## Missionaries Protest Birth Control Support

Shikoku, Japan —(NC)—Seven Catholic missionaries, Spanish Dominicans, have sent a joint letter to the editor of Mainkhi newspaper protesting against its "pernicious pretentious," said Monsignor propaganda's on "birth control or the socalled planned parent- only immoral and essentially had old lashion, Irish faith that was

appearances of Mrs. Margaret Sanger and her companions in "The methods advocated by Mrs. deed of his priestly life, Japan and gave editorial support Sanger, Dr. Sione, Mrs. Bush, to their campaign.

Mainichl sponsored the recent any race, the priests wrote permeated every thought and etc., are good only for the de-

"We are convinced that the generation and diminution of the sional, that made him so welcome practice of birth control is not noble Japanese race."

## GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

AS our Catholic people have become more conscious of the A needs of the Missions, they have also become more spiritual and self-acrificing. No soul is sensitive to the starving in India or the conversion of Africa without an improvement in its in-

The reason is obvious: the doing without a luxury, the sacrifice con, the Rev. John C. O'Donnell, of a pleasure to save souls introduces us in the words of Scripture nephew of the deceased; Subto "fellowship with the sufferings of Christ" As Christ was nailed deacon, the Rev. Francis E. Hesto the Cross, so we are to nail selfishness to it; but this crucifixion ter; First Master of Ceremonies, of our own will, must be done out of love for Our Lord and for the the Very Rev. Msgr. John E. saving of souls.

Love makes the difference. It was more than nails and cords and ropes that fastened Our Lord to the Cross: these He' could have broken at any moment; it was rather His obedience to His Fatizer's Will and His desire to pay our debt for sin that kept Him riveted more than steel,

When anyone sacrifices his first raise in salary, or sacrifices the price of a new tie or a new handbag, or does without a dessert, or cuts into his capital in thanksgiving for blessings, he is crucifying himself. All sacrifice hurts; giving alone does not hurt. It is the love associated with sacrifices that makes us fellow sufferers with

If we emerely asked you to give, we would help the Missions, but we would not help you. It is not only the Chinese and the Burmese we seek to sid, but you. In vain will we introduce the African and the Japanese to the Cross, unless that introduction comes through our own "fellowship with the sufferings of Christ". It is absolutely impossible for us to have Our Lord's gladness without also having His miness. If we refuse to prelong His Reclemption to the Mission lands, if we refuse to make - a sacrifice, if we seek to escape His Oross, we are like a main who would want to be deaf in order not to hear discord, or like a man who would want to be blind in order never to gaze on ugliness. If we loved you less, we would never ask you for sacrifice; if we loved the Missions less, we would never be able to say God Love You for your sacrifice.

Hence GOD LOVE YOU to D. H. "I am sending the Missions the \$1 which I intended using to get something for school. Those children need it more than I do." ... GOD LOVE YOU to Mrs. R. W. H. "Enclosed is a check for \$14.10 which my husband earned at a school board meeting. I am sending it to you for the Missiona." at a school board meeting. 1 am sending it to you for the missions.

Although experts have never investigation and she will be very valuable to certified that these paintings are the thieves. my husband in Korea, I send a clipping of something I found touch Sadie Atanasio, of Ozone Park, ing or interesting. I sent him a clipping of the "God Love You" Long Island, who, had clung meanwhile is learning to take the whom they are attributed, ral salablished west of the appearance. .. GOD LOVE YOU to J. D. Here is half of what I received from patiently for years to the hope care of the children's dining they are certainly originals of lachians. Louis Philippe spent selling a "gag" idea. God has been very good to us four little of adopting the religious life.

angels are in our charge. We offer this for four children in a fair
off land whose cries go unheeded... GOD LOVE YOU to Mrs. R.

G. "I have been saving this \$10 for a lawnmower but I am sure
have nucleiv adjusted themselves." it can wait while God's work cannot,"

Your lingues touch your bonds, but do your eyes see the lands we would bring to Jesus and Mary? What an inspiration to see each missionary continent in lie symbolic color in the World Minion Econy. At your request and a \$1 offering to the Missions, we will send you one blessed by me.

Cut out this collumn, pin your sacrifice to it and mail it to the Most Rewerend Fulton. J. Sheen, National Director of The Society for the Propagation of this Faith, 109-East Sith Street, New York 18x, New York or your Diocesan Director Very Rev. Magr. John S. Ramdall, 50 Chesinut Street, Rochester, New

## Bishop Offers Funeral Mass For Father Smyth

(Continued from Page 1)

Duffy in the eulogy. "It was an 1905. but the best means of weakening the very light of his soul and the main spring of his life. It

"It was his faith that made him so Christ-like in the confesand comforting in the sickroom, so edifying at the alter, and so umworldly in his contact with

"His faith made him submissive and devoted to the church. 'the pillar and ground of truth.' His beautiful faith was the fountain and source of all his prayers, of all his priestly ministrations." the Bishop was assisted by the following: Assistant Priest, the

Rt. Rev. Msgr. James C. McAniff; Deacons of Honor, the Rt. Rev. Msgr. Charles F. Shap and the Rt. Rev. John B. Sullivan. Dea-Maney; Second Master, Rev. Francis Feeney.

