomas Cardinal Tien, Archbishop of Peking, who lives in exile.

THE BISHOPS' statement reminds that Catholics are first "on the enemies' list of proscription," because the Church stands, today as always, as a bulwark against the enemies of religion and is "the most powerful defender, against the new barbarism, of all the gains of 2,000 years of Christian civilization."

The blood of the early martyrs

Communists Shun Church Weddings

Berlin—(RNS)—The board of the Socialist Unity (Communist) Party in the Soviet Zone has "proposed" that members of the party and Communist "mass organizations" avoid church weddings.

Bulgarian Priest Dies in Red Jail

Rome—(NC)—The Rev. Fanian Chitloff, a Bulgarian priest, has died in a communist prison. It is reported here by the Information Service of the Oriental Church (SICO). The 67-year-old former editor of a Catholic weekly was sentenced to 12 years in prison by the communists in January of this year.

Italian Communist Deputy Returns To Catholic Faith

Rome—(RNS)—The Italian Chamber of Deputies rejected the resignation of a Communist member who abandoned his party and returned to the Roman Catholic Church.

The deputy, Luigi Silipo, 26, told the Chamber that a "profound spiritual crisis" forced him to put his Catholic faith above his politics.

HOWEVER, the Chamber, overriding protests from Communists and left-wing Socialists, voted that Signor Silipo keep his seat. The Communists had called for another party member as a replacement.

According to his friends, Signor Silipo's defection from the Communist party was greatly influenced by his devoutly Catholic wife. They also pointed out that he recently had visited Father Francesco Pio, Capuchin monk reputedly a stigmata (one who bears wounds or scars corresponding to the Sacred Wounds of Christ).

The Italian legislator, a well-known educator, joined the Communist party after the last war and has been a deputy since the first Constituent Assembly in 1945. During the Fascist regime he was forbidden to practice his profession.

Why The Iron Curtain Reds Ashamed Of Life Behind It

Cincinnati—(NC)—A Catholic mayor of a west German city visiting here ventured the opinion that one reason for the Iron Curtain is because Russia cannot afford to let the world see the low standard of living behind it.

Lorenz Neff, burgomaster of Vierzehn in Hessen, said that he visited Russia in 1917, and 18 when he was a German soldier, and was appalled at the low standard of living. He said he talked with German soldiers who returned from Russia after World War II and learned they had made the same observations—that many had seen the same things he saw a quarter of a century earlier.

Burgomaster Neff ventured another opinion—that Russia is not strong enough to wage an all-out war. He expressed the belief that the Soviet nation is weak in steel and oil resources and that "to begin a war now would seal its fate."

Parish 'Hot Rod' Club Run For Teen-Agers

Detroit—(NC)—St. Alfred's Parish in suburban Taylor Center has a Hot Rod Club for teen-agers interested in souped-up jalopies.

Father Walter E. Burke, mechanical-minded assistant at the parish, supervises the club. It currently has 15 car-owning members, who are raising funds to buy welding and other equipment for the garage headquarters.

Toronto Officials Bar Nativty Scene

Toronto—(RNS)—Mayor Lamport and the board of control have refused to permit a lighted Nativity scene to be placed on the city hall steps for the Christmas season.

A committee of university students seeking to bring Christ back to Christmas requested permission to arrange for the crib scene.