

### Sermon Delivered At Father Smyth Funeral

...the guardian of his Lord. For to him and to him alone has been committed the care of the key of the tabernacle, the earthly abode of the Lord. To him and to him alone were addressed the words: "This is My body, this is My blood. Do this in commemoration of Me."

Christ has given Himself, body and blood, soul and divinity, to the custody of His priest. The priest speaks the words of consecration, and, behold, in his hands he holds the Lord of heaven and earth. He rests Him on the corporal; he places Him on the tongues of the faithful; he carries Him to the dying for their Holy Viaticum; he locks Him in the tabernacle, safe from the world.

The good priest, like another St. Joseph, watches over his Lord continually. The light of the sanctuary lamp is a symbol of the priest's own faith and love for his Eucharistic Lord.

This guardianship of the Eucharist was the life of Father Smyth. The great central act of his day, the act that was the inspiration and source of all his spiritual vitality and charity, was the Holy Sacrifice of the Mass. The Holy Sacrifice was the life of his soul and the soul of his life. His faith put aside time and space, and when he stood at the altar, he stood, as it were, at the foot of the Cross of Calvary and before the throne of grace.

For Father Smyth the Sacrifice of the Mass was also a symbol of the offering of his own life in the service of the Lord. Morning after morning for almost forty-seven years, as he stood before the altar, he brought to God man's prayers and petitions, and brought back to man God's pardon and grace. Yes, he was a faithful guardian. "And he that is a keeper of the Lord, shall be glorified."

THE LAST DAYS of many people are filled with pain and suffering. For many it is not easy to die. Why should the priest be an exception? Our Divine Lord chose a death of agony unnumbered. The more we remember Our Lord in His death, the more he may hope to resemble Him in His glory.

And a Cross gleams o'er our pathway  
 One it hangs the Crucified,  
 And He answers all our yearnings by the white-  
 "Follow Me."  
 Life is a burden; bear it;  
 Life is a duty; dare it;  
 Life is a thorn-crown;  
 wear it.  
 Though it break your heart  
 in twain;  
 Though the burden crush  
 you down;  
 Close your lips, and hide  
 your pain.  
 First the Cross, and then  
 the Crown.

Our heartfelt sympathy goes to Father Smyth's relatives, especially his Sisters, to his friends and fellow-priests, who will miss his gentle presence among them. His generous spirit of the lowliness and warmth of God's grace and love. His life was a benediction to many, and the memory of his life and his death should give inspiration and courage to all of us.

IN HIS LAST MOMENTS Father Smyth a prayerful fervor, let us not forget him. If there should be any doubt, let us remember that it is our duty to stand for it by our own prayers and sacrifices. May Our Blessed Lord grant him grace and mercy before the divine tribunal. May He grant to him a place of refreshment, of light, and of peace. May the Blessed Mother lead him to the throne of the Divine God.

"May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace."

**Prelate Asks Square Deal For Africans**

Durban, South Africa — (REUTERS). — A vigorous denunciation of the attitude of Europeans toward Africa, and a plea for a square deal for the Africans, was made here by Archbishop Denis J. Hurley of Durban.

Announcing that the present situation in South Africa "is a stain on the honor of every European," the 77-year-old archbishop said that "we Europeans bear the moral responsibility of not recognizing the rights of Africans and seeing that they get a square deal."

He said that the average native has not held in the word of the white man and is convinced that the European has only one aim in view: to subvert the African as a step in the work of the European economy.

"The European, in Africa, says," Archbishop Hurley said, "is never prepared to give the African permanent tenure of any land, because he may need it himself."

"The African views the white man as a greedy, rapacious land grabber, who will break faith and trust with the help- less occupants of land when- ever it suits his pocket."

# The Familiar Headline!

➔ **"Millions Bamboozled by Promises of Communists!"**  
**IS STILL WITH US! Please Help Them!**



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## MISSION SUNDAY, NOV. 30

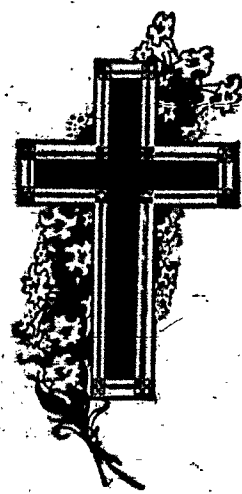
### Where Your Dollar Goes!

The General Fund of the Society created as follows: 60% Ordinary memberships, 100% Special and Perpetual memberships and legacies and 51% of the Mission Sunday Collection, is distributed by the Supreme Council at the Vatican City. Of the total contributed last year, American Catholics gave 50%, but our per capita giving was only 16c. When divided among 601 ecclesiastical provinces, it provided but 15% of their total maintenance needs.

Out of Ordinary memberships, 40% goes to the support of our own Home Missions. In addition, 9% of the collection provides for the Missions of the Near East where indescribable poverty abounds.

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- Maintains 174,974 lay helpers, Catechists, and teachers, indispensable aids in spreading the Word of God.
- Provides for 47,730 schools of various educational levels in which are educated 4,101,654 students.
- Assists in the maintenance of:
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  - 219 leprosariums with 31,452 lepers
  - 1,720 orphanages housing 93,835 children
  - 260 homes for 13,256 aged and infirm
  - 1,115 hospitals with 64,866 beds



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The Society for the  
**PROPAGATION of the FAITH**  
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