Thurifer, Rev. Michael Tydings; Candle-bearer, Rev. Thomas Reddington; Book Bearer, Rev. John J. Leary; Acolytes, Rev. Richard Tormey and Rev. J. Joseph O'Connell.

Priests' Choir sang the Mass. under the direction of the Rev.

| Andrew's and St. Bernard's Seminaries in Rochester, he was or dained to the Holy Priesthood in

He served as assistant pastor at churches in Rochester, Clifton Springs and Auburn, and for several years was pastor of St. Patrick's Church, Cato, before going to Livonia.

Surviving are his two sisters, Mother Rose Miriam former Mother Superior of the Sisters of St. Joseph in this diocese and Sister M. Pauline of the Sisters of St. Joseph, Nazareth principal. Father Smyth was brought to

St. Ann's Home from Elmira and was then taken to St. Augustine's Church, Tuesday where the Office of the Dead was chanted at 8 In the Soleron Pontifical Mass, Ip.m. by priests of the diocese. Besides the officers of the Mass, the clergy present included: The Rt. Rev. Monsignors William M. Hart, V.G., Louis Edelman, Will liam Stauder, Michael Krieg, Wils. fred T. Craugh, Joseph Balcerak, George Eckl, Thomas F. Connors.

The Very Rev. Monsignors James D. Cuffney, Dennis W. Hickey.

Reverend Fathers John Moran, John B.
Crowley, Frederick J. Zwierlein, Philip E.
McGhan, John P. O'Beirne, George J.
Weinmann, George M. Kalb, Robert L.
Krein, John F. Murphy, C.S.B., Francis
W. Luddy, Thomas J. Manley, Frank J.
John C. Newcomb, Albert J. Gelger, Frank
John L. Maxwell, Austin B. Hanna,
Pennam. William F. Hufray, C.S.S.R.
J. Hoefen, Eac V. Smith, J. H. O'Leane,
C.S.B., Juseph T. Gaynar, George V.
Pridmers, Charles E. Mackle, Bernard
Kuchman, Edward J. Waters, Jeseph Esser, Arthur F. Florack, Georgs J. Schmitt,
Charles B. Connell, Charles L. Mcc

under the direction of the Rev. Charles J. McCarthy.

Bearers were: Monsignor Duffy, Rev. Charles L. McCarthy, Rev. Charles L. McCarthy, Rev. J. Joseph O'Connell, Rev. Richard Tormey, Rev. John C. G'Donnell and Rev. Francis Hester.

Father Smyth, born in Dallina-more, Ireland came to the United States in 1886 and resided in Auburn, After graduating from St.

Werris, Charles L. McCarthy, Raymend J. Walliam M. Thomas, John B. Heintjas, John E. McDonald, J. Bascher Sallivan, Rebert A. Dobbertin, Rev. John B. Heintjas, John T. Walin, Donald J. Murphy, Raymend M. Kenny, Leuis John B. Heintjas, John T. Walin, Donald J. Murphy, Raymend M. Kenny, Leuis John B. Heintjas, John T. Walin, Donald J. Murphy, Raymend J. Welliam Red, Otto Very, Rebert Deway, Lee Matssawaki, Déminic Meckswichus, John Nerris, Charles, J. McCarthy.

# Blind Girls Adjust Well As Postulants In Convent

Wheeling, W. Va. - (NC) - Two blind sisters from New the early morning or at night. them for financial gain are al-York have made a good beginning in the new life they began here on All Saints' Day when they were admitted as postu- are "The Flaying of St. Barthole too well kown. lants in the convent of the Sisters;

Good Shepherd.

DESPITE THEIR handlesp, did beginning." where the nuns' duties include running a protective institution for girls. Testifying to the girls' They will remain postulants for

adaptability was Mother Mary six months, and, if satisfactory, Cecilia, superior at the convent, will then receive the Holy Habit.

Two years later they will make therm a trial in our community, chastity, obedience, and the we had in mind that if they could fourth vow to labor for the salserve the community only with vation of souls. After another their prayers, they would be very three years, they will renew

valuable subjects. However, they these vows for life.

than this. Josephine has taken cent of the Holy Ghost" by Van ered, Kentucky State Police were The day was truly a trium up the duties of assistant portress Eyck. room, and she has made a splen great value,

Josephine and Sadle-arrived in promises to profit its perpetra- for the Bishop's kindness to him. have quickly adjusted themselves Wheeling by plane on November to the routine of the convent, I and on the same day received When we consented to give the temporary vows of poverty,

#### Negro Nuns Explain Work

New York-(NC)-Work of the Franciscan Handmaids, a congregation of Negro Sisters, numbering less than 50 professed nuns was described here at a meeting of the Catholic Interracial Council. The Sisters conduct kindergarten, elementary and high schools, day nurseries, and summer and

Sister Mary of the Sacred Heart was the speaker. She outlined the program of her order and appealed for help in obtaining novices so that the activities may be expanded. The order is open to young Catholic Negro women who are desirous of devoting their lives to the service and conversion of members of the

Negro group. The Handmaids have been working in New York since

### Men Make Retreats At Trappist Abbey

the Trappist monastery near and houses of learning, Bardstown, Ky, so far this year.

Louisville, Ky. — (NC) — Some

here by Dr. E. P. Marcilliat, outside it. chairman of the Louisville Archdiocesan Laymen's Retreat Corn mittee. He stated that this is the Church." largest number of retreatants received in any one year since

semani Abbey, was established latest book shout the seven phil-Kentucky Cathedral Looted

#### Of 'Priceless' Art Works Bardstown, Ky. — (NC) — Nine paintings, some of them priceless, were slashed from their frames and stolen from

historic St. Joseph's Cathedal here. They had hung there since they were received as the gift of King Louis Philippe of tors little. The thieves were pos-

France in 1827. Thursday (Nov. 13) and appar somewhere in the world, but acently took place either during tually chances of disposing of

MOST FAREOUS of the works most non-existent. The works are mew" by Rubens, "The Coronaof Our Lady of Charity of the have proved they can do more tion" by Murillo, and "The Des of the wands has been discov-

Although experts have never Investigation in the search for

sibly under the impression that The theft was discovered the paintings could be marketed

> NO CLUE AM to the identity joined by the Federal Bureau of

part of his exile here, He sent The crime, one of the boldest the paintings to Bishop Joseph ever committed in Kentucky, Flaget to express his gratitude

## Convert-Priest Cites Modern Jewish Scholars Who Discovered Christ religious education program for public school pupils.

Calling attention to the "nega-

He contrasted this approach

but whose search for the truth

Church. Although not all were

Father Oesterreicher said that

Typical of the views adopted

by the seven Jewish philipso-

Cincinnati - (NC) - Through the works of seven modern Jewish philosophers who found Christ, much has been done to erase four parriers between God and man, Pather John M. Oesterreicher, Austrian

convert from Judalsm and author, declared here.

Father Outerreicher fled Aus- said modern philosophers, tell us tria and Hiller's persecution of God is nothing but the sum total the Jews in 1938, having fought of our desires, that law is notinracism and amiti-Semilism in his ing but a convention of society, homeland. In a talk here he that hope is nothing but wishful named as the seven modern thinking that man is nothing but Jewish philosophers who found a highly developed animal." Christ: Henri Bergson, Edmund Husserl, Adolf Reinach, Max with that of the seven who grew Scheler, Paul Landsberg, Max up behind a wall of negativism Picard and Eclith Stein.

THE FOUR barriers between brought them closer to the God and man, he said, are:

baptized in the Church, they at-1. The "poissoned atmosphere" of modern thought, with its firmed that "God is love, that negative approach and its rebel- faith, hope and love are God's gifts, that man is God's creature lion against God. and that law has an objective 2. The wall of silence by which

Jewish official com kept the name foundation in God Himself, 3,660 men, both Catholic and non-Catholic, have made retreats at of Christ from Jewish homes Father Oesterreicher said. today there is a breaking away 3. The widespread prejudice

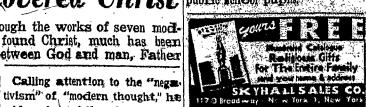
of the centuries-old rejection of The announcement was made against the Chairch, among those Christ by the Jews and that there are many books by Jews which mention Christ with affection and

4. Anti-Semitism which "keeps many Jews from finding the true admiration.

FATHER OF STEE REICHER'S the monastery, known as Geth-address was a summary of his osophers,"Walks Are Crumbling."

phara, Father Desierreicher sald, was the attitude of Edilh Stein. A German, she became a Carmelice mun, was taken prisoner and was gassed by the masts during World War II. In her last letter, she wrote: "Ave Crux, 1906 union!" (Mail thou Cross, my only hopel)

Bestmeed Jime vidence, R. I.— (RNS) — A petition signed by seven mothers asked the Providence School Com-mittee to set up a released-time



a party

perly problems

over to the SHERATON TEAM then fust come and

enjoy yourself! Telephone



lithe the garly bird embeling the worm, the smart traveler makes releft weiting at the deck or at the airport: European travel mont year is

You can book 1953 Emppose Hannship or air paramen with us now (no

POWER NOTEL

DE PREZ TRAVEL BUREAU

hanksgiving GROCERY SPECIALS



Per Package - Gutchess



Don't Miss The Big Game Thanksgiving Morning!

AGUINAS -BOYS TOWN

Can Acultum beat undefended loys found Cit. the Section to be beille up Descon Jones, the of the most speciacular halfbacks more to appear to Rechanter? Millery is going to be mile at Applean Memorial Sections this Thinksproint Day, is on

KICKOFF 11 A.M.

